

# THE THIRD SUNDAY IN LENT

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3 MARCH 2024 | 9:00AM

## HOLY COMMUNION IN CONTEMPORARY LANGUAGE

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ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

## Holy Communion

Prelude

*Abide With Me*

arr. D. Hustad

### The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn 518

*Christ Is Made The Sure Foundation*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

### The Seasonal Greeting

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

## The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Decalogue *Remain kneeling.*

*Cantor:* God spoke these words, and said: I am the Lord your God, you shall have no other gods but me.

## Sung Response *To be sung in response throughout the Decalogue.*



Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.

*Cantor:* You shall not make for yourself any idol.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* You shall not take the name of the Lord your God in vain.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* Remember the Sabbath day and keep it holy.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* Honor your father and your mother.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* You shall not murder.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* You shall not commit adultery.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* You shall not steal.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* You shall not bear false witness against your neighbor.

*People:* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Cantor:* You shall not covet.

## Final Response



Lord, have mer-cy up - on us, and write all these your laws in our hearts, we be-seech you.

## The Kyrie S91 *Remain kneeling.*

H. Willan



Lord, have mer - cy up - on us. Lord, have mer - cy up -



on us. Lord, have mer - cy up - on us. Christ, have mer-cy up -



on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson *All are seated.*

Exodus 20:1-21

<sup>1</sup> And God spoke all these words, saying, <sup>2</sup> “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup> “You shall have no other gods before me. <sup>4</sup> “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup> You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments. <sup>7</sup> “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. <sup>8</sup> “Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. <sup>12</sup> “Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. <sup>13</sup> “You shall not murder. <sup>14</sup> “You shall not commit adultery. <sup>15</sup> “You shall not steal. <sup>16</sup> “You shall not bear false witness against your neighbor. <sup>17</sup> “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.” <sup>18</sup> Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off <sup>19</sup> and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” <sup>20</sup> Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” <sup>21</sup> The people stood far off, while Moses drew near to the thick darkness where God was.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 19:7-14 *Chanted by all.*



- 7 The law of the LORD is perfect, reviving the **sóul**; \*  
the testimony of the Lord is sure,  
and gives wisdom **tó** the simple.
- 8 The statutes of the LORD are right, and rejoice the **héart**; \*  
the commandment of the LORD is pure,  
and gives **líght to** the eyes.
- 9 The fear of the LORD is clean, and endures for **éver**; \*  
the judgments of the LORD are true,  
and righteous **á**ltogether.
- 10 More to be desired are they than gold, even much fine **góld**; \*  
sweeter also than honey,  
than the drippings **fróm** the honeycomb.
- 11 Moreover, by them is your servant **táught**, \*  
and in keeping them there is **gréat** reward.
- 12 Who can tell how often he **offénds**? \*  
O cleanse me from my **sécret** faults.
- 13 Keep your servant also from presumptuous sins,  
lest they get the dominion **óver** me; \*  
so shall I be undefiled, and innocent of **gréat** offense.
- 14 Let the words of my mouth and the meditation of my heart  
be always acceptable in your **síght**, \*  
O LORD, my rock and **mý** redeemer.

**The Second Lesson**

**Romans 7:12-25**

<sup>12</sup> So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. <sup>14</sup> For we know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup> For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup> So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup> For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. <sup>21</sup> So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup> For I delight in the law of God, in my inner being, <sup>23</sup> but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn 699** *All stand.*

*Jesus, Lover Of My Soul*

*At this time, Children (1<sup>st</sup> Grade & under) are invited to come to Children's Chapel. We gather in the Narthex before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging. Children will return to their pews during The Peace.*

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
 2 O - ther ref - uge have I none, hangs my help - less soul on  
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
 fense - less head, with the sha - dow of thy wing.  
 in my heart, rise to all e - ter - ni - ty.



**The Confession of Sin** *Remain kneeling.*

*Celebrant and People:*

**Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**The Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Comfortable Words** *Remain kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.  
Parents, please look for your children and help them find their seats.*

**The Holy Communion**

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.*

**At the Offertory**

**Cantique de Jean Racine**

G. Fauré

*O Redeemer divine  
Our sole hope of salvation  
Eternal Light of the earth and the sky  
On this thy holy day  
We kneel in adoration  
O Savior turn on us Thy loving eye  
O Savior turn on us Thy loving eye.  
Send down on us the fire of Thy grace all consuming  
whose wondrous might,  
whose wondrous might dispersed the pow'rs of Hell,  
And rouse our slumb'ring souls with radiance all illum'ning,  
that they may waken Thy mercy to tell  
that they may waken Thy mercy to tell!  
O Christ bestow Thy blessing on us, unto us, we implore Thee,  
who here are gathered on penitent knee  
Accept the hymns we chant to Thine everlasting glory  
and these Thy gifts we return unto Thee,  
And these Thy gifts we return unto Thee!  
And these Thy gifts we return to Thee!*



**Presentation Hymn 474** *All stand.*

*When I Survey the Wondrous Cross*

1 When I sur - vey the won - drous cross where the young  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 so di - vine, de - mands my soul, my life, my all.

**The Sursum Corda**

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus S114** *All sing.*

H. Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*All kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Fraction

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast.**

### The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### Invitation to Communion

**Agnus Dei S158** *All sing.*

H. Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

**Prayer Ministry:** If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.

**Home Communion:** If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)

**Communion Instructions**

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

*Verse 1*  
 Jesus I've forgotten  
 The words that You have spoken  
 Promises that burned within my heart  
 Have now grown dim  
 With a doubting heart I follow  
 The paths of earthly wisdom  
 Forgive me for my unbelief  
 Renew the fire again

**CHORUS**

**CHORUS**

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on me;

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on me;

*Verse 2*  
 I have built an altar  
 Where I've worshipped things of man  
 I have taken journeys  
 That have drawn me far from You  
 Now I am returning  
 To Your mercies ever flowing  
 Pardon my transgressions  
 Help me love You again

**CHORUS**

*Verse 3*  
 I have longed to know You  
 And all Your tender mercies  
 Like a river of forgiveness  
 Ever flowing without end  
 So I bow my heart before You  
 In the goodness of Your presence  
 Your grace forever shining  
 Like a beacon in the night

**CHORUS**

Communion Hymn 693

*Just as I am, Without One Plea*

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

Communion Music

*Before the Throne of God Above*

Be - fore the throne of God a - bove I have a strong and per - fect  
 When Sa - tan tempts me to de - spair and tells me of my guilt with -  
 Be - hold Him there the ri - sen Lamb, my per - fect spot - less Right - eous -  
 plea, a great High Priest whose name is love, who ev - er  
 in, up - ward I look and see Him there who made an  
 ness, the great un - change - a - ble "I Am", the King of

lives and pleads for me. My name is gra - ven on His  
 end of all my sin. Be - cause the sin - less Sav - ior  
 glo - ry and of grace. One with Him - self, I can - not

hands, my name is writ - ten on His heart; I know that  
 died, my sin - ful soul is coun - ted free, for God the  
 die, my soul is pur - chased by His blood; My life is

while in heav'n He stands, no tongue can bid me thence de -  
 just is sat - is - fied to look on Him and par - don  
 hid with Christ on high, with Christ my Sav - ior and my

part, no tongue can bid me thence de - part.  
 me, to look on Him and par - don me.  
 God, with Christ my Sav - ior and my God.

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

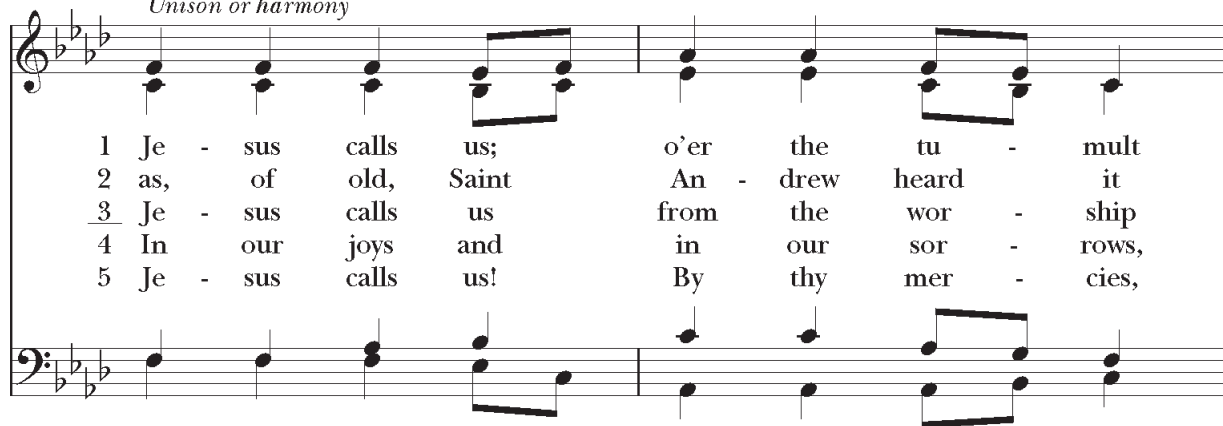
**Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

**The Blessing** *Remain kneeling.*

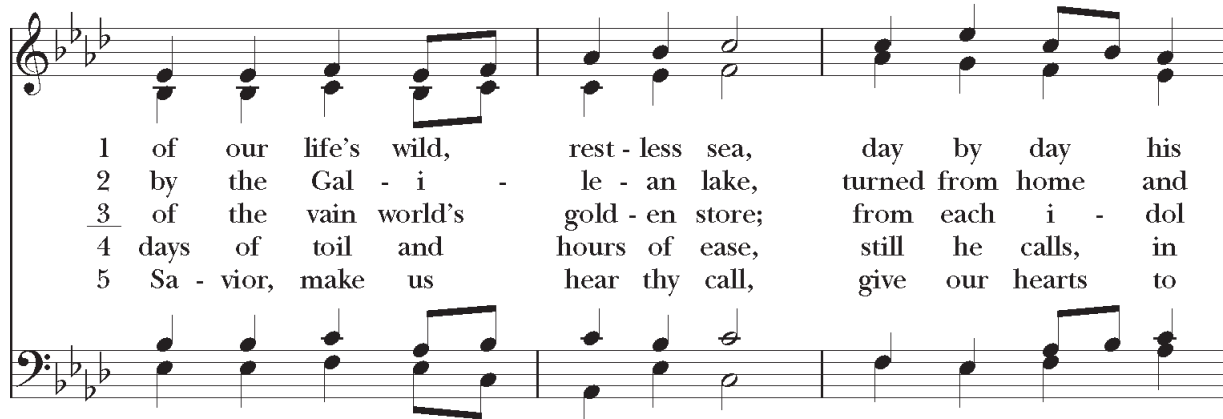
**Closing Hymn 550**

*Jesus Calls Us; O'er the Tumult*

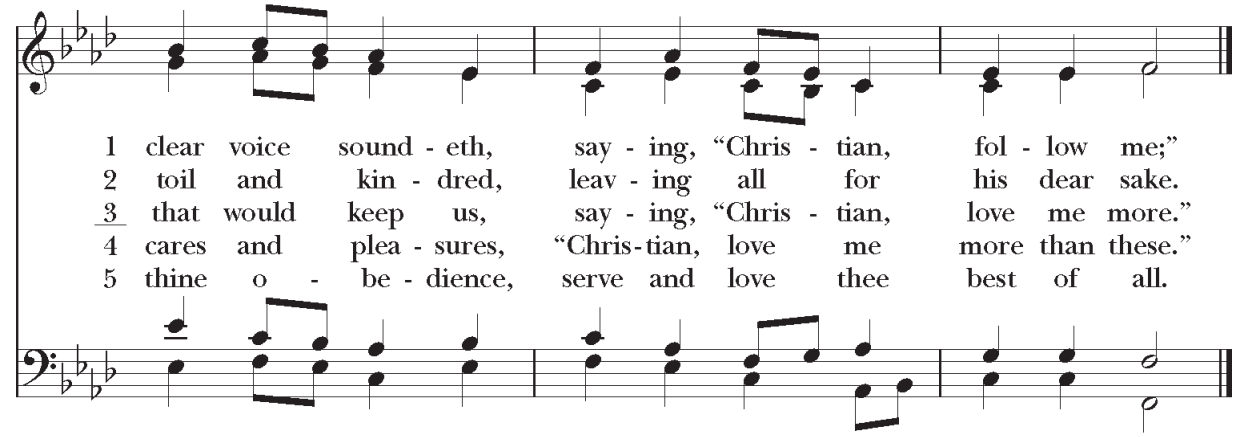
*Unison or harmony*



1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

**The Dismissal**

*The People:* **Thanks be to God.**

**Postlude**

*March*

D. Bedard



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## SERVICES

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**9AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5PM SUNDAY** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

**9AM MONDAY-FRIDAY** | MORNING PRAYER | CHANCEL

**4:30PM MONDAY | TUESDAY | THURSDAY** | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [YOUTUBE.COM/STPETERSFL](https://www.youtube.com/StPetersFL)*

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## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON DAVID B. PUCIK | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

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## CONNECT

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