

THE FIRST SUNDAY OF EPIPHANY

7 JANUARY 2024 | 9:00AM

HOLY COMMUNION IN CONTEMPORARY LANGUAGE



THE BAPTISM OF OUR LORD

ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the *ACNA Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

Holy Communion

Prelude *Andante* F. Mendelssohn

The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn 128

We Three Kings



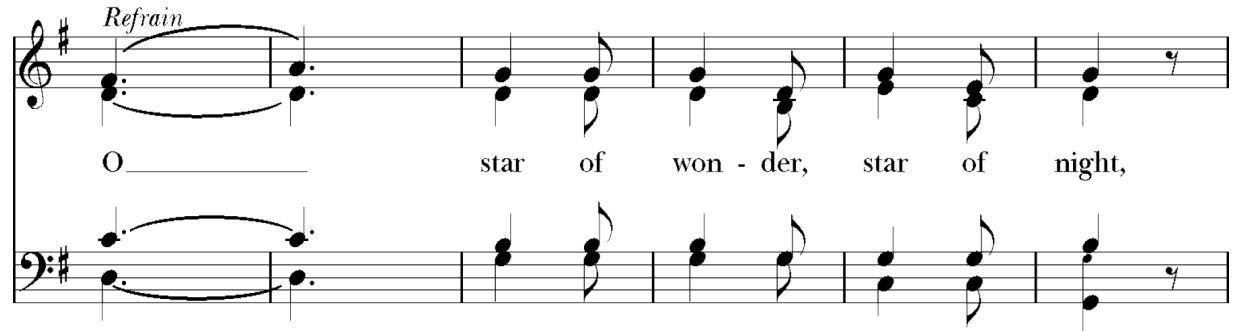
1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



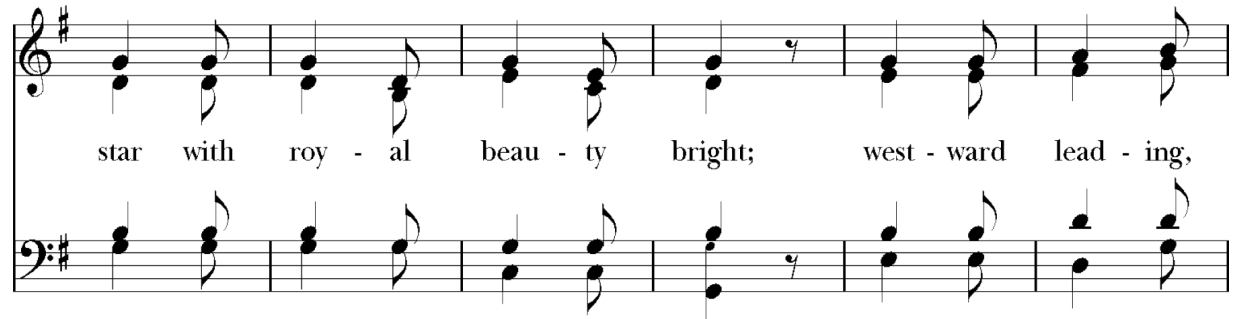
1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
O star of won - der, star of night,



star with roy - al beau - ty bright; west - ward lead - ing,



still pro - ceed - ing, guide us to thy per - fect light!

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

The Seasonal Greeting

Celebrant: I will make you as a light for the nations,
People: **That my salvation may reach to the end of the earth.**

ISAIAH 49:6

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

The Gloria in Excelsis *All sing.*

C. Garven

Glo-ry to God in the high-est,— and
peace to his peo-ple on— earth Lord God, heavn - ly King, al -
migh - ty God and Fa - ther we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the
Ho - ly one,— You a - lone are the Lord, You a - lone are the
Most— High Je - sus Christ, with the Ho - ly spi - rit,
in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson *All are seated.*

Isaiah 42:1-9

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ² He will not cry aloud or lift up his voice, or make it heard in the street; ³ a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶ "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹ Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalms 89:20-29 *Remain seated. Sung by choir.*

- ²⁰ *I have found David my servant; *
with my holy oil have I anointed him.*
- ²¹ *My hand shall hold him fast, *
and my arm shall strengthen him.*
- ²² *The enemy shall not be able to do him violence; *
the son of wickedness shall not hurt him.*
- ²³ *I will smite his foes before his face *
and strike down those who hate him.*
- ²⁴ *My faithfulness and my mercy shall be with him, *
and in my Name shall his horn be exalted.*
- ²⁵ *I will give him dominion over the sea, *
and with his right hand shall he rule the rivers.*
- ²⁶ *He shall say to me, "You are my Father, *
my God, and the rock of my salvation."*
- ²⁷ *And I will make him my firstborn, *
higher than the kings of the earth.*
- ²⁸ *My mercy will I keep for him for ever, *
and my covenant shall stand fast with him.*
- ²⁹ *His seed will I make to endure for ever *
and his throne as the days of heaven.*

The Second Lesson

Acts 10:34-38

³⁴ So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 121 *All stand.*

Christ, When for Us You Were Baptized

At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging. Children will return to their pews during The Peace.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635; harm. *The English Hymnal*, 1906

The Gospel *Remain standing.*

Mark 1:7-11

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People: **Glory to you, Lord Christ.**

⁷ And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.” ⁹ In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰ And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. ¹¹ And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev'd Canon David Pucik

Notes

The Nicene Creed *All stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All kneel.*

After each bidding of “Lord, in your mercy” the People prayerfully respond with “Hear our prayer.”

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to Him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the LORD.*

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

There Shall A Star

F. Mendelssohn

*There shall a star from Jacob come forth,
And a sceptre from Israel rise up and dash in pieces princes and nations.
How brightly beams the morning star with sudden radiance from afar.
With light and comfort glowing!
Thy word, Jesus, inly feeds us, rightly leads us, life bestowing.
Praise, oh praise such love o'erflowing.*

Presentation Hymn 380 *All stand.*

Old 100th

1 From all that dwell be - low the skies let
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho - ly, Ho - ly, Ho - ly Lord God of
Po - wer and might, heav - en and earth are full of your glo - ry
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

All kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Agnus Dei *All sing.*

C. Garven

Lamb of God, — you take — a —
way — the sin of the world; have mer - cy on us. Lamb of
God, — you take — a — way — the sin of the world; have
mer - cy on us. Lamb — of God, — you take — a —
way — the sin of the world; grant us your peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.*

Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*

Communion Music

Oceans

1. You call me out up-on the wa-ters, the great un-
 2. Your grace a-bounds in deep-est wa-ters, Your sov-'reign

- known where feet may fail. And there I find You in the
 - hand will be my guide. Where feet may fail and fear sur-

mys-try, in o-ceans deep, my faith will stand.
 -rounds me, You've nev-er failed and You won't start now.

And I will call up-on Your name and keep my eyes a-bove the
 - waves. When o-ceans rise, my soul will rest in Your em-brace for I am

Yours and You are mine. Spir-it lead me where my trust

- is with-out bor-ders, let me walk up-on the wa-ters wher-ev-er You would call me.

Take me deep-er than my feet could ev-er wan-der and my faith

- will be made strong-er in the pres-ence of my Sav-iour.

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Communion Music

What the Lord Has Done in Me

1. Let the weak say, "I am strong." Let the poor say, "I am rich." Let the
 blind say, "I can see." It's what the Lord has done in me. Let the

Ho-san-na, ho-san-na to the Lamb that was slain. Ho-

-san-na, ho-san-na. Je-sus died and rose a-gain. Ho-gain.

2. In-to the riv-er I will wade. There my sins are washed a-way. From the
 rise from wa-ters deep in-to the sav-ing arms of God. I will

heav-en's mer-cy stream of the Sav-iour's love for me. 3. I will
 sing sal-va-tion songs. Je-sus Christ has set me free.

Ho-san-na, ho-san-na to the Lamb that was slain. Ho-

-san-na, ho-san-na. Je-sus died and rose a-gain. Ho-

gain. Je-sus died and rose a-gain. Je-sus died and rose a-gain.

Communion Music

I Surrender All



1. All to Je - sus I sur-ren - der, all to Him I free - ly give;
 2. All to Je - sus I sur-ren - der, hum - bly at His feet I bow;
 3. All to Je - sus I sur-ren - der, make me, Sav - ior, whol - ly Thine;
 4. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;
 5. All to Je - sus I sur-ren - der, now I feel the sac - red flame;



I will ev - er love and trust Him, in His pres - ence dai - ly live.
 World - ly pleas - ures all for - sak - en, take me, Je - sus, take me now.
 Let me feel the Ho - ly Spir - it, tru - ly know that Thou art mine.
 Fill me with Thy love and pow - er, let Thy bless - ing fall on me.
 O the joy of full sal - va - tion! Glo - ry, glo - ry to His name!



I sur - ren - der all, I sur - ren - der all.



All to Thee, my bless - ed Sav - ior, I sur - ren - der all.

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The Post Communion Prayer *All kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain kneeling.*



Turn page for closing hymn.



Closing Hymn 135

Songs of Thankfulness and Praise

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

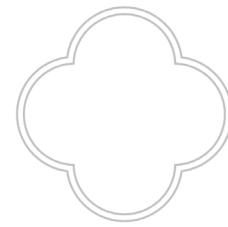
The Dismissal

The People: **Thanks be to God.**

Postlude

Allegro Assai

F. Mendelssohn





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | [YOUTUBE.COM/STPETERSFL](https://www.youtube.com/StPetersFL)*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON DAVID B. PUCIK | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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