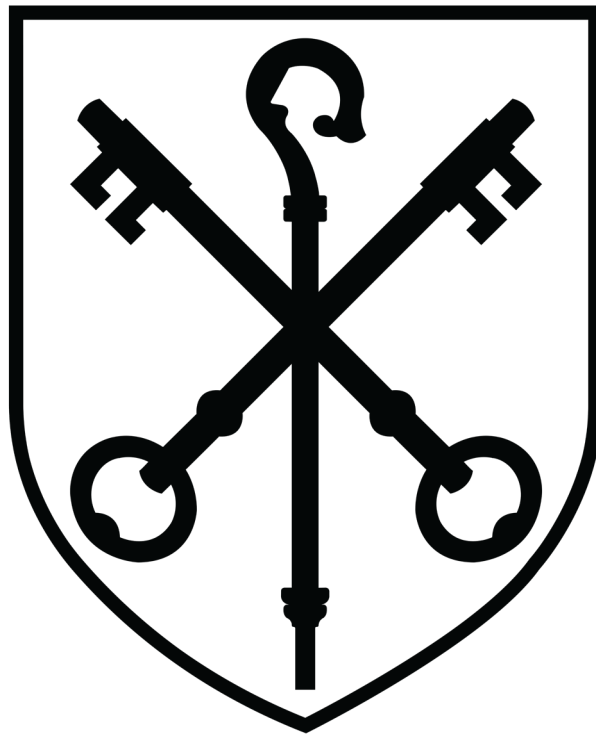


HOLY COMMUNION & RECEPTION

THE FIFTEENTH SUNDAY AFTER TRINITY

17 SEPTEMBER 2023 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

Prelude

Improvisation on "King's Weston"

The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn 477 *All sing.*

All Praise To Thee

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine,
 2 and by thy death was God's sal - va - tion wrought,
 3 hum - bling thy - self to death on Cal - va - ry,
 4 and given the Name to which all knees shall bow,
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Opening Acclamation

Bishop: The Lord will pour out His Spirit upon all flesh,

People: **And your sons and daughters shall prophesy.**

Bishop: Your old men shall dream dreams,

People: **And your young men shall see visions.**

Bishop: Ye shall know that the Lord is in the midst of His people,

People: **And that he is the Lord, and none else.**

Bishop: And it shall come to pass;

People: **That whosoever shall call on the name of the Lord shall be delivered.**

JOEL 2:27–28, 32; ACTS 2:17, 21

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: O God, forasmuch as without thee we are not able to please thee: Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *All are seated.*

Ecclesiasticus 27:30-28:7

Anger and wrath, these also are abominations, and the sinful man will hold them fast.

¹ The one who seeks vengeance will be paid vengeance from the Lord, and he who keeps a record will have his own sins recorded. ² Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. ³ Does one person harbor anger against another and yet seek for healing from the Lord? ⁴ Does he have no mercy toward someone like himself and yet pray concerning his own sins? ⁵ If he himself, being flesh, maintains wrath, who will make atonement for his sins? ⁶ Remember the end of your life and cease from enmity, remember destruction and death and be true to the commandments. ⁷ Remember the commandments and do not be angry with your neighbor; remember the covenant of the Most High and overlook error.

Lector: Here ends the reading.

- ¹ *Praise the Lord, O my soul, **
and all that is within me, praise his holy Name.
- ² *Praise the Lord, O my soul, **
and forget not all his benefits:
- ³ *Who forgives all your sin **
and heals all your infirmities,
- ⁴ *Who saves your life from the pit **
and crowns you with mercy and loving-kindness,
- ⁵ *Who satisfies you with good things, **
renewing your youth like an eagle's.
- ⁶ *The Lord executes righteousness and judgment **
for all those who are oppressed with wrong.
- ⁷ *He showed his ways to Moses, **
his works to the children of Israel.
- ⁸ *The Lord is full of compassion and mercy, **
long-suffering and of great goodness.
- ⁹ *He will not always chide us, **
neither will he keep his anger for ever.
- ¹⁰ *He has not dealt with us according to our sins, **
nor rewarded us according to our wickedness.
- ¹¹ *For as the heavens are high above the earth, **
so great is his mercy also toward those who fear him.
- ¹² *As far as the east is from the west, **
so far has he set our sins from us.
- ¹³ *As a father pities his own children, **
so is the Lord merciful to those who fear him.
- ¹⁴ *For he knows whereof we are made; **
he remembers that we are but dust.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹² So then each of us will give an account of himself to God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 289 *All stand.*

Our Father, By Whose Servants

1 Our Fa - ther, by whose ser - vants our house was built of
 2 The change - ful years un - rest - ing their si - lent course have
 3 They reap not where they la - bored; we reap what they have

old, whose hand hath crowned her chil - dren with
 sped, new com - rades ev - er bring - ing in
 sown: our har - vest may be gar - nered by

bless - ings man - i - fold, for thine un - fail - ing
 com - rades' steps to tread: and some are long for -
 a - ges yet un - known. The days of old have

mer - cies far - strewn a - long our way, with
 got - ten, long spent their hopes and fears; safe
 dowered us with gifts be - yond all praise: our

all who passed be - fore us, we praise thy Name to - day.
 rest they in thy keep - ing, who chan - gest not with years.
 Fa - ther, make us faith - ful to serve the com - ing days.

Words: George Wallace Briggs (1875-1959). Music: *Wolvercote*, William Harold Ferguson (1874-1950). By permission of Oxford University Press.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory be to thee, Lord Christ.**

Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?”²² Jesus said to him, “I do not say to you seven times, but seventy-seven times.²³ “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants.²⁴ When he began to settle, one was brought to him who owed him ten thousand talents.²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.²⁶ So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’²⁷ And out of pity for him, the master of that servant released him and forgave him the debt.²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’²⁹ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’³⁰ He refused and went and put him in prison until he should pay the debt.³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place.³² Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me.³³ And should not you have had mercy on your fellow servant, as I had mercy on you?’³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt.³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Gospeler: The Gospel of the Lord.

People: **Praise be to thee, Lord Christ.**

The Sermon

The Most Rev'd Robert W. Duncan, D.D.

Notes

The Nicene Creed *All stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Presentation and Examination of the Candidates

The Congregation is seated, Candidates remain standing.

Bishop: The Candidate will now be presented.

Presenters: Reverend Father in God, we present unto you this person to receive the laying on of hands.

Bishop: Has he been adequately prepared?

Presenters: He has.

The Bishop says:

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Ghost. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Ghost may fill them more and more for their ministry in the Church and in the world.

The Bishop addresses the candidates:

Dost thou, here in the presence of God and the Church, renew the solemn promises and vows made at thy Baptism and commit to keep them?

Candidates: I do.

Bishop: Dost thou renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop: Dost thou renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop: Dost thou renounce the sinful desires of the flesh that draw thee from the love of God?

Candidates: I renounce them.

Bishop: Dost thou turn to Jesus Christ and confess him as thy Lord and Savior?

Candidates: I do.

Bishop: Dost thou joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop: Wilt thou obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Candidates: I will, God being my helper.

After the candidate hath been presented, the Bishop addresses the congregation, inviting them to stand:

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Prayer and the Laying on of Hands

The Bishop stands and says:

Let us pray.

Almighty and everliving God, we beseech thee to strengthen these thy servants for witness and ministry through the power of the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

The congregation shall be seated.

The Bishop lays hands upon the candidate and says prayers for Reception.

After the candidate hath come forward, all stand. The Bishop concludeth with this prayer:

Bishop: Almighty and everliving God, let thy fatherly hand, we beseech thee, ever be over this thy servant; let thy Holy Spirit ever be with him; and so lead him in the knowledge and obedience of thy Word, that he may faithfully serve thee in this life, and joyfully dwell with thee in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.

At the Offertory

Ubi caritas

O. Gjeilo

*Ubi Caritas et amor,
Deus ibi est.
Congregavit nos in unum
Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum,
Et ex corde diligamus nos sincero.*

TRANSLATION

*Where charity and love are,
God is there
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other (and Him).*

Presentation Hymn *All stand.*

All Praise

From all that dwell be - low the_ skies let the cre -
Praise God from whom all bless - ings flow praise him all

5
a - tor's praise a - rise! Let the Re - deem-er's name be sung
crea-tures here be - low; praise him a - bove, ye heavn - ly host;

10
through ev - ery land, by ev - ery tongue!
praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

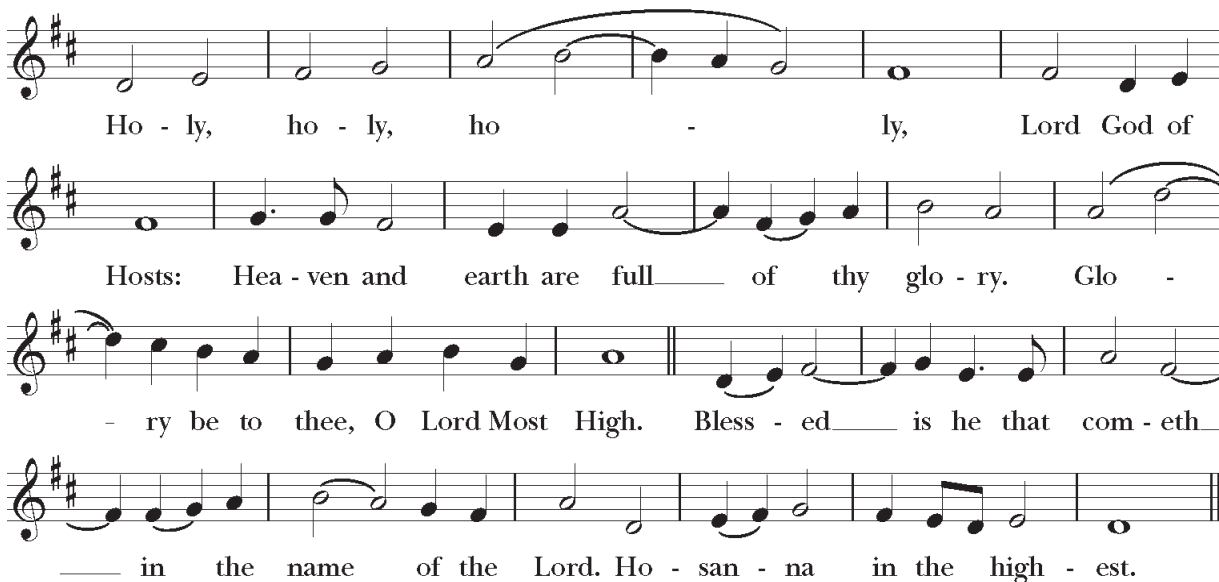
Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus S114

H. Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All kneel.

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

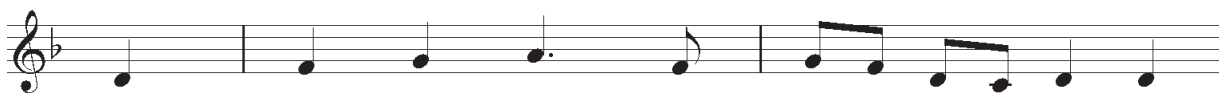
All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

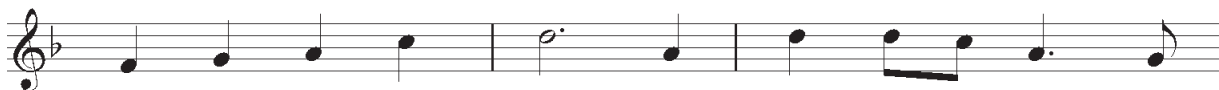
An usher will release the aisles to come forward for Communion. A vergers will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.



1 “For - give our sins as we for - give” you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts men
 bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Home Communion: *If you are unable to attend services at St. Peter’s because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at l1oriandmichael1@gmail.com*

Communion Music

O God, You Search Me



O God, you search me and you know me. All my
 You know my rest - ing and my ris - ing You dis -
 Be - fore a word is on my tongue, Lord, You have
 For you cre - a - ted me and shaped me, gave me



thoughts lie o - pen to your gaze. When I
 cern my pur - pose from a - far, and with
 known its mean - ing through and through. You are
 life with - in my moth - er's womb. For the



walk or lie down you are be - side me: E - ver the
 love ev - er last - ing you be - siege me: In ev - 'ry
 with me be - yond my un - der - stand - ing: God of my
 won - der of who I am, I praise you: Safe in your



mak - er and keep - er of my days.
 mo - ment of life or death, you are.
 pres - ent, my past and fu - ture, too.
 hand, all cre - a - tion is made new.

Communion Music

Jesus, Messiah

He be-came sin, who knew no sin; that
His bo - dy the bread, His blood the wine bro -

we might be - come His right-eous-ness; He hum - bled Him - self, and
ken and poured out, all for love. The whole earth trem-bled and

car-ried the cross Love so a-maz - ing, Love so a -
the veil was torn.

maz - ing. Je - sus, Mes - si - ah; Name a - bove all

names; Bless - ed re - deem - er; Em - man - u - el

The res - cue for sin - ners, the ran - som from heav - en;

Je - sus Mes - si - ah, Lord of all. All our hope

is in You, all our hope is in You; all the glo -

- - ry to You, God, the light of the world.

Je - sus Mes - si - ah

The Post Communion Prayer *All kneel.*

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain kneeling.*

Closing Hymn 450 *All stand and sing.*

All Hail the Power of Jesus' Name!

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gally, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Dismissal

The People: **Thanks be to God.**

Postlude

Sinfonia from "Solomon"

G.F. Handel



*The Flowers at the Altar are Given to the Glory of God
And in Thanksgiving for our 63 years of Marriage,
By Joanne & Neal Johnson*



*And in Celebration of the Birthday of
Daniel Dean,
By Steve & Patricia Dean.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

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