# Holy Communion in Contemporary Language The Ninth Sunday after Trinity

# The Feast of the Transfiguration OF OUR LORD JESUS CHRIST 6 AUGUST 2023 | 9AM



# ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Welcome to St. Peter's! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the Liturgy of the Word, we listen to God's word read, sung, prayed, and taught. In the Liturgy of the Table, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA Book of Common Prayer 2019, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from The Holy Bible, English Standard Version; Psalms are taken from the New Coverdale Psalter.

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

Photography, video, and audio-recording may occur at any Cathedral worship service/event.

## **Holy Communion**

Prelude	Adagio from Concerto in f minor	J.S. Bach
	The Entrance Rite	
Pealing of the Bells	Please stand.	



#### The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

#### The Collect for Purity

#### Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### The Summary of the Law

#### Celebrant:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

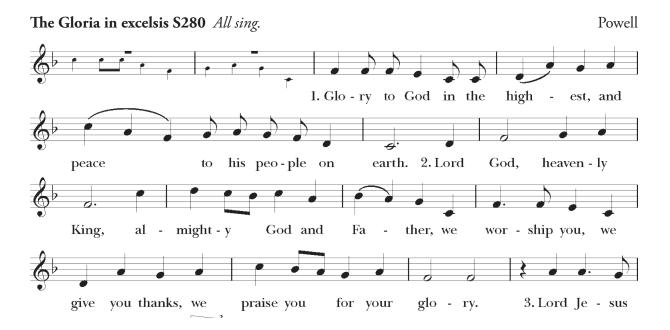
MATTHEW 22: 37-40

#### The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.





#### The Collect of the Day

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

Celebrant: O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you and the Holy Spirit lives and reigns, one

God, for ever and ever. Amen.

### The Liturgy of the Word

#### The First Lesson All are seated.

Exodus 34:29-35

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face. <sup>34</sup> Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lector: The Word of the Lord.People: Thanks be to God.

#### Psalm 99 Sung by cantor.

<sup>1</sup> The Lord is King; let the peoples tremble; \*

he sits between the cherubim; let the earth shake.

<sup>2</sup> The Lord is great in Zion \*

and high above all peoples.

<sup>3</sup> They shall give thanks unto his Name, which is great and wonderful; \* holy is he and mighty, a King who loves justice.

<sup>4</sup> You have established equity; \*

you have executed judgment and righteousness in Jacob.

<sup>5</sup> O magnify the Lord our God, \*

and fall down before his footstool, for he is holy.

- <sup>6</sup> Moses and Aaron among his priests, and Samuel among those who call upon his Name, \* they called upon the Lord, and he heard them.
- <sup>7</sup> He spoke to them out of the cloudy pillar, \*

for they kept his testimonies and the law that he gave them.

<sup>8</sup> You heard them, O Lord our God; \*

you forgave them, O God, yet punished their evildoings.

<sup>9</sup> O magnify the Lord our God, and worship him upon his holy hill, \* for the Lord our God is holy.

<sup>13</sup> I think it right, as long as I am in this body, to stir you up by way of reminder, <sup>14</sup> since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me. <sup>15</sup> And I will make every effort so that after my departure you may be able at any time to recall these things. <sup>16</sup> For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup> For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup> we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup> And we have the prophetic word more fully confirmed, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup> knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. <sup>21</sup> For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

*Lector:* The Word of the Lord. *People:* **Thanks be to God.** 



Turn page for Sequence Hymn.



At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.



Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: Glory to you, Lord Christ.

<sup>28</sup> Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. <sup>29</sup> And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. <sup>30</sup> And behold, two men were talking with him, Moses and Elijah, <sup>31</sup> who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup> Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. <sup>33</sup> And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. <sup>34</sup> As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. <sup>35</sup> And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" <sup>36</sup> And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon	The Very Rev'd Marcus A. Kaiser, Sr.
Notes	

The Nicene Creed All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

#### The Prayers of the People All kneel.

After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."

#### The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

#### The Comfortable Words Remain kneeling.

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

The Peace All stand and greet one another in the name of the Lord.

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

At this time, the children who participated in Children's Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

#### The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

#### My Life Must Be Christ's Broken Bread

Paul Jones

John Martin, tenor

My life must be Christ's broken bread, my love His out-poured wine, A cup o'er-filled, a table spread beneath His name and sign. That other souls, refreshed and fed, may share His life, may share His life, May share His life through mine.

My all is in the Master's hands, for Him to bless and break Beyond the brook His winepress stands and thence my way I take, Resolved the whole of love's demands to give, to give, to give, to give, To give for His dear sake.

Lord, let me share that grace of Thine wherewith Thou didst sustain
The burden of the fruitful vine, the gift of buried grain.
Who dies with Thee, O Word divine shall rise and live, shall rise and live,
Shall rise and live again.

#### Presentation Hymn 380 All stand.

#### Old 100th



#### The Sursum Corda

*People:* The Lord be with you. *People:* **And with your spirit.** *Celebrant:* Lift up your hearts.

People: We lift them up to the Lord.

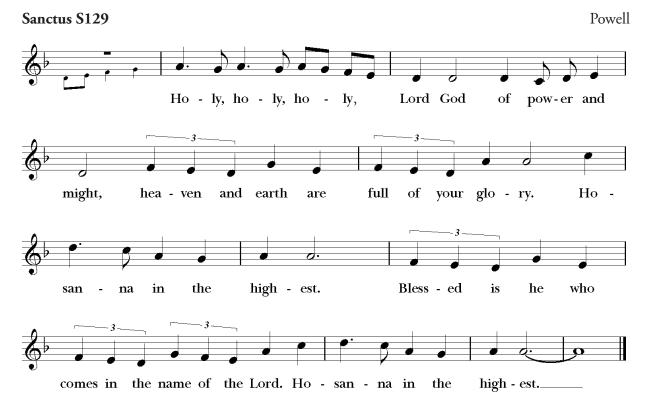
Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

#### Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



All kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

#### The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray: People: Our Father, who art in heaven, hallowed be thy Name. Thy keeples are the control of the

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

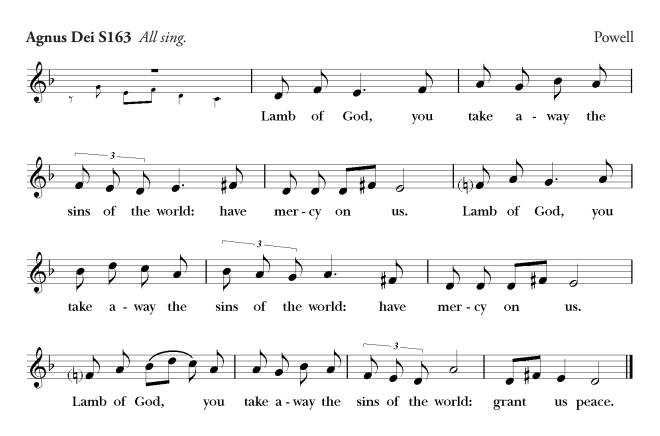
People: Therefore let us keep the feast. Alleluia.

#### The Prayer of Humble Access

#### Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

#### The Invitation to Communion



#### **Communion Instructions**

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Communion Music Timothy Hughes, piano

When Peace Like A River

Arr. Martha Mier

#### **Communion Music**

#### Spirit of God, Descend Upon My Heart

Spirit of God, descend upon my heart; wean it from earth, through all its pulses move; stoop to my weakness, mighty as thou art, and make me love thee as I ought to love.

I ask no dream, no prophet ecstasies, no sudden rending of the veil of clay, no angel visitant, no opening skies; but take the dimness of my soul away.

Teach me to feel that thou art always nigh; teach me the struggles of the soul to bear, to check the rising doubt, the rebel sigh; teach me the patience of unanswered prayer.

Teach me to love thee as thine angels love, one holy passion filling all my frame; the baptism of the heaven-descended Dove, my heart an altar, and thy love the flame. **Prayer Ministry:** If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.

**Home Communion:** If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at <u>1loriandmichael1@gmail.com</u>

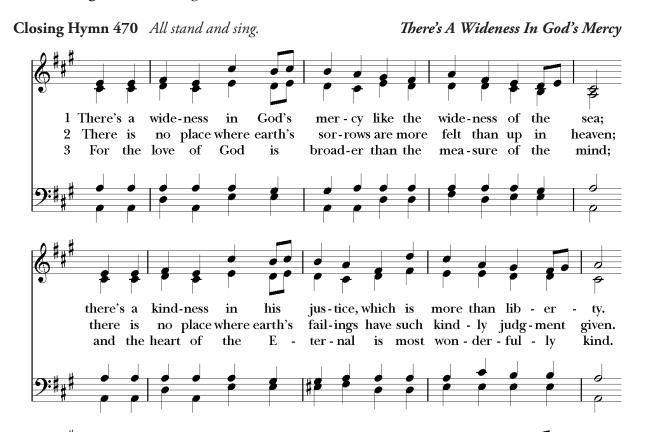


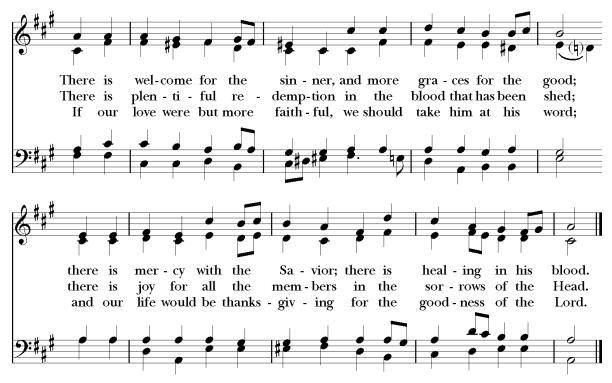
#### The Post Communion Prayer All kneel.

#### Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### The Blessing Remain kneeling.





Words: Frederick William Faber (1814-1863), alt. Music: Beecher, John Zundel (1815-1882), alt.

#### The Dismissal

The People: Thanks be to God.

**Postlude** 

To God Be the Glory

Arr. Robert Vandall



The Flowers at the Altar are Given to the Glory of God And in Thankgiving for Our 55 Years of Marriage, By Jim & Elizabeth Maples.





#### **SERVICES**

9am Sunday\* | Holy Communion in Contemporary Language
11:15am Sunday\* | Holy Communion in Traditional Language
5pm Sunday | Holy Communion in Contemporary Language | St. Mary's Chapel
12:10pm Wednesday | Holy Communion & Prayers of Healing | Chancel
7:30pm Wednesday\* (during class semester) | Choral Compline | Chancel
9am Monday-Friday | Morning Prayer | Chancel
4:30pm Monday-Thursday | Evening Prayer | Chancel
\*Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl

#### **OUR CLERGY**

The Very Rev'd Marcus A. Kaiser, Sr. | Dean & Rector
The Rev'd Canon David B. Pucik | Canon for Cathedral Operations
The Rev'd Canon Dr. Michael W. Petty | Canon for Discipleship
The Rev'd Canon Matthew R. Wilkins | Canon for Worship & Pastoral Care
The Rev'd Canon William T. Krizner | Canon for Missions & Evangelism
The Rev'd David E. Marten | Associate for Family Life
The Most Rev'd Robert W. Duncan, D.D. | Bishop in Residence
The Rev'd Justin Hughes | Deacon
Mr. Andrew Beluk | Missions & Evangelism Curate
Mr. Ryan Cecil | Pastoral Curate

Priest on call after hours, pastoral emergencies only | 850.391.6557

#### **CONNECT**