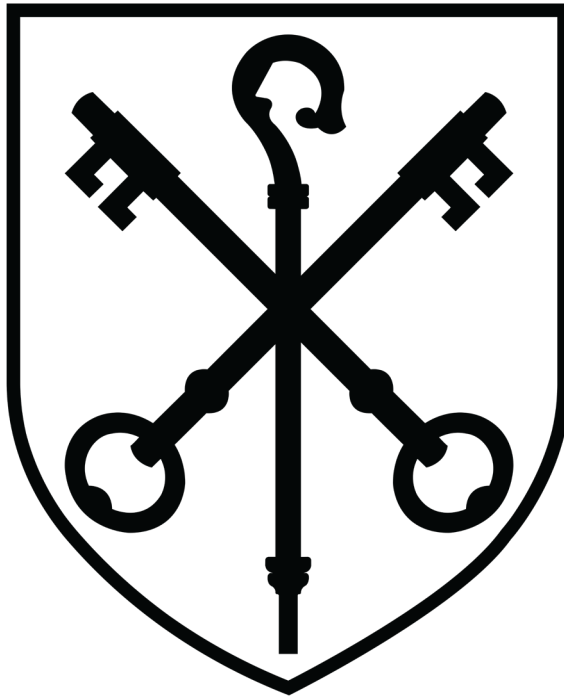


CHORAL MATINS &

HOLY COMMUNION IN CONTEMPORARY LANGUAGE

THE TENTH SUNDAY AFTER TRINITY

13 AUGUST 2023 | 9AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

CHORAL MATINS

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on most days our Evening Prayer is said, on Wednesday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Likewise, when sung by a choir, Morning Prayer is known as Choral Matins. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Ringing of the Bell *Please stand.*

Processional Hymn 637 *All sing.*

How Firm A Foundation

The image shows a musical score for the hymn 'How Firm A Foundation'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff, with five numbered lines of text. The lyrics are: 1 How firm a foundation, ye saints of the Lord, 2 "Fear not, I am with thee; O be not dismayed! 3 "When through the deep waters I call thee to go, 4 "When through fier-y tri-als thy path-way shall lie, 5 "The soul that to Je-sus hath fled for re- pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)
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Opening Scripture

The Lord is in his holy temple; let all the earth keep silence before him.

HABAKKUK 2: 20

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Preces *All stand.*

Officiant *People*

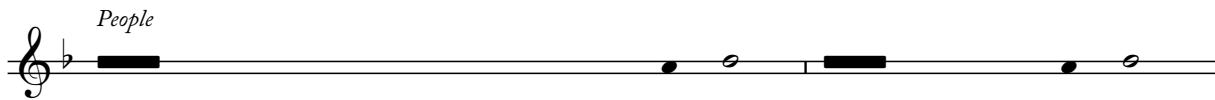
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

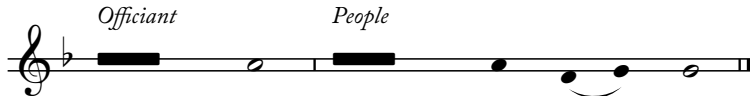
Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;



People

As it was in the beginning, is now, and ever shall be, world without end. A - men.



Officiant

People

Praise the Lord. The Lord's Name be — praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Invitatory *Antiphon sung by all.* **Jubilate**

Psalm 100



Wor-ship the Lord in the beau-ty of ho-li-ness: O come, let us a-dore him.

O be joyful in the LORD, all you lands; *
serve the LORD with gladness, and come before his presence with a song.
Be assured that the LORD, he is God; *
it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.
O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
For the LORD is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.



Wor-ship the Lord in the beau-ty of ho-li-ness: O come, let us a-dore him.

- ¹ *Ascribe unto the Lord, O you mighty, **
ascribe unto the Lord worship and strength.
- ² *Give the Lord the honor due unto his Name; **
worship the Lord with holy worship.
- ³ *It is the Lord that commands the waters; **
it is the glorious God that makes the thunder.
- ⁴ *It is the Lord that rules the sea; the voice of the Lord is mighty in its working; **
the voice of the Lord is a glorious voice.
- ⁵ *The voice of the Lord breaks the cedar trees; **
indeed, the Lord breaks the cedars of Lebanon.
- ⁶ *He makes them also to skip like a calf; **
Lebanon also, and Sirion, like a young ox.
- ⁷ *The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness; **
indeed, the Lord shakes the wilderness of Kadesh.
- ⁸ *The voice of the Lord makes the deer to bring forth young, and strips the forests bare; **
in his temple all cry, "Glory."
- ⁹ *The Lord sits above the floodwaters, **
and the Lord remains King for ever.
- ¹⁰ *The Lord shall give strength to his people; **
the Lord shall give his people the blessing of peace.
- Glory be to the Father, and to the Son, **
and to the Holy Spirit;
*as it was in the beginning, is now, and ever shall be, **
world without end. Amen.

¹ Then Jonah prayed to the Lord his God from the belly of the fish, ² saying, "I called out to the Lord, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. ³ For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. ⁴ Then I said, 'I am driven away from your sight; yet I shall again look upon your holy temple.' ⁵ The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head ⁶ at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O Lord my God. ⁷ When my life was fainting away, I remembered the Lord, and my prayer came to you, into your holy temple. ⁸ Those who pay regard to vain idols forsake their hope of steadfast love. ⁹ But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the Lord!" ¹⁰ And the Lord spoke to the fish, and it vomited Jonah out upon the dry land.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Te Deum *Remain seated. Sung by choristers.*

Ruth Morris Gray

Te Deum laudamus; te Dominum confitemur.

Te aeternum Patrem omnis terra veneratur.

*Tibi omnes Angeli, tibi Caeli et universae Potestates,
tibi Cherubim et Seraphim incessabili voce proclamant.*

TRANSLATION:

We praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry.

²² Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³ And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴ but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵ And in the fourth watch of the night he came to them, walking on the sea. ²⁶ But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷ But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." ²⁸ And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹ He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰ But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹ Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³² And when they got into the boat, the wind ceased. ³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

Lector: The Word of the Lord.

People: **Thanks be to God.**

Benedictus Remain seated. Sung by choristers.

Ruth Morris Gray

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

TRANSLATION:

*Blessed is He who comes in the name of the Lord.
Hosanna in the highest.*

The Homily All are seated.

The Rev'd Canon David Pucik

Notes

The Responses

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Strength to Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord. **Amen.**

A Collect for Mission

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord. **Amen.**

Anthem

For the Beauty of the Earth

Ruth Elaine Schram

*For the beauty of the earth;
for the glory of the skies;
for the love which from our birth
over and around us lies:*

Lord of all, to you we raise this our song of grateful praise.

*For the wonder of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light:*

Lord of all, to you we raise this our song of grateful praise.

*For the joy of human love,
brother, sister, parent, child,
friends on earth, and friends above;
for all gentle thoughts and mild:*

Lord of all, to you we raise this our song of grateful praise.

The General Thanksgiving *All stand and say in unison*

Almighty God, Father of all mercies,

**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

We bless you for our creation, preservation,

**and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.**

And, we pray, give us such an awareness of your mercies,

**that with truly thankful hearts
we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;**

Through Jesus Christ our Lord,

**to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

The Peace *Please greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

The Holy Communion

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.*

At the Offertory

Jack Chandler, soloist

The Holy City

S. Adams

*Last night I lay a-sleeping; There came a dream so fair,
I stood in old Jerusalem; Beside the temple there.
I heard the children singing, And ever as they sang
Methought the voice of angels From heaven in answer rang,
Methought the voice of angels From heaven in answer rang.*

*Jerusalem! Jerusalem! Lift up your gates and sing,
Hosanna in the highest! Hosanna to your King!*

*And then methought my dream was changed, The streets no longer rang.
Hushed were the glad Hosannas The little children sang.
The sun grew dark with mystery, The morn was cold and chill,
As the shadow of a cross arose Upon a lonely hill,
As the shadow of a cross arose Upon a lonely hill.*

*Jerusalem! Jerusalem! Lift up your gates and sing,
Hosanna in the highest! Hosanna to your King!*

*And once again the scene was changed, New earth there seemed to be.
I saw the Holy City Beside the tideless sea.
The light of God was on its streets, The gates were open wide,
And all who would might enter, And no one was denied.
No need of moon or stars by night, Or sun to shine by day;
It was the new Jerusalem That would not pass away,
It was the new Jerusalem That would not pass away.*

*Jerusalem! Jerusalem! Sing for the night is o'er!
Hosanna in the highest! Hosanna forevermore!*

1 From all that dwell be - low the skies let
 *3 Praise God, from whom all bless - ings flow; praise
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 him, all crea - tures here be - low; praise him a - bove, ye
 Name be sung through ev - ery land, by ev - ery tongue!
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S129

Powell

Ho - ly, ho - ly, ho - ly, Lord God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

All kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.

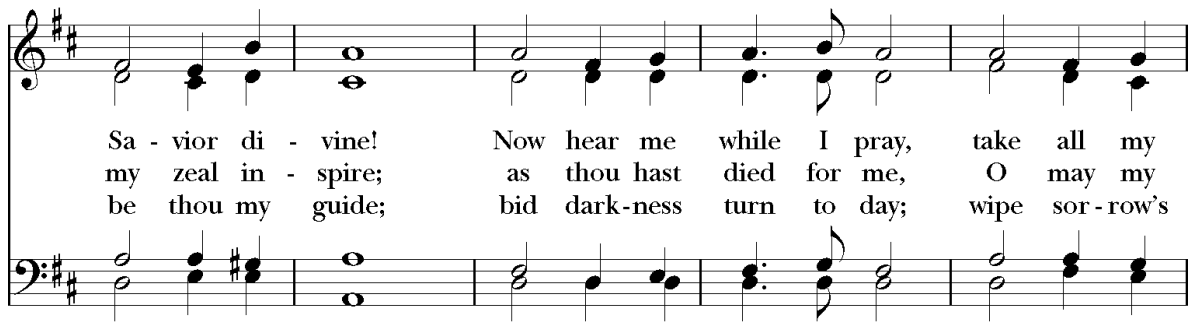
Home Communion: If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at loriandmichaell@gmail.com

Communion Hymn 691

My Faith Looks Up To Thee



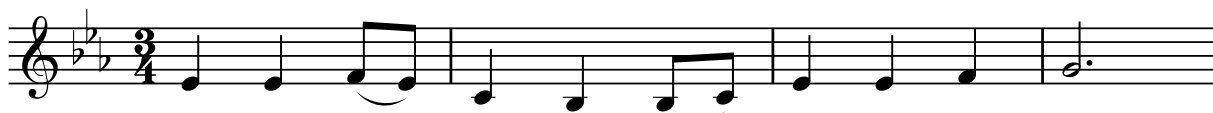
1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.



1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom and Thou my true Word;
 3. Be Thou my bat - tle - shield, sword for the fight;
 4. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art.
 I e - ver with Thee, and Thou with me, Lord;
 be Thou my dig - ni - ty, Thou my de - light.
 May I reach heav'n's joys, O bright heav - en's sun!



Thou my best thought by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou my soul's shel - ter, Thou my high tow'r:
 Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, Thy pre - sence my light.
 Thou with me dwell - ing, and I with Thee one.
 Raise Thou me heav'n - ward, O Pow'r of my pow'r.
 still be my vi - sion, O Rul - er of all.

Communion Music

Amazing Grace (My Chains Are Gone)



1. A - maz - ing - grace, - how - sweet - the sound, that saved .
 (2.) grace that - taught - my - heart - to fear, and grace .



- a - wretch - like - me. I once .
 - my - fears - re - lieved. How pre -



- was - lost, - but now - I'm found, was blind - but - now - I -
 - cious - did - that grace - ap - pear, the hour -



- see. 2. 'Twas I - first - be - lieved. - My chains are -



- gone. - I've been set - free, my God, my Sav - ior has ran - somed -



- me. And like a - flood - His mer - cy - rains, un - end - ing - love, .



- a - maz - ing grace. - 3. The Lord - has - prom - ised good .



- to me, His word - my - hope - se - cures. - He will .



— my shield — and por - tion be, as long —



— as life — en - dures. — My chains are — gone. — I've been set —



— free, my God, my Sav - ior has ran - somed — me. And like a —



— flood — His mer - cy — rains, un - end - ing — love, — a - maz - ing grace. —



1. — My chains are — gone. — 2. — 4. The earth —



— shall — soon dis - solve — like snow, the sun — for - bear to shine. —



— But — God, who — called — me here — be - low, will be —



— for - ev - er mine, — will be — for - ev - er mine. —



— You are — for - ev - er mine. —

The Post Communion Prayer *All kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain kneeling.*

Closing Hymn 410 *All stand and sing.*

Praise, My Soul, the King of Heaven

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Father-like he tends and spares us; well our feeble frame he knows;
4 An - gels, help us to adore him; ye behold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.

The musical score consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Dismissal

The People: **Thanks be to God.**

Postlude

The Rejoicing

G.F. Handel

*The Flowers at the Altar are Given to the Glory of God
 And in Thanksgiving for
 Sofi E. Pearson's 10th Birthday
 And In Memory of Robert E. Pearson,
 By Bob & Amber Pearson.*

*And In Memory of
 Carroll Haynie Walker,
 By Her Family.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

info@StPetersFL.com | 850.701.0664 | www.StPetersFL.com



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