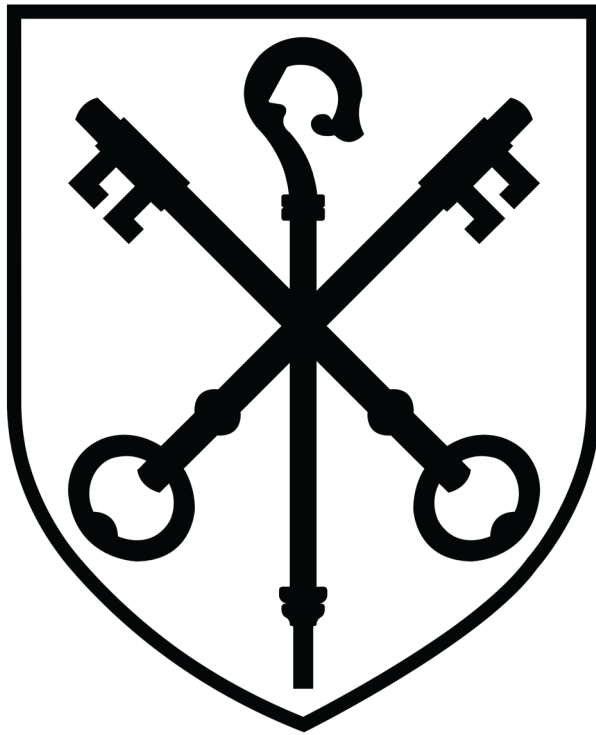


HOLY COMMUNION IN TRADITIONAL LANGUAGE  

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THE TENTH SUNDAY AFTER TRINITY

13 AUGUST 2023 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

## Holy Communion

Prelude

*Largo*

G.F. Handel

### The Entrance Rite

Pealing of the Bells *Please stand.*

Processional Hymn 637 *All sing.*

*How Firm A Foundation*

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,  
4 "When through fier - y tri - als thy path - way shall lie,  
5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787. alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)  
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## The Opening Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant and People:*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22: 37-40

## The Kyrie

*Celebrant:* Lord, have mercy upon us.

*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## The Gloria in excelsis S280 *All sing.*

Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Jonah 2:1-10**

<sup>1</sup> Then Jonah prayed to the Lord his God from the belly of the fish, <sup>2</sup> saying, “I called out to the Lord, out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. <sup>3</sup> For you cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. <sup>4</sup> Then I said, ‘I am driven away from your sight; yet I shall again look upon your holy temple.’ <sup>5</sup> The waters closed in over me to take my life; the deep surrounded me; weeds were wrapped about my head <sup>6</sup> at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the pit, O Lord my God. <sup>7</sup> When my life was fainting away, I remembered the Lord, and my prayer came to you, into your holy temple. <sup>8</sup> Those who pay regard to vain idols forsake their hope of steadfast love. <sup>9</sup> But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Salvation belongs to the Lord!” <sup>10</sup> And the Lord spoke to the fish, and it vomited Jonah out upon the dry land.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 29** *Sung by cantor.*

Chant: Tone VIII

- <sup>1</sup> *Ascribe unto the Lord, O you mighty, \**  
*ascribe unto the Lord worship and strength.*
- <sup>2</sup> *Give the Lord the honor due unto his Name; \**  
*worship the Lord with holy worship.*
- <sup>3</sup> *It is the Lord that commands the waters; \**  
*it is the glorious God that makes the thunder.*
- <sup>4</sup> *It is the Lord that rules the sea; the voice of the Lord is mighty in its working; \**  
*the voice of the Lord is a glorious voice.*
- <sup>5</sup> *The voice of the Lord breaks the cedar trees; \**  
*indeed, the Lord breaks the cedars of Lebanon.*
- <sup>6</sup> *He makes them also to skip like a calf; \**  
*Lebanon also, and Sirion, like a young ox.*
- <sup>7</sup> *The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness; \**  
*indeed, the Lord shakes the wilderness of Kadesh.*
- <sup>8</sup> *The voice of the Lord makes the deer to bring forth young, and strips the forests bare; \**  
*in his temple all cry, “Glory.”*
- <sup>9</sup> *The Lord sits above the floodwaters, \**  
*and the Lord remains King for ever.*
- <sup>10</sup> *The Lord shall give strength to his people; \**  
*the Lord shall give his people the blessing of peace.*

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup> that I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup> They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup> To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



Turn page for Sequence Hymn.



1 Faith of our fa - thers! liv - ing still in spite of dun - geon,  
 2 Faith of our fa - thers! faith and prayer shall win all na - tions  
 3 Faith of our fa - thers! we will love both friend and foe in

fire and sword: O how our hearts beat high with joy,  
 un - to thee; and through the truth that comes from God,  
 all our strife: and preach thee, too, as love knows how,

*Refrain*

when - e'er we hear that glo - rious word:  
 man - kind shall then in - deed be free. Faith of our fa - thers,  
 by kind - ly deeds and vir - tuous life.

ho - ly faith! We will be true to thee till death.





**The Nicene Creed** *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All kneel.*

*After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."*

**The Confession of Sin** *Remain kneeling.*

*Celebrant and People:*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

**The Absolution**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Comfortable Words** *Remain kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 JOHN 2:1-2

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with thy spirit.**

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## The Holy Communion

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*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.*

### At the Offertory

*Jack Chandler, soloist*

### *The Holy City*

S. Adams

*Last night I lay a-sleeping; There came a dream so fair,  
I stood in old Jerusalem; Beside the temple there.  
I heard the children singing, And ever as they sang  
Methought the voice of angels From heaven in answer rang,  
Methought the voice of angels From heaven in answer rang.*


*Jerusalem! Jerusalem! Lift up your gates and sing,  
Hosanna in the highest! Hosanna to your King!*

*And then methought my dream was changed, The streets no longer rang.  
Hushed were the glad Hosannas The little children sang.  
The sun grew dark with mystery, The morn was cold and chill,  
As the shadow of a cross arose Upon a lonely hill,  
As the shadow of a cross arose Upon a lonely hill.*

*Jerusalem! Jerusalem! Lift up your gates and sing,  
Hosanna in the highest! Hosanna to your King!*

*And once again the scene was changed, New earth there seemed to be.  
I saw the Holy City Beside the tideless sea.  
The light of God was on its streets, The gates were open wide,  
And all who would might enter, And no one was denied.  
No need of moon or stars by night, Or sun to shine by day;  
It was the new Jerusalem That would not pass away,  
It was the new Jerusalem That would not pass away.*

*Jerusalem! Jerusalem! Sing for the night is o'er!  
Hosanna in the highest! Hosanna forevermore!*



1 From all that dwell be - low the skies let  
 \*3 Praise God, from whom all bless - ings flow; praise  
 the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 him, all crea - tures here be - low; praise him a - bove, ye  
 Name be sung through ev - ery land, by ev - ery tongue!  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Celebrant:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Ho - ly, ho - ly, ho - ly, Lord God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*All kneel.*

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ hath taught us, we are bold to say:

*People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Agnus Dei S163 *All sing.*

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## The Invitation to Communion



**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

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**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*

### **Communion Instructions**

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

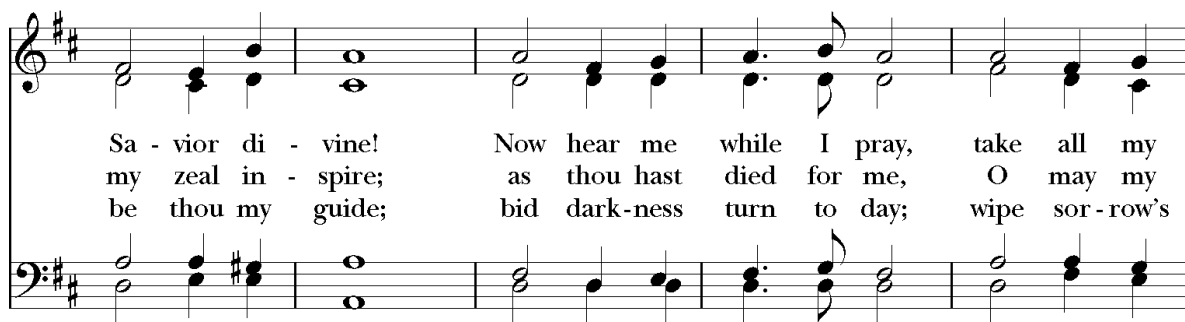
*An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

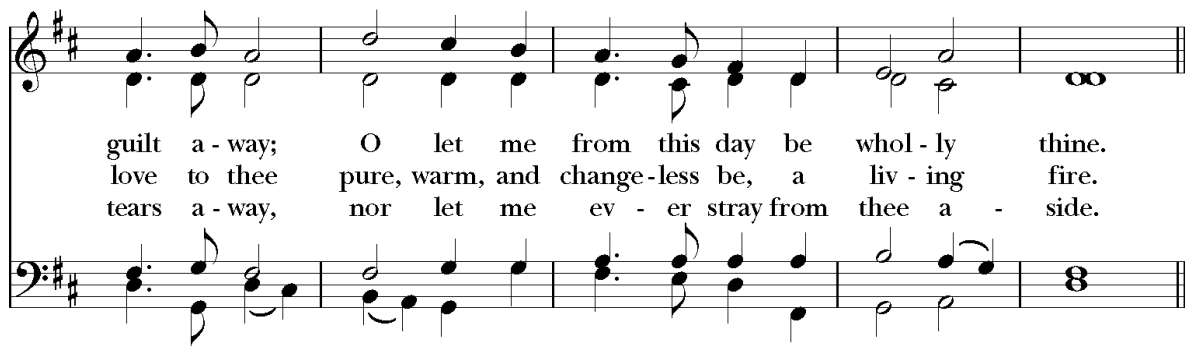
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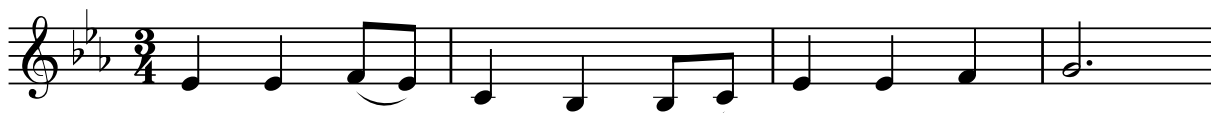
1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,



Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark - ness turn to day; wipe sor - row's



guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change - less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.



1. Be Thou my vi - sion, O Lord of my heart;  
 2. Be Thou my wis - dom and Thou my true Word;  
 3. Be Thou my bat - tle - shield, sword for the fight;  
 4. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art.  
 I e - ver with Thee, and Thou with me, Lord;  
 be Thou my dig - ni - ty, Thou my de - light.  
 May I reach heav'n's joys, O bright heav - en's sun!



Thou my best thought by day or by night,  
 Thou my great Fa - ther, I Thy true son;  
 Thou my soul's shel - ter, Thou my high tow'r:  
 Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, Thy pre - sence my light.  
 Thou with me dwell - ing, and I with Thee one.  
 Raise Thou me heav'n - ward, O Pow'r of my pow'r.  
 still be my vi - sion, O Rul - er of all.

Communion Music

*Amazing Grace (My Chains Are Gone)*



1. A - maz - ing - grace, - how - sweet - the sound, that saved .  
 (2.) grace that - taught - my - heart - to fear, and grace -



- a - wretch - like - me. I once .  
 - my - fears - re - lieved. How pre -



- was - lost, - but now - I'm found, was blind - but - now - I -  
 - cious - did - that grace - ap - pear, the hour -



- see. 2. 'Twas I - first - be - lieved. - My chains are -



- gone. - I've been set - free, my God, my Sav - ior has ran - somed -



- me. And like a - flood - His mer - cy - rains, un - end - ing - love, .



- a - maz - ing grace. - 3. The Lord - has - prom - ised good .



- to me, His word - my - hope - se - cures. - He will .

— my shield — and por - tion be, as long —

— as — life — en - dures. — My chains are — gone. — I've been set —

— free, my God, my Sav - ior has ran - somed — me. And like a —

— flood — His mer - cy — rains, un - end - ing — love, — a - maz - ing grace. .

1. My chains are — 2. 4. The earth —

— shall — soon dis - solve — like snow, the sun — for - bear to shine. .

— But — God, who — called — me here — be - low, will be —

— for - ev - er mine, — will be — for - ev - er mine. .

— You are — for - ev - er mine.

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Blessing** *Remain kneeling.*

**Closing Hymn 410** *All stand and sing.*

*Praise, My Soul, the King of Heaven*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is two sharps (F# and C#). The first system contains the first four lines of lyrics, and the second system contains the remaining four lines. The music is written in a simple, hymn-like style with block chords and some melodic lines.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

**The Dismissal**

*The People:* **Thanks be to God.**

**Postlude**

*The Rejoicing*

G.F. Handel

*The Flowers at the Altar are Given to the Glory of God*

*And in Thanksgiving for*

*Sofi E. Pearson's 10<sup>th</sup> Birthday*

*And In Memory of Robert E. Pearson,*

*By Bob & Amber Pearson.*

*And In Memory of*

*Carroll Elizabeth Haynie Walker,*

*By Her Family.*





## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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