

HOLY COMMUNION IN CONTEMPORARY LANGUAGE

THE SIXTH SUNDAY OF EASTER

14 MAY 2023 | 9AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

## PREFACE TO CONFIRMATION

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The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a Bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

## CANDIDATES FOR CONFIRMATION, RECEPTION, AND REAFFIRMATION

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### CANDIDATES FOR CONFIRMATION

TIMOTHY CHRISTIAN CLAIR  
THOMAS WALTON DUGGAR  
NICK ROSANO GLENOS  
TIA MICHELLE GLENOS  
ERIC GLEZEN KING  
SUSAN ELLEN KING  
DORRECE LIENBY  
KIMBERLY ANN OWEN  
RICKY TODD OWEN  
MARILYN LEILANI SCOTT  
BONNIE PATRICIA WILLIAMSON

### CANDIDATES FOR RECEPTION

KAREN JEAN BARINEAU  
ROY MAURICE BARINEAU  
MELANIE LEA FLOWERS

### CANDIDATE FOR REAFFIRMATION

ROBERT POWELL FLOWERS

WELCOME TO ST. PETER’S! Whether this is your first worship service here, or you’ve lost count, we’re so glad you’re here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God’s word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.  
 All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
 Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

# Holy Communion

**Prelude** *Andante* C. Franck  
*Glenn Priest, pianist*

## The Entrance Rite

**Pealing of the Bells** *Please stand.*

**Entrance Hymn 432** *O Praise Ye the Lord*

1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

## The Opening Acclamation

*Bishop:* The Lord will pour out His Spirit upon all flesh,

*People:* **And your sons and daughters shall prophesy.**

*Bishop:* Your old men shall dream dreams,

*People:* **And your young men shall see visions.**

*Bishop:* You shall know that the Lord is in the midst of His people,

*People:* **That He is the Lord and there is none else.**

*Bishop:* And it shall come to pass

*People:* **That everyone who calls on the name of the Lord shall be saved.**

JOEL 2:27–28, 32; ACTS 2:17, 21

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Isaiah 41:17-20**

When the poor and needy seek water, and there is none, and their tongue is parched with thirst, I the Lord will answer them; I the God of Israel will not forsake them. <sup>18</sup> I will open rivers on the bare heights, and fountains in the midst of the valleys. I will make the wilderness a pool of water, and the dry land springs of water. <sup>19</sup> I will put in the wilderness the cedar, the acacia, the myrtle, and the olive. I will set in the desert the cypress, the plane and the pine together, <sup>20</sup> that they may see and know, may consider and understand together, that the hand of the Lord has done this, the Holy One of Israel has created it.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 148:7-14** *Chanted by the choir.*

<sup>7</sup> *Praise the Lord upon earth, \**

*you sea monsters and all deeps;*

<sup>8</sup> *Fire and hail, snow and fog, \**

*wind and storm, fulfilling his word;*

<sup>9</sup> *Mountains and all hills, \**

*fruitful trees and all cedars;*

<sup>10</sup> *Beasts and all cattle, \**

*creeping things and birds of the air;*

<sup>11</sup> *Kings of the earth and all peoples, \**

*princes and all rulers of the world;*

<sup>12</sup> *Young men and maidens, \**

*old men and children together.*

<sup>13</sup> *Let them praise the Name of the Lord, \**

*for his Name only is excellent, and his praise above heaven and earth.*

<sup>14</sup> *He shall exalt the horn of his people; all his faithful shall praise him, \**

*the children of Israel, the people who are near him. Praise the Lord.*

<sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For “Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; <sup>11</sup> let him turn away from evil and do good; let him seek peace and pursue it. <sup>12</sup> For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.” <sup>13</sup> Now who is there to harm you if you are zealous for what is good? <sup>14</sup> But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, <sup>16</sup> having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup> For it is better to suffer for doing good, if that should be God’s will, than for doing evil. <sup>18</sup> For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



Sequence Hymn *All stand.*

*Be Thou My Vision*

*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*



1. Be Thou my vi - sion, O Lord of my heart;  
2. Be Thou my wis - dom and Thou my true Word;  
3. Be Thou my bat - tle - shield, sword for the fight;  
4. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art.  
I e - ver with Thee, and Thou with me, Lord;  
be Thou my dig - ni - ty, Thou my de - light.  
May I reach heav'n's joys, O bright heav - en's sun!



Thou my best thought by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou my soul's shel - ter, Thou my high tow'r:  
Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, Thy pre - sence my light.  
Thou with me dwell - ing, and I with Thee one.  
Raise Thou me heav'n - ward, O Pow'r of my pow'r.  
still be my vi - sion, O Rul - er of all.



## The Nicene Creed *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Presentation and Examination of the Candidates

*Congregation is seated, Candidates remain standing.*

*Bishop:* The Candidates will now be presented.

*Presenters:* Right Reverend Father in God, we present these persons to receive the laying on of hands.

*Bishop:* Have they been adequately prepared?

*Presenters:* They have.

*The Bishop says:*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop addresses the candidates:*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates:* I do.

*Bishop:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates:* I renounce them.

*Bishop:* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates:* I do.

*Bishop:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates:* I do.

*Bishop:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates:* I will, the Lord being my helper.

*After all have been presented, the Bishop addresses the congregation, inviting them to stand:*

*Bishop:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We will.**

## **Prayer and the Laying on of Hands**

*The Bishop stands and says:*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

*The congregation is seated.*

*The Bishop lays hands upon each candidate and says prayers for Confirmation, Reception, or Reaffirmation.*

*After all candidates have come forward, all stand. The Bishop concludes with this prayer:*

*Bishop:* Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

## At the Offertory

## Abide With Me

G. Jasperse

*Abide with me, fast falls the eventide  
The darkness deepens Lord, with me abide  
When other helpers fail and comforts flee  
Help of the helpless, oh, abide with me*

*Swift to its close ebbs out life's little day  
Earth's joys grow dim, its glories pass away  
Change and decay in all around I see  
O Thou who changest not, abide with me*

*Hold Thou Thy cross before my closing eyes  
Shine through the gloom and point me to the skies  
Heaven's morning breaks, and earth's vain shadows flee  
In life, in death, o Lord, abide with me  
Abide with me, abide with me*

## Presentation Hymn 380 *All stand.*

*Old 100th*



1 From all that dwell be - low the skies let  
\*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### Sanctus S129

R. Powell

Ho - ly, ho - ly, ho - ly, Lord God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*All kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**



## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

*Agnus Dei S163 All sing.*

R. Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

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**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

**Home Communion:** *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*

**Communion Song**

*In You*

M. Manahan, C. Miller & J. Nicholson

*Chorus*

*In You Lord Jesus, grace is upon us  
We are alive in You  
In You Lord Jesus, confirmed, established  
Steadfast, created anew*

*Verse 1*

*In You reconciled, restored  
In You we are justified  
In You we believe and are one  
In You the promise of life*

*Verse 2*

*In You we are sons of God  
In You we have been made free  
In You we are blessed by the Spirit  
In You we have light to see*

*Verse 3*

*In You we have faith and trust  
In You we have glory and grace  
In You we receive a new nature  
Now we can walk in Your ways*

*Bridge*

*All our confidence is in You  
In You we have been drawn near  
Guard our hearts and minds in You  
We are empowered to fend off every fear,  
to fend off every fear*

# Communion Song

# *There is a Fountain*



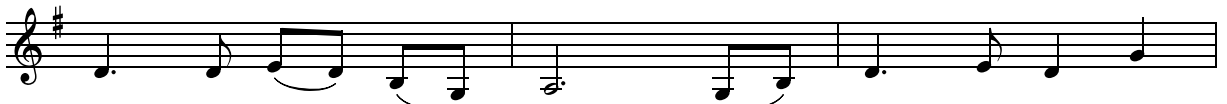
1. There \_ is a foun - tain filled with blood drawn \_  
 2. The \_ dy - ing thief re - joiced to see that \_\_\_  
 3. Dear \_ dy - ing Lamb, Thy pre - cious blood shall \_\_\_  
 4. E'er \_ since, by faith, I saw the stream Thy \_\_\_  
 5. When \_ this poor lisp - ing, stam - m'ring tongue lies \_\_\_



from Im - man - uel's \_ veins, and \_ sin - ners plunged be - neath that flood lose \_  
 foun - tain in \_\_\_ his \_ day, and \_ there may I, though vile as he, wash \_  
 nev - er lose \_\_\_ its \_\_\_ pow'r, till \_\_\_ all the ran - somed Church of God be \_\_\_  
 flow - ing wounds \_ sup - ply, re - deem - ing love has been my theme and \_\_\_  
 si - lent in \_\_\_ the \_ grave, then \_ in a no - bler, sweet - er song I'll \_\_\_



all their guilt - y stains: Lose \_ all their guilt - y stains, \_\_\_ lose  
 all my sins a - way: Wash \_ all my sins a - way, \_\_\_ wash  
 saved to sin no more: Be \_\_\_ saved to sin no more, \_\_\_ be  
 shall be till I die: And \_\_\_ shall be till I die, \_\_\_ and  
 sing Thy pow'r to save: I'll \_\_\_ sing Thy pow'r to save, \_\_\_ I'll



all their guilt - y \_\_\_ stains; And \_ sin - ners plunged be -  
 all my sins \_\_\_ a - way; And \_ there may I, though  
 saved to sin \_\_\_ no \_\_\_ more; Till \_\_\_ all the ran - somed  
 shall be till \_\_\_ I \_\_\_ die; Re - deem - ing love has  
 sing Thy pow'r \_ to \_\_\_ save; Then \_ in a no - bler,



-neath that flood lose \_\_\_ all their guilt - y stains.  
 vile as he, wash \_\_\_ all my sins a - way.  
 Church of God be \_\_\_ saved to sin no more.  
 been my theme and \_\_\_ shall be till I die.  
 sweet - er song I'll \_\_\_ sing Thy pow'r to save.

Communion Music

*They'll Know We Are Christians By Our Love*



1. We are one in the Spir - it, we are one in the  
 2. We will walk with each oth - er, we will walk hand in  
 3. We will work with each oth - er, we will work side by  
 4. All \_\_\_ praise to the Fa - ther, from \_\_\_ whom all things



Lord; We are one in the Spir - it, we are one in the Lord. And we  
 hand; We will walk with each oth - er, we will walk hand in hand. And to -  
 side; We will work with each oth - er, we will work side by side. And we'll  
 come; And all praise to Christ Je - sus, His \_\_\_ on - ly \_\_\_ Son. And all



pray that all u - ni - ty may one day be re - stored. And they'll  
 - geth - er we'll spread the news that God is in our land.  
 guard each man's dig - ni - ty and save \_\_\_ each man's pride.  
 praise to the Spir - it, who \_\_\_ makes \_ us \_\_\_ one.

CHORUS



know we are Chris - tians by our love, by our love, yes they'll



know \_\_\_ we are Chris - tians by our love. \_\_\_\_\_

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing** *Remain kneeling.*

**Closing Hymn 473** *All stand and sing.*

*Lift High the Cross*

*Refrain*

Lift high the cross, the love of Christ pro - claim  
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,  
Each new - born ser - vant of the Cru - ci - fied  
O Lord, once lift - ed on the glo - rious tree,  
So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
as thou hast prom - ised, draw the world to thee.  
praise to the Cru - ci - fied for vic - to - ry.

**The Dismissal**

*The People:* **Thanks be to God. Alleluia, alleluia!**

**Postlude**

*Joyful, Joyful*

arr. G. Priest



## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY-THURSDAY | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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