

HOLY COMMUNION IN CONTEMPORARY LANGUAGE

THE FOURTH SUNDAY OF EASTER

GOOD SHEPHERD SUNDAY

30 APRIL 2023 | 9AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

Holy Communion

Prelude

Sheep May Safely Graze

J.S. Bach

The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn 494

Crown Him With Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



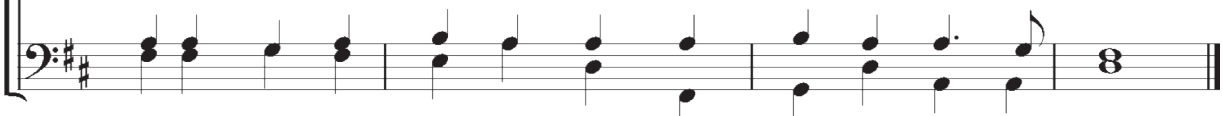
1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.



The Opening Acclamation

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson *All are seated.*

Nehemiah 9:6-17

⁶ “You are the Lord, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you. ⁷ You are the Lord, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham. ⁸ You found his heart faithful before you, and made with him the covenant to give to his offspring the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite. And you have kept your promise, for you are righteous. ⁹ “And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea, ¹⁰ and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to this day. ¹¹ And you divided the sea before them, so that they went through the midst of the sea on dry land, and you cast their pursuers into the depths, as a stone into mighty waters. ¹² By a pillar of cloud you led them in the day, and by a pillar of fire in the night to light for them the way in which they should go. ¹³ You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, ¹⁴ and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant. ¹⁵ You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them. ¹⁶ “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. ¹⁷ They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex before moving downstairs. In Chapel, they will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging. Children will return to their pews during The Peace.

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.

I want to fol - low Je - sus.
 I want to look at Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and

star of my life is the Je - sus.
 show me the way to the Fa - ther.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.

The Exhortation

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

CANDIDATE FOR HOLY BAPTISM AT 9AM

McKENZIE MARIE HOCKENSMITH

The Presentation of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Presenters: I present *N.N.* to receive the Sacrament of Baptism.

Adults and Older Children

Celebrant: Have you already been baptized?

Candidate: No.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Profession of Faith

Question: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer: I renounce them.

The Celebrant prays over the Candidate and anoints them with the Oil of Exorcism, saying:

Celebrant: Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

The Celebrant continues:

Question: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer: I do.

Question: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer: I do.

Question:: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer: I will, the Lord being my helper.

The Celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in their life in Christ?

People: **We will.**

Celebrant: Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant: Do you believe and trust in God the Father?

People: **I do.**

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People: **I do.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidate

After each bidding the People prayerfully respond with "We beseech you to hear us, Good Lord."

Lector: Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Lector: That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People: **We beseech you to hear us, Good Lord.**

Lector: That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

People: **We beseech you to hear us, Good Lord.**

Lector: That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

People: **We beseech you to hear us, Good Lord.**

Lector: That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People: **We beseech you to hear us, Good Lord.**

Lector: That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

People: **We beseech you to hear us, Good Lord.**

Lector: That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

People: **We beseech you to hear us, Good Lord.**

Prayer for the Candidates

Celebrant: Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Celebrant: Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Priest pours water on the head of the Candidate, saying,

Celebrant: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Celebrant: Receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Celebrant: Let us welcome the newly baptized.

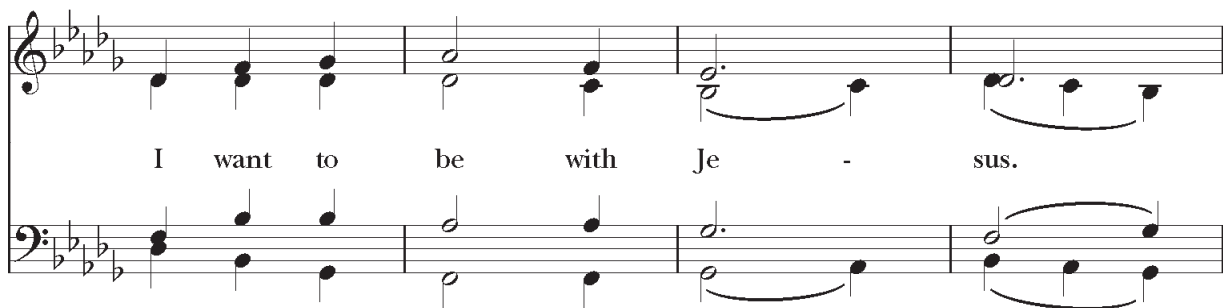
People: **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

Procession from the Font 490 *All stand.*

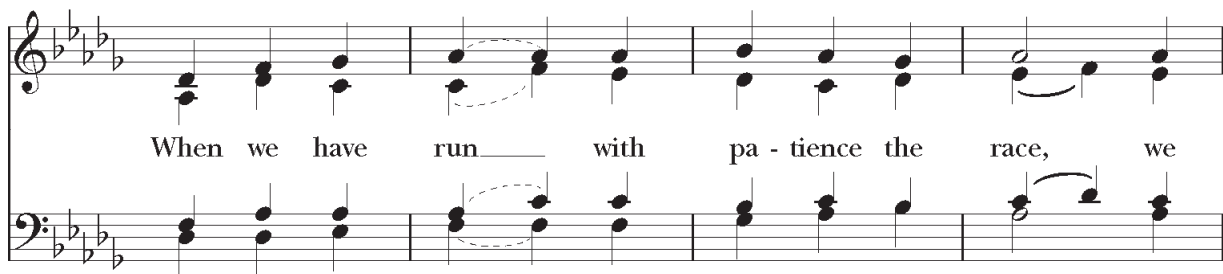
I Want to Walk as a Child of the Light

3 I'm look - ing for — the com - ing of Christ.

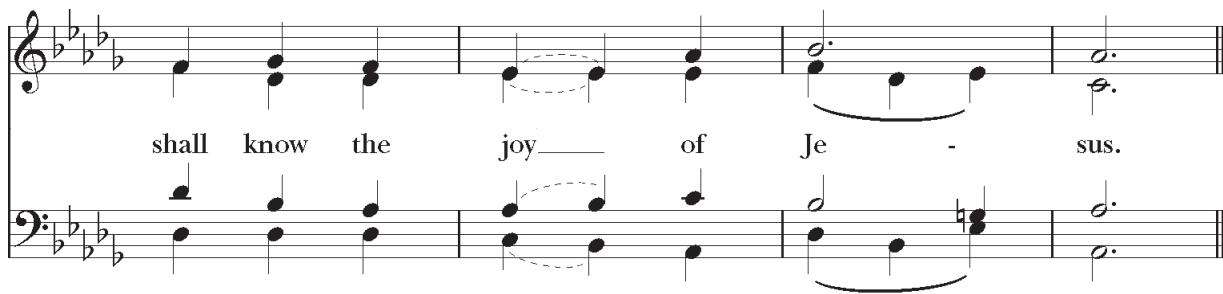
The image shows a musical score for a procession. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "3 I'm look - ing for — the com - ing of Christ." There are dashed lines indicating a slur over the notes for "for" and "the" in both staves.



I want to be with Je - sus.



When we have run with pa - tience the race, we



shall know the joy of Je - sus.

Refrain:

In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

The Holy Communion

ONE FAMILY OF FAITH CHILDREN'S CATECHUMENATE

The presentation of the Children's Catechumenate Candidates

GENEVIEVE BAY BISHOP	DAVID RAYMOND MICA, III
WILLIAM FREDRICK BRANHAM, III	GEORGE HILLARD MILLER
LEV ALEKSANDR BROWN	EVANGELENA SIBAILSА-ROSE PENROD
LOA JADE GLENOS	PETER LAWRENCE PENROD
PATRICK MATTHIAS HARTER	JAMES CALLUM PUCIK
ISABELLA ROSE HARTER	ZOE CLAIRE SHEFFIELD
TWILA O'BRIEN HINES	REAGAN ELIZABETH STEWART
McKENZIE MARIE HOCKENSMITH	EMMA KATHRYN WACKSMAN
ZACHARY RANDALL JOSEPH	MILES OWEN WEBSTER
OPAL PEYTON ALDRIDGE LAWSON	MARGARET LEMOINE WILSON
JACOB ALEXANDER YODER	

A Prayer for the Care of Children

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom so to train them, that they may love all that is true, and pure, and lovely, and of good report, following the example of our Savior Jesus Christ. **Amen.**

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

The Lord Is My Shepherd

H. Goodall

*The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures: he leadeth me beside the still waters.*

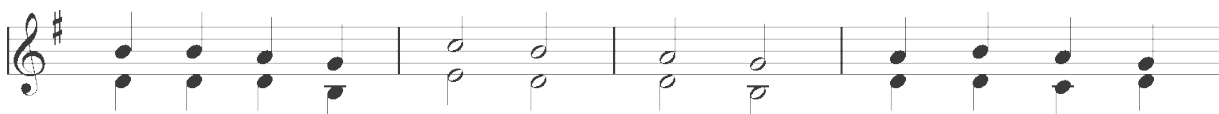
*Yea, though I walk through the valley of the shadow of death, I will fear no evil:
Yea, though I walk through the valley of the shadow of death, I will fear no evil:*

*For you are with me, you will comfort me,
You are with me, you will comfort me.*

*Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.*



1 From all that dwell be - low the skies let
 *3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly, Lord God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

All kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Agnus Dei S163 *All sing.*

R. Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Home Communion: *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at l1oriandmichael1@gmail.com*



O God, you search me and you know me. All my
 You know my rest - ing and my ris - ing You dis -
 Be - fore a word is on my tongue, Lord, You have
 For you cre - a - ted me and shaped me, gave me



thoughts lie o - pen to your gaze. When I
 cern my pur - pose from a - far, and with
 known its mean - ing through and through. You are
 life with - in my moth - er's womb. For the



walk or lie down you are be - side me: E - ver the
 love ev - er last - ing you be - siege me: In ev - 'ry
 with me be - yond my un - der - stand - ing: God of my
 won - der of who I am, I praise you: Safe in your



mak - er and keep - er of my days.
 mo - ment of life or death, you are.
 pres - ent, my past and fu - ture, too.
 hand, all cre - a - tion is made new.

Communion Hymn 213

Come Away To The Skies

Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; _____ on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, _____ while his grace we re - ceive
 3 na - ture and king - dom di - vine! _____ Now cre - a - ted a - gain
 4 joined us to Je - sus' _____ Name; _____ so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: _____ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. _____
 2 from his boun - ty, and live to the hon - or and glo - ry of God. _____
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. _____
 4 let us nev - er - more part, till we meet at the feast of the Lamb. _____
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. _____

Words: Anon., *The Southern Harmony*, 1835, alt. Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The Post Communion Prayer *All kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain kneeling.*

Closing Hymn 646 *All stand and sing.*

The King of Love My Shepherd Is

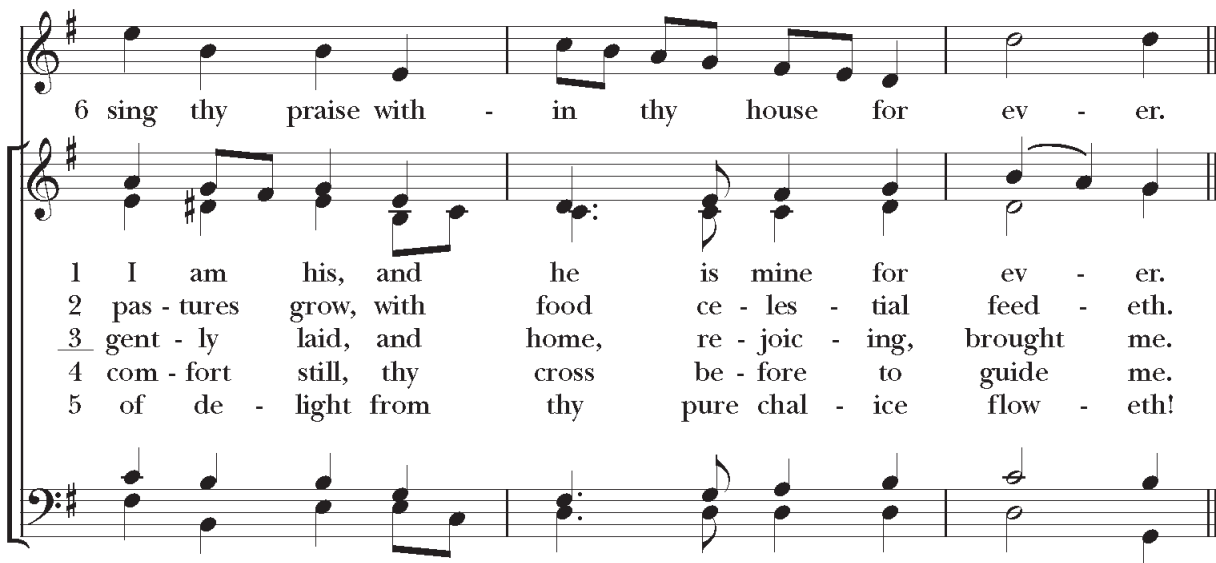
Descant

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
*3 Per - verse and fool - ish oft I strayed, but
*4 In death's dark vale I fear no ill with
5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if
2 ran - somed soul he lead - eth, and where the ver - dant
3 yet in love he sought me, and on his shoul - der
4 thee, dear Lord, be - side me; thy rod and staff my
5 unc - tion grace be - stow - eth; and oh, what trans - port



6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *Dominus regit me*, John Bacchus Dykes (1823-1876);
 desc. David Willcocks (b. 1919) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Dismissal

The People: **Thanks be to God. Alleluia, alleluia!**

Postlude

Rondo

J. Bull



*The Flowers at the Altar are Given To the Glory of God
 and in Memory of our son, Kevin,
 by Steve & Patricia Dean.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY-THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D WESLEY P. OWENS | CURATE

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