

# THE FIRST SUNDAY OF EPIPHANY

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8 JANUARY 2023 | 9:00AM

BAPTISM OF OUR LORD



## ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

# The Holy Eucharist

*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*Photography, video, and audio-recording may occur at any Cathedral worship service/ event.*

Prelude

*Andante*

F. Mendelssohn

## The Entrance Rite

Pealing of the Bells *Please Stand.*

Entrance Hymn 135

*Songs of Thankfulness and Praise*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 an - thems be to thee ad - dressed, God in man made man - i - fest.  
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)  
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

## The Opening Acclamation

*Celebrant:* I will make you as a light for the nations,

*People:* **That my salvation may reach to the end of the earth.**

ISAIAH 49:6

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Eternal Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are Seated.*

**Isaiah 42: 1–9**

<sup>1</sup> Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup> Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup> “I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup> Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

- <sup>20</sup> *I have found David my servant; \*  
with my holy oil have I anointed him.*
- <sup>21</sup> *My hand shall hold him fast, \*  
and my arm shall strengthen him.*
- <sup>22</sup> *The enemy shall not be able to do him violence; \*  
the son of wickedness shall not hurt him.*
- <sup>23</sup> *I will smite his foes before his face \*  
and strike down those who hate him.*
- <sup>24</sup> *My faithfulness and my mercy shall be with him, \*  
and in my Name shall his horn be exalted.*
- <sup>25</sup> *I will give him dominion over the sea, \*  
and with his right hand shall he rule the rivers.*
- <sup>26</sup> *He shall say to me, “You are my Father, \*  
my God, and the rock of my salvation.”*
- <sup>27</sup> *And I will make him my firstborn, \*  
higher than the kings of the earth.*
- <sup>28</sup> *My mercy will I keep for him for ever, \*  
and my covenant shall stand fast with him.*
- <sup>29</sup> *His seed will I make to endure for ever \*  
and his throne as the days of heaven.*

**The Second Lesson** *All remain Seated.*

**Acts 10: 34–38**

<sup>34</sup> So Peter opened his mouth and said: “Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup> you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,  
 2 God called you his be - lov - ed Son, called you his ser - vant true,  
 3 Straight - way and stead - fast un - til death you then o - beyed his call  
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.  
 sent you his king - dom to pro - claim, his ho - ly will to do.  
 free - ly as Son of Man to serve and give your life for all.  
 that, like - wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906





1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.

I want to fol - low Je - sus.  
I want to look at Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and

star of my life is the Je - sus.  
show me the way to the Fa - ther.



*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.

## The Exhortation

*Celebrant:* Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

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### CANDIDATE FOR HOLY BAPTISM AT 9:00AM

Tia Michelle Glenos
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## The Presentation of the Candidates

*Celebrant:* The Candidate for Holy Baptism will now be presented.

*Presenters:* I present *N.N.* to receive the Sacrament of Baptism.

## Adults and Older Children

*Celebrant:* Have you already been baptized?

*Candidate:* No.

*Celebrant:* Do you desire to be baptized?

*Candidate:* I do.

## Profession of Faith

*Celebrant:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Presenters:* I renounce them.

*Celebrant:* Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

*Presenters:* I renounce them.

*Celebrant:* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Presenters:* I renounce them.

*The Celebrant prays over the Candidates and anoints them with the Oil of Exorcism, saying:*

*Celebrant:* Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord.  
**Amen.**

*The Celebrant continues:*

*Celebrant:* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Presenters:* I do.

*Celebrant:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Presenters:* I do.

*Celebrant:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Presenters:* I will, the Lord being my helper.

*The Celebrant addresses the congregation:*

*Celebrant:* Will you who witness these vows do all in your power to support this person in their life in Christ?

*People:* **We will.**

*Celebrant:* Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

## The Baptismal Covenant

*Celebrant:* Do you believe and trust in God the Father?

*People:* **I do.**

**I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe and trust in Jesus Christ?

*People:* **I do.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant:* Do you believe and trust in the Holy Spirit?

*People:* **I do.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Litany for the Candidates

*After each bidding the People prayerfully respond with "We beseech you to hear us, Good Lord."*

*Lector:* Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

*Lector:* That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People:* **We beseech you to hear us, Good Lord.**

*Lector:* That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

*People:* **We beseech you to hear us, Good Lord.**

*Lector:* That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

*People:* **We beseech you to hear us, Good Lord.**

*Lector:* That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People:* **We beseech you to hear us, Good Lord.**

*Lector:* That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

*People:* **We beseech you to hear us, Good Lord.**

*Lector:* That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

*People:* **We beseech you to hear us, Good Lord.**

### **Prayer for the Candidates**

*Celebrant:* Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

### **Thanksgiving over the Water**

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.



I want to be with Je - sus.

When we have run with pa - tience the race, we

shall know the joy of Je - sus.

***Refrain:***

In him there is no darkness at all.  
 The night and the day are both alike.  
 The Lamb is the light of the city of God.  
 Shine in my heart, Lord Jesus.

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

## At the Offertory

### *There Shall a Star*

F. Mendelssohn

*There shall a star from Jacob come forth,  
and a sceptre from Israel rise up,  
and dash in pieces princes and nations.  
How brightly beams the morning star,  
with sudden radiance from afar.  
With light and comfort glowing!  
Thy word, Jesus, inly feeds us,  
rightly leads us, life bestowing.  
Praise, oh praise such love o'er flowing.*

## Presentation Hymn 380 All Stand.

*Old 100th*



1 From all that dwell be - low the skies let  
\*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

C. Garven

Ho - ly, Ho - ly, Ho - ly Lord God of  
Po - wer and might, heav - en and earth are full of your glo - ry  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*All Kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

Agnus Dei *All Sing.*

C. Garven

Lamb of God, — you take — a -  
way — the sin of the world; have mer - cy on us. Lamb of  
God, — you take — a - way — the sin of the world; have  
mer - cy on us. Lamb — of God, — you take — a -  
way — the sin of the world; grant us your peace.

## Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A vergger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

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**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you.*

*Please contact Lori Thompson, LEMV Coordinator, at [loriandmichael1@gmail.com](mailto:loriandmichael1@gmail.com)*

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**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*



1. In the dark - ness \_ we were wait - ing, with-out hope, \_ with-out light, \_ till from Heav-  
 (2.) the king - dom com - ing and to re - con - cile \_ the lost, \_ to re - deem .



- en You \_ came run - ning. There was mer - cy in \_ Your eyes. \_ To ful - fil \_ the law \_ and pro - phets, to a vir -  
 \_ the whole \_ cre - a - tion You did not \_ des - pise \_ the cross. \_ For \_ e - ven in \_ Your suf - fring, You saw to \_



- gin came \_ the Word \_ from a throne \_ of end - less glo - ry to a cra - dle in \_ the dirt. \_  
 \_ the oth - er side. \_ Know - ing this \_ was our \_ sal - va - tion, Je - sus, for \_ our sake \_ You died. .

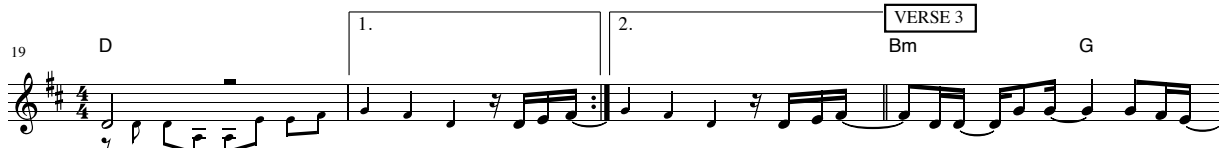
CHORUS



Praise the Fa - ther, praise the Son, praise the Spir - it,



three in one. God of Glo - ry, maj - es - ty, praise for - ev - er to the King of



kings. 2. To re-veal 3. And the morn - ing that \_ You rose \_ all of heav-



- en held \_ its breath \_ till that stone \_ was moved \_ for good, \_ for the Lamb \_ had con - quered death. \_ And the dead .



\_ rose from \_ their tombs, \_ and the an - gels stood \_ in awe, \_ for the souls \_ of all \_ who'd come \_ to the Fa -

VERSE 4

29 A D D/F# G A D

- ther are - re - stored. 4. And the Church of Christ was born, then the Spirit lit the flame. Now this Gos

32 D/F# G A D D/F# G

- pel truth of old shall not kneel, shall not faint. By His blood and in His Name, in His free-

35 A D D/F# G A D

- dom I am free, for the love of Jesus Christ who has resurrected me.

CHORUS

39 D G Bm A<sup>SUS</sup> A D

Praise the Father, praise the Son, praise the Spirit, three in one. God of Glory,

TAG

45 G Bm G A D D/F# G

majesty, praise forever to the King of kings. Praise forever to the

49 A D

King of kings.







1. All to Je - sus I sur-ren - der, all to Him I free - ly give;  
 2. All to Je - sus I sur-ren - der, hum - bly at His feet I bow;  
 3. All to Je - sus I sur-ren - der, make me, Sav - ior, whol - ly Thine;  
 4. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;  
 5. All to Je - sus I sur-ren - der, now I feel the sac - red flame;



I will ev - er love and trust Him, in His pres - ence dai - ly live.  
 World - ly pleas - ures all for - sak - en, take me, Je - sus, take me now.  
 Let me feel the Ho - ly Spir - it, tru - ly know that Thou art mine.  
 Fill me with Thy love and pow - er, let Thy bless - ing fall on me.  
 O the joy of full sal - va - tion! Glo - ry, glo - ry to His name!



I sur - ren - der all, I sur - ren - der all.



All to Thee, my bless - ed Sav - ior, I sur - ren - der all.

CCLI Song # 23189

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**The Post Communion Prayer** *All Kneel.*

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing** *Remain Kneeling.*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein klüens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## The Dismissal

*The People:* **Thanks be to God.**

## Postlude

*Allegro Assai*

F. Mendelssohn



## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | CANON EMERITUS

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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