

# THE FIRST SUNDAY IN ADVENT

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3 DECEMBER 2023 | 9:00AM

## HOLY COMMUNION & CONFIRMATION IN CONTEMPORARY LANGUAGE

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## ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

## PREFACE TO CONFIRMATION

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The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (*2 Timothy 1:6-7; Acts 8:14-17; 19:6*).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a Bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

# CANDIDATES FOR CONFIRMATION

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## MIDDLE & HIGH SCHOOLERS

MAVIS CAULEY  
TIMOTHY HUGHES  
ANN ELIZABETH JECKO  
JONATHAN JECKO  
MORGAN LYNES  
LILY MONEY  
GINGER MUNROE  
REAGAN OWEN  
LEVI PEARSON

## ADULTS

KASEY BERKOWITZ  
SAM BERKOWITZ  
CHRIS CAUSSEUX  
JULIA CAUSSEUX  
PATRICIA GOODWIN  
AMY HARTER  
BETSY THOMPSON  
DREW THOMPSON

# CANDIDATES FOR RECEPTION

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ANDREW BELUK  
KARI BOYER  
PETER BOYER  
JANA STERLING  
KEVIN STERLING

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

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*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

## The Holy Communion and Confirmation

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**Prelude**

*Veni Emmanuel*

L. Smith

*Glenn Priest & Chris Garven, piano & organ*

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### The Lighting of the Advent Candle

The first Advent candle is the Patriarchs' Candle, a symbol of Abraham, King David and all the patriarchs who prepared for the coming of Christ.

### Advent Prayer

God of Abraham and Sarah, and all the patriarchs of old, you are our Father, too. Your love is revealed to us in Jesus Christ, Son of God and Son of David. Help us in preparing to celebrate his birth and make our hearts ready for your Holy Spirit to make his home among us. We ask this through Jesus Christ, the Light who is coming into the world. **Amen.**

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## The Entrance Rite

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**Peeling of the Bells** *Please stand.*

*Descant*

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior  
 2 He comes, the pris - oners to re - lease in Sa - tan's  
 3 He comes, the bro - ken heart to bind, the bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long; let ev - ery heart pre -  
 bond - age held; the gates of brass be -  
 soul to cure; and with the trea - sures  
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.  
 fore him burst, the i - ron fet - ters yield.  
 of his grace, to en - rich the hum - ble poor.  
 arch - es ring with thy be - lov - ed Name.

## The Opening Acclamation

*Bishop:* The Lord will pour out His Spirit upon all flesh,

*People:* **And your sons and daughters shall prophesy.**

*Bishop:* Your old men shall dream dreams,

*People:* **And your young men shall see visions.**

*Bishop:* You shall know that the Lord is in the midst of His people,

*People:* **That He is the Lord and there is none else.**

*Bishop:* And it shall come to pass

*People:* **That everyone who calls on the name of the Lord shall be saved.**

JOEL 2:27–28, 32; ACTS 2:17, 21

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Isaiah 64:1-9a**

Oh that you would rend the heavens and come down, that the mountains might quake at your presence—<sup>2</sup> as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, and that the nations might tremble at your presence! <sup>3</sup> When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. <sup>4</sup> From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. <sup>5</sup> You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? <sup>6</sup> We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. <sup>7</sup> There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your

face from us, and have made us melt in the hand of our iniquities. <sup>8</sup> But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup> Be not so terribly angry, O Lord, and remember not iniquity forever.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 80:1-7** *Chanted by all.*

Chant: Tone VIII



- <sup>1</sup> *Hear, O Shepherd of Israel, you that lead Joseph like a **shéep**; \**  
show yourself also, you that sit up**ón** the **chêrubim**.
- <sup>2</sup> Before Ephraim, Benjamin, and **Manásseh**, \*  
stir up your strength and **cóme** to **hêlp** us.
- <sup>3</sup> Restore us again O **Gód**; \*  
show the light of your countenance, and **wé** shall **bê** whole.
- <sup>4</sup> O Lord God of **hósts**, \*  
how long will you be angry with your **péople** **thât** pray?
- <sup>5</sup> You feed them with the bread of **téars** \*  
and give them **plénteous** **têars** to drink.
- <sup>6</sup> You have made us the derision of our **néighbors**, \*  
and our enemies **láugh** us **tô** scorn.
- <sup>7</sup> Restore us again O God of **hósts**; \*  
show the light of your countenance, and **wé** shall **bê** whole.

**The Second Lesson** *Remain seated.*

**1 Corinthians 1:1-9**

<sup>1</sup> Paul, called by the will of God to be an apostle of Christ Jesus, and our brother Sosthenes, <sup>2</sup> To the church of God that is in Corinth, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours: <sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup> I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, <sup>5</sup> that in every way you were enriched in him in all speech and all knowledge— <sup>6</sup> even as the testimony about Christ was confirmed among you— <sup>7</sup> so that you are not lacking in any gift, as you wait for the revealing of our Lord Jesus Christ, <sup>8</sup> who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

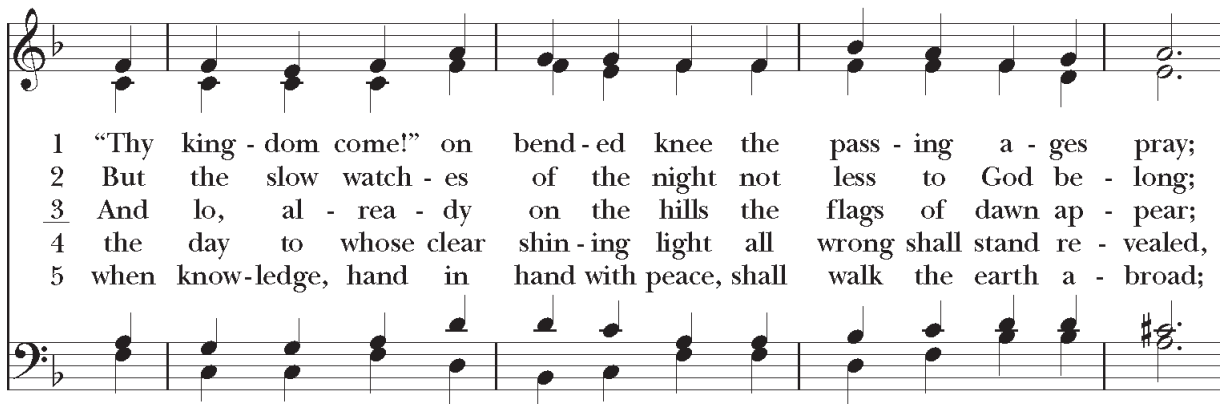
*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

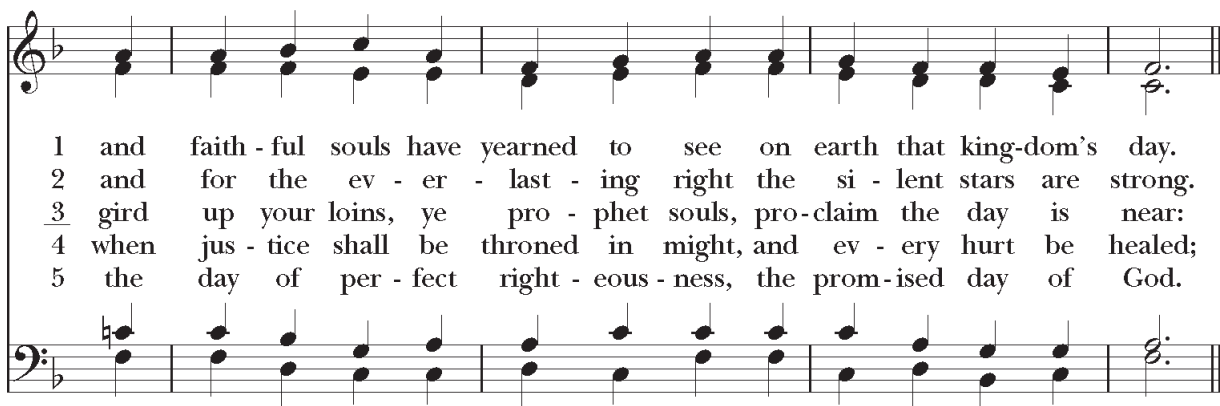


*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)



*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*People:* **Glory to you, Lord Christ.**

[Jesus said] <sup>24</sup> “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, <sup>25</sup> and the stars will be falling from heaven, and the powers in the heavens will be shaken. <sup>26</sup> And then they will see the Son of Man coming in clouds with great power and glory. <sup>27</sup> And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven. <sup>28</sup> “From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. <sup>29</sup> So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup> Truly, I say to you, this generation will not pass away until all these things take place. <sup>31</sup> Heaven and earth will pass away, but my words will not pass away. <sup>32</sup> “But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup> Be on guard, keep awake. For you do not know when the time will come. <sup>34</sup> It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. <sup>35</sup> Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the rooster crows, or in the morning— <sup>36</sup> lest he come suddenly and find you asleep. <sup>37</sup> And what I say to you I say to all: Stay awake.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Right Rev'd C. Alexander Farmer

*Notes*

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**The Nicene Creed** *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Presentation and Examination of the Candidates**

*Congregation is seated, Candidates remain standing.*

*Bishop:* The Candidates will now be presented.

*Presenters:* Right Reverend Father in God, we present these persons to receive the laying on of hands.

*Bishop:* Have they been adequately prepared?

*Presenters:* They have.

*The Bishop says:*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop addresses the candidates:*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates:* I do.

*Bishop:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates:* I renounce them.

*Bishop:* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates:* I do.

*Bishop:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates:* I do.

*Bishop:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates:* I will, the Lord being my helper.

*After all have been presented, the Bishop addresses the congregation, inviting them to stand:*

*Bishop:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We will.**

## **Prayer and the Laying on of Hands**

*The Bishop stands and says:*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

*The congregation is seated.*

*The Bishop lays hands upon each candidate and says prayers for Confirmation, Reception, or Reaffirmation.*

*After all candidates have come forward, all stand. The Bishop concludes with this prayer:*

*Bishop:* Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

## The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

At the Offertory

*E'en so Lord Jesus Quickly Come*

Paul Manz

*Peace be to you and grace from Him  
Who freed us from our sin, Who loved us all, and shed his blood  
That we might saved be.  
Sing holy, holy to our Lord  
The Lord almighty God, Who was and is, and is to come  
Sing holy, holy Lord.  
Rejoice in heaven,  
all ye that dwell therein  
Rejoice on earth, ye saints below  
For Christ is coming, Is coming soon  
For Christ is coming soon.  
E'en so Lord Jesus quickly come, And night shall be no more.  
They need no light, no lamp, nor sun For Christ will be their All!*

Presentation Hymn *All stand.*

*Come Thou Long Expected Jesus*



Come thou long\_\_ ex - spect - ed Je - sus, born to set thy peo - ple free;  
Come to earth to taste our sad - ness, he whose glo - ries knew no end.



from our fears\_\_ and sins re - lease us, let us find our rest\_\_ in thee.  
By his life\_\_ he brings us glad - ness, our Re - deem - er, She - pherd, Friend.



Is - rael's strength and con - so - la - tion hope of all\_\_ the earth thou art.  
Leav - ing rich - es with - out num - ber born with - in\_\_ a cat - tle stall.



Dear de - sire\_\_ of ev - ery na - tion joy of ev - ery long - ing heart.  
This the e - ver - last - ing won - der: Christ was born the Lord of all.

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give Him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus S130

F. Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes \_\_\_\_\_  
\_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*All kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

### **The Prayer of Humble Access**

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

# Invitation to Communion

Agnus Dei S164 *All sing.*

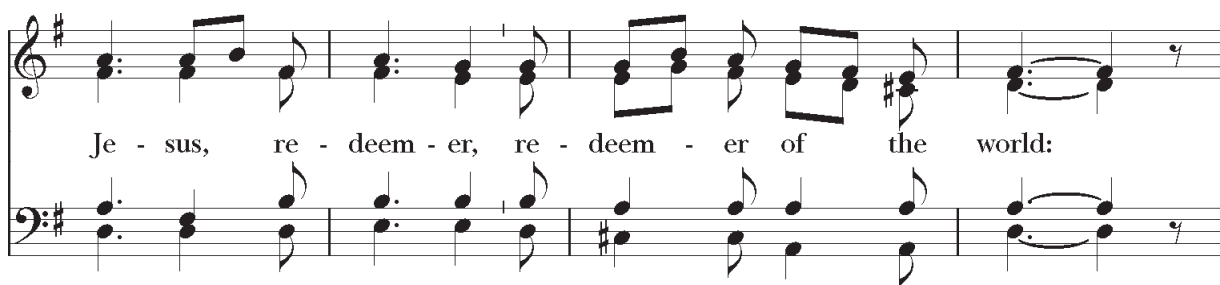
F. Schubert



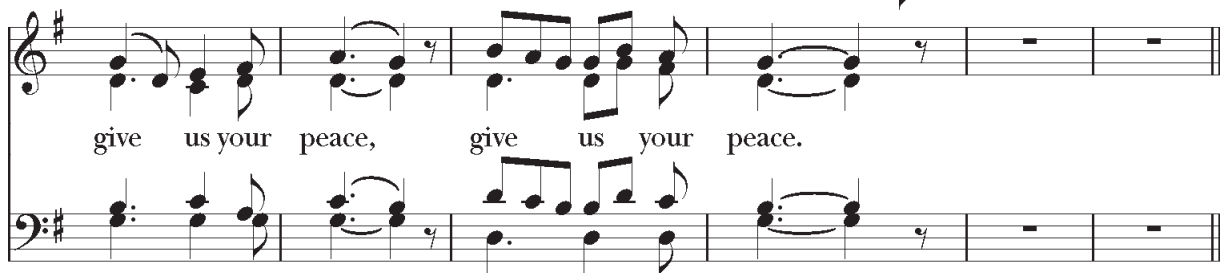
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## Communion Instructions

*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

### Communion Hymn 54

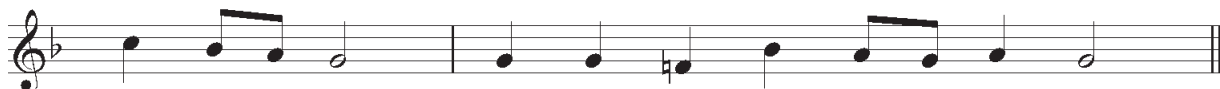
### *Savior of the Nations, Come!*



1 Sa - vior of the na - tions, come! Vir - gin's  
2 Won - drous birth! Oh, won - drous child of the  
3 Thus on earth the Word ap - pears, grac - ing  
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both  
Vir - gin un - de - filed! Might - y God and  
his cre - a - ted spheres; hence to death and  
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.  
Ma - ry's son, ea - ger now his race to run!  
hell de - scends, then the heaven - ly throne a - scends.  
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)  
St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from  
*Erfurt Enchiridia*, 1524; harm. Melchior Vulpius (1560?-1616)

1. Wait for the Lord, his day is near. Wait for the

The first system of the musical score is written in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble staff, with accompaniment in the bass staff. The lyrics '1. Wait for the Lord, his day is near. Wait for the' are placed below the notes.

Lord: be strong, take heart.

The second system of the musical score continues the melody and accompaniment from the first system. The lyrics 'Lord: be strong, take heart.' are placed below the notes. The system concludes with a double bar line.

**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.*

**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*

Communion Music

*In Christ Alone*



In Christ a - lone my hope is found He is my  
 In Christ a - lone who took on flesh, ful - ness of  
 There in the ground His bod - y lay, Light of the  
 No guilt in life, no fear in death, this is the



light, my strength, my song; This cor - ner - stone, this sol - id  
 God in help - less babe! This gift of love and right - eous -  
 world by dark - ness slain; Then, burst - ing forth in glo - rious  
 pow'r of Christ in me; From life's first cry to fi - nal



ground, firm through the fierc - est drought and storm. What heights of  
 ness, scorned by the ones He came to save. Till on that  
 day, up from the grave He rose a - gain! And as He  
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled when striv - ings cease. My com - fort -  
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry  
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am  
 hell, no scheme of man, can ev - er pluck me from His hand; Till he re -



er, my all in all, here in the love of Christ I stand.  
 sin on Him was laid; Here in the death of Christ I live.  
 His and He is mine, bought with the pre - cious blood of Christ.  
 turns or calls me home, here in the pow'r of Christ I'll stand!

**The Postcommunion Prayer** *All kneel.*

*Celebrant and People:*

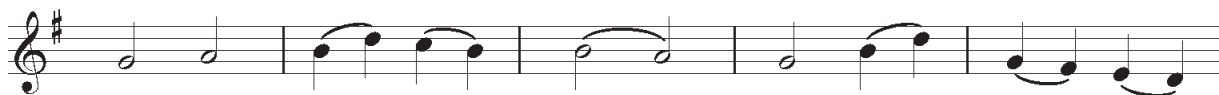
**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing**

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Lo! he comes, with clouds de - scend - ing, once for  
 Ev - ery eye shall now be - hold him, robed in  
 Those dear tok - ens of his pas - sion still his  
 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.



## The Dismissal

*The People:* Thanks be to God.

## Postlude

*Improvisation on Savior of the Nations, Come!*



*The Flowers at the Altar are Given To the Glory of God  
and in Thanksgiving for 52 years  
of being Husband & Wife,  
By Lynda & Tom McCaleb*





## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON DAVID B. PUCIK | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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