

HOLY COMMUNION IN CONTEMPORARY LANGUAGE  
CHRIST THE KING SUNDAY

26 NOVEMBER 2023 | 9:00AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

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*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

## Holy Communion

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Prelude

*Nun dunket alle Gott.*

K. Kauffman

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### The Entrance Rite

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Pealing of the Bells *Please stand.*

Entrance Hymn 494

*Crown Him With Many Crowns*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

The image shows the musical notation for the hymn 'Crown Him With Many Crowns'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble clef, and the bass line is written in the bass clef. The lyrics are printed below the treble staff, with line numbers 1 through 5. The lyrics are: '1 Crown him with man - y crowns, the Lamb up - on his throne; Hark! 2 Crown him the Son of God be - fore the worlds be - gan, and 3 Crown him the Lord of life, who tri - umphed o'er the grave, and 4 Crown him of lords the Lord, who o - ver all doth reign, who 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown'.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

### The Opening Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

## The Kyrie

*Celebrant:* Lord, have mercy upon us.

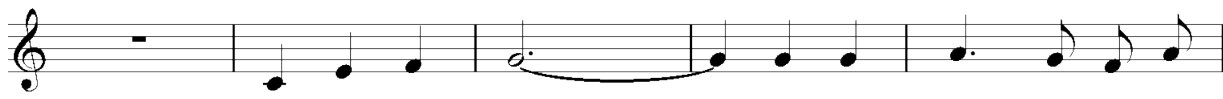
*People:* **Christ, have mercy upon us.**

*Celebrant:* Lord, have mercy upon us.

## The Gloria/Song of Praise S236 *All sing.*

J. Rutter

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your




tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to



you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; \_\_\_\_\_ we will praise you and



high - ly ex - alt you for ev - er. \_\_\_\_\_



5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the



depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to



you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,



Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and



high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Ezekiel 34:11-20**

<sup>11</sup> “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup> As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup> And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup> I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup> I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. <sup>17</sup> “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. <sup>18</sup> Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? <sup>19</sup> And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? <sup>20</sup> “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 95** *Sung by the choir.*

- <sup>1</sup> *O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.*
- <sup>2</sup> *Let us come before his presence with thanksgiving \*  
and show ourselves glad in him with psalms.*
- <sup>3</sup> *For the Lord is a great God \*  
and a great King above all gods.*
- <sup>4</sup> *In his hand are all the depths of the earth, \*  
and the heights of the hills are his also.*
- <sup>5</sup> *The sea is his, for he made it, \*  
and his hands prepared the dry land.*
- <sup>6</sup> *O come, let us worship and fall down, \*  
and kneel before the Lord our Maker.*
- <sup>7</sup> *For he is our God, \*  
and we are the people of his pasture, and the sheep of his hand.*
- <sup>8</sup> *Today, if you will hear his voice, harden not your hearts \*  
as in the provocation, and as in the day of temptation in the wilderness,*
- <sup>9</sup> *When your fathers tested me, \*  
and put me to the proof, though they had seen my works.*
- <sup>10</sup> *Forty years long was I grieved with this generation and said, \*  
“It is a people that err in their hearts, for they have not known my ways,”*
- <sup>11</sup> *Of whom I swore in my wrath \*  
that they should not enter into my rest.*

**The Second Lesson** *All remain seated.*

**1 Corinthians 15:20-28**

<sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Sequence Hymn 616 *All stand.*

*Hail to the Lord's Anointed*

*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
 2 He comes with suc - cor speed - y to those who suf - fer wrong,  
 3 He shall come down like show - ers up - on the fruit - ful earth,  
 4 Kings shall bow down be - fore him, and gold and in - cense bring;  
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

**The Gospel** *Remain standing.*

**Matthew 25:31-46**

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

[Jesus said] <sup>31</sup> “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. <sup>32</sup> Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. <sup>33</sup> And he will place the sheep on his right, but the goats on the left. <sup>34</sup> Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. <sup>35</sup> For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, <sup>36</sup> I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ <sup>37</sup> Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? <sup>38</sup> And when did we see you a stranger and welcome you, or naked and clothe you? <sup>39</sup> And when did we see you sick or in prison and visit you?’ <sup>40</sup> And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’ <sup>41</sup> “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup> For I was hungry and you gave me no food, I was thirsty and you gave me no drink, <sup>43</sup> I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ <sup>44</sup> Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ <sup>45</sup> Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup> And these will go away into eternal punishment, but the righteous into eternal life.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Most Rev'd Robert W. Duncan, D.D.

**The Nicene Creed** *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All kneel.*

*After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."*

## The Confession of Sin

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *Remain kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## The Peace *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

## At the Offertory

### *Rex Tremendae*

W.A. Mozart

*Rex tremendae majestatis,  
Qui salvandos salvas gratis,  
Salva me, Fons pietatis.*

*King of tremendous majesty,  
Who freely savest those who are to be saved,  
Save me, Font of mercy.*

## Presentation Hymn *All stand.*

*Old 100th*

1 From all that dwell be - low the skies let  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus S125**

R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*All kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## Invitation to Communion

Agnus Dei S161 *All sing.*

D. Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.*

**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*

## Communion Instructions

*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

### Communion Hymn 645

### *The King Of Love My Shepherd Is*



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-ial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.





Be - fore the throne of God a - bove I have a  
When Sa - tan tempts me to de - spair and tells me  
Be - hold Him there the ri - sen Lamb, my per - fect



strong and per - fect plea; A great High Priest whose name is  
of my guilt with - in. Up - ward I look and see Him  
spot - less, Right - eous - ness. The great un - change - a - ble I



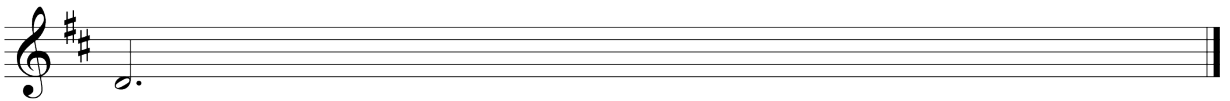
love, who ev - er lives and pleads for me. My name is gra - ven on His  
there who made an end of all my sin. Be - cause the sin - less Sav - ior  
Am, the king of Glo - ry and of grace. One with Him - self. I can - not



hands; My name is writ - ten on His heart. I know that while in heav'n He  
died, my sin - ful soul is coun - ted free. For God the just is sat - is -  
die, my soul is pur - chased by His blood. My life is hid with Christ on



stands, no tongue can bid me thence de - part, no tongue can bid me thence de -  
fied. To look on Him and par - don me, to look on Him and par - don  
high, with Christ my sav - ior and my God. With Christ my sav - ior and my



part.  
me.  
God.

Communion Music

*Give Thanks With A Grateful Heart*

Give thanks with a grate-ful heart, \_ give thanks to the Ho - ly One; \_ Give  
 thanks \_\_\_\_\_ be-cause He's giv - en Je - sus Christ, \_\_\_\_\_ His Son. \_\_\_\_\_ Give  
 Son. \_\_\_\_\_ And now let the weak say, "I am strong," let the  
 poor say, "I am rich" be - cause of what the Lord has  
 done for \_\_\_\_\_ us; \_\_\_\_\_ And us. \_\_\_\_\_ Give  
 us. Give thanks. \_\_\_\_\_

1. 2. 3. VERSE 1. 2. D.S. al Coda Coda ENDING

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing** *Remain kneeling.*

**Closing Hymn 397** *All stand and sing.*

*Now Thank We All Our God*

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever more.

**The Dismissal**

*The People:* Thanks be to God.

**Postlude**

*Now Thank We All Our God*

S. Karg-Elert



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## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

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## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON DAVID B. PUCIK | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

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## CONNECT

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