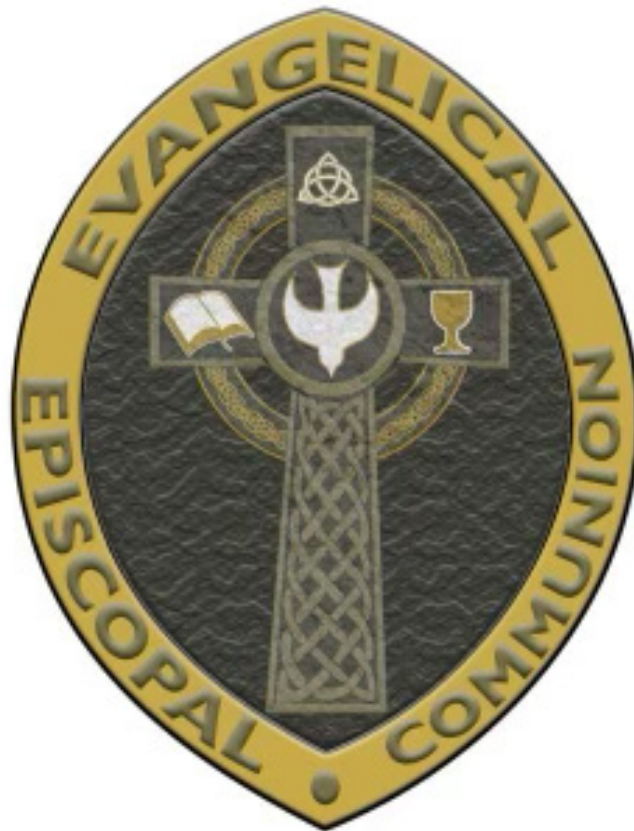


THE ORDINATION AND CONSECRATION OF
THE REVEREND ANDREW ALAN MILLER



AS A BISHOP & MITERED ABBOT
OF THE HOLY ORDER OF THE UNDIVIDED HEART

*Friday, the Twenty-ninth Day of September
in the Year of Our Lord Two Thousand Twenty-Three
at 6:30pm*

ST. PETER'S ANGLICAN CATHEDRAL
TALLAHASSEE, FLORIDA

THE EVANGELICAL EPISCOPAL COMMUNION is a multi-ethnic Communion with churches and ministries around the world. The EEC values the historic sacramental church, the powerful charismatic movement and the biblically based Evangelical movement. We believe in the historic creeds of the Church, the Bible as the word of God, the power of the Holy Spirit to work in the life of the church and the world, the importance of extending God's love and compassion to a hurting broken world, and the strength that comes from unity within diversity.

The Evangelical Episcopal Communion seeks to draw from the great orthodox expressions of the Church through the centuries.



WE ARE SACRAMENTAL, EVANGELICAL, CHARISMATIC, AND SERVICE ORIENTED

OUR IDENTITY AND BIBLICAL MISSION

We are united by Christ in a Communion of Churches and Ministries empowered by the Holy Spirit to love God with all our heart, soul, strength, and mind, to love our neighbors as ourselves, and to go into all the world and make disciples.

THE HISTORY AND DEVELOPMENT OF THE EEC

The Evangelical Episcopal Communion has its roots in the great Charismatic Renewal that swept the earth during the 1960's and 70's. During that time, God began to bring people of different Christian backgrounds, traditions and cultures together through a common experience of encountering the Holy Spirit. Individuals, as well as whole church groups, which had previously been at odds with one another were now able to find unity and develop an appreciation for the diverse traditions and worship styles within the Christian Church universal.

Throughout history, Christian worship has been expressed through three major streams or traditions: the Sacramental, the Evangelical and the Charismatic. As a diamond has many facets, so each stream of worship reflects one facet of the beauty and nature of the triune God. We view The Liturgical/Sacramental stream emphasizing authority, tradition, and the Fatherhood of God. The Evangelical stream focuses on the study of scripture and knowledge of the written and Living Word, Jesus, Son of God. The Charismatic stream calls attention to the gifting, calling, healing and power of the Holy Spirit of God. With the advent of the Charismatic Renewal, a movement began to seek an understanding and appreciation for how God has revealed Himself through each of these traditions

OUR PRIORITIES

1. TO INTIMATELY KNOW GOD AND MAKE HIM KNOWN.
2. CULTIVATE STRONG FAMILIES. We believe that the family is the foundation of humanity and at the core of the church and the nations of the world. We believe that God is building a spiritual family around the world therefore we have committed ourselves to seeking to cultivate strong Christian families.
3. START AND STRENGTHEN CHURCHES. We are committed to start and strengthen healthy churches. Although we realize that the church may express itself in many ways in various cultures and needs (from small home churches, religious orders to large mega churches) We believe the church is God's basic strategy to carry out mission in the world.
4. MAKE DISCIPLES. We are committed to reaching people with the Gospel of Jesus Christ, and then helping them to grow in their relationship to Him. We will seek to do this by personally investing ourselves in others. We will study and teach the Word of God and the historic disciplines of the church. We will seek to learn how to listen to God's Spirit for our personal lives and help others to do the same.

5. **DEVELOP SERVANT LEADERS.** We are committed to the Clergy within our Communion. It is our desire to see each of our clergy grow into their full potential in Christ and to reflect what it means to be a true servant to Christ and others. Because we believe this our Bishops are very relational not just administrators. Bishops serve as Pastors to Pastors and other Clergy. And all clergy, Bishops, Presbyters (Priest) and Deacons are ethically accountable to others.
6. **LOVE MERCY, DO JUSTICE.** We are committed to pursuing compassion and justice through our world. We have a deep conviction concerning the need for racial reconciliation and experiencing the reality of the justice of God throughout the nations. We believe we are called to help hurting and broken people (love mercy), and addressing the causes of that hurt and brokenness (do justice).
7. **EXTEND THE GOSPEL TO THE ENDS OF THE EARTH.** We are committed to extending the whole gospel to the whole world. Through global partnerships and missionary team, we seek to make and deepen disciples to Jesus Christ, start and strengthen churches, develop leaders, and love mercy and do justice.



Preface to the Ordinal

The Holy Scriptures and ancient authors teach that, from the Apostles' time, these three orders of ministry have existed in Christ's Church: Bishops, Priests, and Deacons. From the earliest days of the Church, these offices were always held in such reverent estimation that no one might presume to execute any of them without being first called, tried, examined, and ascertained to have such qualities as are requisite. Candidates were approved and admitted to these offices by lawful authority, through public prayer and the imposition of hands by a Bishop. And therefore, to the end that these orders may be continued, and reverently used and esteemed in this Church, no one shall be accounted to be a lawful Bishop, Priest, or Deacon in this Church, or allowed to execute any of the said functions, without first being called, tried, examined, and admitted to such office according to the form set forth in this book, or having received Episcopal Consecration or Ordination already.

The Bishop may only admit a candidate as a Deacon or Priest after sufficient examination and testing to determine that the candidate meets the requirements of the Canons, and is of virtuous conduct, without crime or impediment, instructed in the Holy Scriptures, and fit for ministry in Christ's Church.

Prelude

Meditation

How Great Is Our God

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Chorus

How great is our God, Sing with me, How great is our God
And all will see how great, How great is our God

Bridge

Name above all names, Worthy of all praise
My heart will sing, How great is our God

The Entrance Rite

Entrance Hymn 410

Praise, My Soul, the King of Heaven

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

The Form and Manner of Ordaining and Consecrating a Bishop

The Opening Acclamation

Archbishop: The Lord will pour out his Spirit upon all flesh,

People: **And your sons and daughters shall prophesy.**

Archbishop: Your old men shall dream dreams,

People: **And your young men shall see visions.**

Archbishop: You shall know that the Lord is in the midst of his people,

People: **That he is the Lord and there is none else.**

Archbishop: And it shall come to pass

People: **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21

The Archbishop prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The Archbishop and people sit.

The Bishop Elect, properly vested, is presented to the Archbishop by at least two Bishops of this Church, The Rev'd Douglas Simmons, and the HeartSync Ministry Leaders, who present him saying

Reverend Father in God, we present to you Andrew Miller, a godly and well-learned man, to be ordained and consecrated Bishop.

Then the Archbishop gives testimony of the Archbishop's Council regarding the person presented for Consecration.

The Archbishop then requires the Bishop Elect to make affirmation of the Doctrinal Essentials of the Evangelical Episcopal Communion.

The Canons of this Church require that no Priest may be consecrated as a Bishop in the Church before subscribing without reservation to the Doctrinal Essentials of the Evangelical Episcopal Communion. It is also required that he subscribe without reservation to the Oath of Canonical Obedience. In the presence of this Congregation, I now charge you to make your solemn declaration of these oaths.

The Bishop Elect then declares

I, Andrew Miller, do believe the Holy Scriptures of the Old and New Testaments to be the Word of God and to contain all things necessary to salvation, and I consequently hold myself bound to conform my life and ministry thereto, and therefore I do solemnly engage to conform to the Doctrine, Discipline, and Worship of Christ as this Church has received them.

And I do promise, here in the presence of Almighty God and of the Church, that I will pay true and canonical obedience in all things lawful and honest to the Archbishop of the Evangelical Episcopal Communion, and his successors, so help me God.

The Bishop Elect then signs the Affirmation of Doctrinal Essentials and Oath of Canonical Obedience in the sight of all present.

Then the Archbishop invites the Congregation present to pray, saying

Dear brothers and sisters in Christ, it is written in the Gospel of Saint Luke that our Savior Christ continued the whole night in prayer before he chose and sent forth his twelve Apostles. It is written also in the Acts of the Apostles that the disciples at Antioch fasted and prayed before they sent forth Paul and Barnabas by laying their hands upon them. Let us, therefore, following the example of our Savior and his Apostles, offer up our prayers to Almighty God before we admit and send forth this person presented to us, to do the work to which we trust the Holy Spirit has called him.

The Litany for Ordinations *All kneel and sing.*

Cantor *People*

O God the Fa - ther, **Have mer - cy up - on us.**

Cantor *People*

O God the Son, **Have mer - cy up - on us.**

Cantor *People*

O God the Holy Spi - rit, **Have mer - cy up - on us.**

Cantor *People*

O Holy Trinity, one God, **Have mer - cy up - on us.**

Cantor

We beseech you to hear us, good Lord: That it may please you to grant peace to the

whole world and to your Church,

People

We beseech you to hear us, Good Lord.

Cantor: That it may please you to sanctify and bless your holy Church throughout the world,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to inspire all Bishops, Priests, and Deacons with the love of you and of your truth,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to endue all ministers of your Church with devotion to your glory and to the salvation of souls,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to bless this our brother Andrew, and to send your grace upon him, that he may duly execute the office to which he is called, to the edification of your Church, and to the honor, praise, and glory of your Name,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage, and persevere to the end,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to increase the number of ministers in your Church, that the Gospel may be preached to all people,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to grant us true repentance, amendment of life, and the forgiveness of all our sins,

People: **We beseech you to hear us, good Lord.**

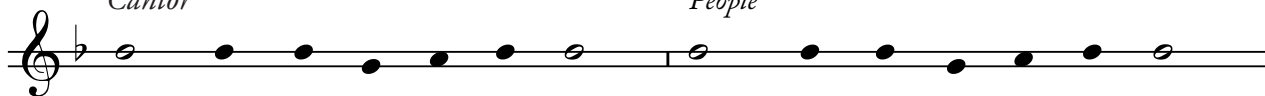
Cantor: That it may please you to hasten the fulfillment of your purpose, that your Church may be one,

People: **We beseech you to hear us, good Lord.**

Cantor: That it may please you to grant that we, with all your saints, may be partakers of your everlasting kingdom,

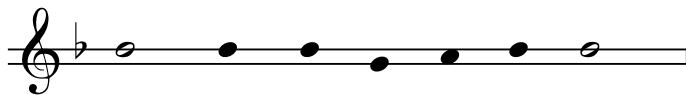
People: **We beseech you to hear us, good Lord.**

Cantor *People*



Lord, have mer - cy up - on us. **Christ, have mer - cy up - on us.**

Cantor



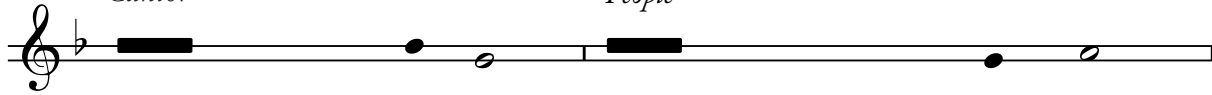
Lord, have mer - cy up - on us.

Cantor *People*




Hear us, O Lord, when we cry out to you; **Have mercy upon us and hear us.**

Cantor *People*



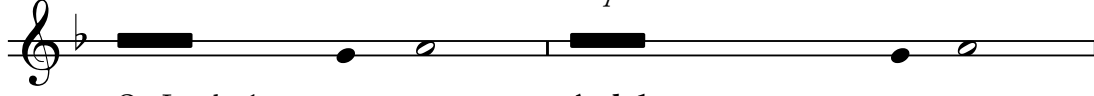
O Lord, arise and help us; **And deliver us for your Name's sake.**

Cantor *People*



Let your priests be clothed with right - eous - ness; **And let your saints sing with joy.**

Cantor *People*



O Lord, hear our prayer; **And let our cry come to you.**

At the conclusion of the Litany for Ordinations, the Archbishop stands and prays the following Collect, first saying

Archbishop: The Lord be with you.

People **And with your spirit.**

Archbishop: Let us pray.

Almighty God, who by your Son Jesus Christ gave many excellent gifts to your holy Apostles, and charged them to feed your flock: Give your grace to all Bishops, the pastors of your Church, that they may diligently preach your Word, duly administer your Sacraments, and wisely provide godly discipline; and grant to your people that they may obediently follow them, so that all may receive the crown of everlasting glory; through the merits of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *All are seated.*

Isaiah 61:1-11

¹ The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ² to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³ to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. ⁴ They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. ⁵ Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers; ⁶ but you shall be called the priests of the Lord; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast. ⁷ Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy. ⁸ For I the Lord love justice; I hate robbery and wrong; I will faithfully give them their recompense, and I will make an everlasting covenant with them. ⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them, that they are an offspring the Lord has blessed. ¹⁰ I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations.

Lector: The Word of the Lord.

People **Thanks be to God.**

Psalm 100 *Read responsively by half verse.*

- ¹ O be joyful in the Lord, all you lands; *
serve the Lord with gladness, and come before his presence with a song.
- ² Be assured that the Lord, he is God; *
it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.
- ³ O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.
- ⁴ For the Lord is gracious, his mercy is everlasting, *
and his truth endures from generation to generation.

The Second Lesson *All remain seated.*

Acts 20:17-35

¹⁷ Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸ And when they came to him, he said to them: “You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰ how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹ testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²² And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³ except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴ But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵ And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶ Therefore I testify to you this day that I am innocent of the blood of all, ²⁷ for I did not shrink from declaring to you the whole counsel of God. ²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹ I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³² And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³ I coveted no one’s silver or gold or apparel. ³⁴ You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵ In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”

Lector: The Word of the Lord.

People **Thanks be to God.**



1. Be Thou my vi - sion, O Lord of my heart;
 2. Be Thou my wis - dom and Thou my true Word;
 3. Be Thou my bat - tle - shield, sword for the fight;
 4. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art.
 I e - ver with Thee, and Thou with me, Lord;
 be Thou my dig - ni - ty, Thou my de - light.
 May I reach heav'n's joys, O bright heav - en's sun!



Thou my best thought by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou my soul's shel - ter, Thou my high tow'r:
 Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, Thy pre - sence my light.
 Thou with me dwell - ing, and I with Thee one.
 Raise Thou me heav'n - ward, O Pow'r of my pow'r.
 still be my vi - sion, O Rul - er of all.



The Nicene Creed *All Stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



The Exhortation and Examination

All are seated except the Bishop Elect, who stands before the Archbishop.

The Archbishop addresses and examines the Bishop Elect as follows

Brother, the Holy Scriptures and the ancient Canons command that we should not be hasty in laying on hands and admitting any person to authority in the Church of Christ, which our Lord purchased with no less price than the shedding of his own blood; so before we admit you to this Office, we will examine you, in order that this Congregation may know how you will conduct yourself in the Church of God.

Are you persuaded that you are truly called to this ministry, according to the will of our Lord Jesus Christ and the Order of this Church?

Answer I am so persuaded.

The following questions are addressed to the Bishop Elect by one or more of the Bishops.

Question Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer I do so believe, and I am so determined, the Lord being my helper.

Question Will you then faithfully study the Holy Scriptures, and call upon God by prayer for the true understanding of them, so that you may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince those who contradict it?

Answer I will, the Lord being my helper.

Question Are you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word, and both privately and publicly to call upon others and encourage them to do the same?

Answer I am ready, the Lord being my helper.

Question Will you renounce all ungodliness and worldly lusts, and live a godly, righteous, and sober life in this present world, that you may show yourself in all things an example of good works for others, that the adversary may be ashamed, having nothing to say against you?

Answer I will, the Lord being my helper.

Question Will you maintain and set forward, as much as you are able, quietness, love, and peace among all people, and diligently exercise such discipline as is, by the authority of God's Word and by the Order of this Church, committed to you?

Answer I will, the Lord being my helper.

Question Will you be faithful in examining, confirming, ordaining, and sending the people of God?

Answer I will, the Lord being my helper.

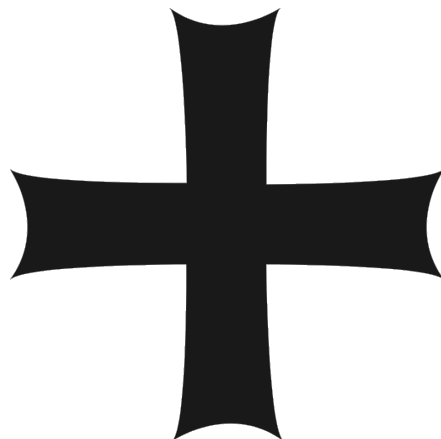
Question Will you show yourself gentle, and be merciful for Christ's sake, to poor and needy people and to all strangers destitute of help?

Answer I will, the Lord being my helper.

The Congregation may kneel, and prays silently for the fulfillment of these purposes.

The Archbishop prays

Almighty God, our heavenly Father, who has given you a good will to do all these things, grant you also the strength and power to perform them, accomplishing in you the good work which he has begun, that you may be found perfect and without reproach on the last day; through Jesus Christ our Lord. **Amen.**



The Bishop Elect kneels or lies prostrate, facing the Archbishop, with the bishops present surrounding the Bishop Elect. The Veni, Creator Spiritus is sung or said over him as follows

Veni, Creator Spiritus

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -
with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give
Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of
both, to be but One, 8. that through the a - ges
all a - long, this may be our end - less song:
9. praise to thy e - ter - nal mer - it,
Fa - ther, Son, and Ho - ly Spi - rit.

The Consecration of the Bishop

All now stand as witnesses, except the Bishop Elect, who kneels facing the Archbishop.

Archbishop: Lord, hear our prayer;
People: **And let our cry come to you.**
Archbishop: Let us pray.

Almighty God and most merciful Father, of your infinite love and goodness you have given your only Son Jesus Christ to be our redeemer and the author of everlasting life. After he had made perfect our redemption by his death and resurrection, and ascended into heaven, he sent into the whole world his apostles, prophets, evangelists, pastors, and teachers; by the Holy Spirit, through their labor and ministry, he gathered together a great flock to set forth the eternal praise of your holy Name. Grant to this your servant such grace that he may ever be ready to spread abroad your Gospel, the glad tidings of reconciliation with you, and to use the authority given to him, not for destruction, but for salvation; not to hurt, but to help; so that, as a wise and faithful steward, he may give to your family their portion in due season, and at the last may be received into everlasting joy, through Jesus Christ our Lord. **Amen.**

Then the Archbishop and at least two other Bishops lay their hands upon the head of the Bishop Elect, the Archbishop and other Bishops saying

Receive the Holy Spirit for the Office and work of a Bishop in the Church of God, now committed to you by the imposition of our hands; in the Name of the Father, and of the Son, and of the Holy Spirit.

The Archbishop now invites any Bishops, Clergy, ministry leaders, and St. Peter's Prayer Ministry Steering Committee Members forward that desire to pray for the Bishop Elect and deliver words received from the Lord.

The Archbishop then continues

Most merciful Father, send down upon this your servant your heavenly blessing; so endue him with your Holy Spirit that, in preaching your Word, he may not only be earnest to reprove, beseech, and rebuke, with all love and godly doctrine, but may also present a wholesome example in word and conduct, in love and faith, in chastity and purity; that, having faithfully run his course, at the Last Day he may receive the crown of righteousness, laid up by the Lord Jesus, our righteous Judge, who lives and reigns with you and the same Holy Spirit, one God, world without end.

The People in a loud voice respond

Amen.

The new Bishop is now vested according to the Order of Bishops. During the presentations that follow, the Archbishop may be assisted by others.

The Archbishop presents the new Bishop with a Bible saying

Give heed to reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that your growth in the grace and knowledge of our Lord Jesus Christ may be evident to all. In doing so you shall save both yourself and those who hear you. Be to the flock of Christ a shepherd, not a wolf; feed them, do not devour them. Hold up the weak, heal the sick, bind up the broken, bring back the lapsed, and seek the lost. Do not confuse mercy with indifference; so minister discipline, that you forget not mercy; that when the Chief Shepherd appears, you may receive the never-fading crown of glory; through Jesus Christ our Lord. **Amen.**

The Archbishop anoints the forehead of the new Bishop with the Oil of Chrism saying

Receive the anointing of this oil, and remember continually to stir up the grace of God which is given to you; for God has not given us the spirit of fear, but of power, and love, and self-control.

The Archbishop gives him a pectoral cross saying

Receive this cross; remember that he whom you serve reconciled us to God by his own blood.

The Archbishop gives him a miter saying

Receive this miter, and remember that your authority rests in God's Word and Holy Spirit.

The Archbishop gives him an episcopal ring saying

Take this ring; be faithful to the Bride of Christ.

The Archbishop presents him with his Cope saying

I give you this Cope, signifying and conferring my blessing and Bishop's mantle upon you.

The Archbishop presents him with a pastoral staff saying

Take this staff and watch over the flock of Christ.

The new Bishop, holding the pastoral staff, shall take this oath

I, Andrew, Bishop in the Church of God, now inducted and acknowledged by you to be the Bishop of this Holy Order, receive this staff at your hands as the pledge of my institution and the authority committed to me, and I promise to be a faithful shepherd, so help me God.

The Bishops' wives, HeartSync Leaders, and members of the St. Peter's Prayer Ministry Steering Committee gather around and pray for Mrs. Miller.

Archbishop: The peace of the Lord be always with you.
People **And with your spirit.**

The Holy Communion

*All funds placed in the offering plate will go to Bishop Andrew's Discretionary Fund.
Checks should be made out to the HeartSync Ministries.*

At the Offertory

Mighty To Save



1. Ev-'ry-one needs com-pas -sion, love that's nev - er fail -ing. _ Let
2. So take _ me as You find _ me, all my fears and fail -ures. _



mer - cy fall on _ me. _ Ev-'ry-one needs for-give -ness, _ the kind - ness of a Sav-
Fill my life a -gain. _ I give _ my life to fol - low, _ ev-'ry-thing I be-lieve.



- iour. _ The hope of na - tions. _
_ in. _ Now I sur - ren - der. _



Sav - iour, He can move the _ moun-tains. My God is might-y to save. _ He is



might-y to save. _ For - ev - er, Au - thor of sal - va - tion. He rose and



con-quer-ed the grave. _ Je - sus con-quer-ed the grave. _



Shine your light, and let the whole world _ see. We're sing - ing



for the glo - ry of the ris - en _ King. _ Je - sus. Shine your light, and let the whole world



_ see. We're sing - ing for the glo - ry _ of the ris - en _ King. _

From all that dwell be - low the_ skies let the cre -
Praise God from whom all bless - ings flow praise him all

5
a - tor's praise a - rise! Let the Re - deem-er's name be sung
crea - tures here be - low; praise him a - bove, ye heavn - ly host;

10
through ev - ery land, by ev - ery tongue!
praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S129

R. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:
People **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. There are also standing stations available at the end of each altar rail. You may bypass the altar rail and receive there.

If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Agnus Dei S161 *All sing.*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.*

You emptied Yourself, You gave up Your throne
The glory of God, in flesh and bone
The earth cannot hold what heaven pours out
Our hearts can't contain what we can't live without

*We come to the Table, the Feast that You set
Your body the bread, and Your blood the wine;
May we never forget*

Before us You go, preparing a place
The foulest of cups, the taste of disgrace
The offering You gave, so sorrowf'ly sweet
When God's heart broke open and love knew defeat

*We come to the Table, the Feast that You set
Your body the bread, and Your blood the wine;
May we never forget
O the Kingdom is come
Truth and mercy are met
Your body the bread, and Your blood the wine;
May we never forget*

All You have done for us
All You have done for us
All You have done for us
May we never forget

Your body the bread, and Your blood the wine;
May we never forget
Your body the bread, and Your blood the wine;
May we never forget

Communion Music

How Deep the Father's Love



1 How deep the Fa - ther's love for us, how vast be - yond all meas - ure That
 2 Be - hold the Man up - on a cross, my sin up - on His shoul - ders. A -
 3 I will not boast in an - y - thing: no gifts, no pow'r, no wis - dom. But



He should give His on - ly Son to make a wretch His treas - ure. How
 shamed, I hear my mock - ing voice call out a - mong the scof - fers. It
 I will boast in Je - sus Christ: His death and res - ur - rec - tion. Why



great the pain of sear - ing loss. The Fa - ther turns His face a - way As
 was His love that held Him there un - til it was ac - com - plished; His
 should I gain from His re - ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One bring man - y sons to glo -
 dy - ing breath has brought me life. I know that it is fin -
 this I know with all my heart: His wounds have paid my ran -



ry.
 ished.

2 Be - som.
 3 I

Communion Music

In Christ Alone



In Christ a - lone my hope is found He is my
 In Christ a - lone who took on flesh, ful - ness of
 There in the ground His bod - y lay, Light of the
 No guilt in life, no fear in death, this is the



light, my strength, my song; This cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. Till on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of



love, what depths of peace, when fears are stilled when striv - ings cease. My com - fort -
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am
 hell, no scheme of man, can ev - er pluck me from His hand; Till he re -



er, my all in all, here in the love of Christ I stand.
 sin on Him was laid; Here in the death of Christ I live.
 His and He is mine, bought with the pre - cious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I'll stand!

The Post Communion Prayer *All kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The new Bishop prays the following Collect

Go before us, O Lord, in all our doings with your most gracious favor, and further us with your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy Name, and finally, through your mercy, obtain everlasting life; through Jesus Christ our Lord. **Amen.**

The Blessing

Bishop: Our help is in the Name of the Lord;

People: **The maker of heaven and earth.**

Bishop: Blessed be the Name of the Lord;

People: **From this time forth for evermore.**

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Closing Hymn 473

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Holy Spirit.
People: **Thanks be to God.**

Postlude

Serving in the Liturgy

Chief Consecrator	The Most Rev'd Dr. Russell McClanahan
Co-Consecrators	The Most Rev'd Dr. Henry Roberts The Most Rev'd Dr. Sterling Lands
Presenters	The Rev'd Douglas Simmons The HeartSync Leaders
Gospeler	The Rev'd Canon Dr. Michael W. Petty
Lectors	Mr. Ryan Cecil Mr. Nathaniel Miller
Archbishop's Chaplain	The Rev'd Laurelyn McClanahan
Host	St. Peter's Cathedral The Very Rev'd Marcus A. Kaiser, Sr., Dean

A Note From Bishop Andrew

Dear Family, Friends, and Ministry Partners,

I am so grateful to take this opportunity to thank each of you for your participation today in my consecration as a Bishop, or Mitered Abbot of a healing Order—The Order of the Undivided Heart. Lisa and I are incredibly blessed by your presence and covet your prayers as we continue the work of overseeing the growth and expansion of HeartSync Ministries, as our teams continue to develop healing ministers within this Order.

At this time, I want to thank Archbishop Russell McClanahan and Laurelyn for your unswerving love and support of our family and ministry ventures. Bishop, our meeting was truly orchestrated by the Holy Spirit at just the right moment. I greatly appreciate our countless hours of discussion, where you shared great discernment and wisdom in all things ministry-related. You have not only been a great mentor and shepherd, but a dear friend.

In addition to Archbishop Russell McClanahan, special thanks to Archbishop Henry Roberts and Archbishop Sterling Lands for being my co-consecrators, as well as The Rev. Douglas Simmons and the HeartSync Leaders who I am honored to have presented me for consecration. I would also like to thank Bishop Bill Atwood for your willingness to preach today. You and Susan have not only embraced our healing ministry but have also been a great source of encouragement.

I would also like to thank all of the HeartSync Directors and Area Leaders, both past and present, as well as my assistant and training director, Sarah Allen—for your love and support as we co-labor with Christ to train ministers to bring his healing to a world in need. A special thanks to those of you who came from far and wide to share this day with us. I also want to thank the St. Peter's Prayer Ministry Steering Committees for walking together these past two years as we have worked and continue to work to further develop healing prayer ministry at St. Peter's. You have become dear and beloved friends. It is such a blessing to work with each one of you.

Thanks to Bishop Farmer and Dean Kaiser for embracing our ministry, and graciously agreeing to host my consecration. And thanks to Bishop Hobby who has agreed to attend in Bishop Farmer's stead. Many thanks to the Cathedral Staff, Chris Garven for leading the worship team, and our wonderful church family here at St. Peter's. Our son was eleven years old when he begged us to attend church at St. Peter's. It's hard to believe, but it has now been sixteen years! Wow! Whenever I travel, both here in the States and abroad, I enjoy and have been enriched by many other streams in the Body of Christ. But I'm always grateful to return home where I can bask in the worship of our Lord here at St. Peter's.

Finally, I want to give thanks for my beautiful wife Lisa, my mother-in-law Pauline, our son Nathaniel, and our soon-to-be daughter-in-law, Kenzie. Pauline, you have done the work of five intercessors. Your prayers and simple sharing have at times confirmed some major direction from the Lord. Nathaniel, you have blessed me not only with your prayers but with your straightforward wisdom and advice. Lisa, you have been my partner and co-laborer from day one. Our morning prayer is my favorite time of the day. At a couple of critical times when I was discouraged, you were faithful to bring the Word of the Lord that allowed me to endure. Both you and Nate supported my continual travel and countless ministry hours—even when it was a sacrifice to do so. I am certain that each of you will receive an extra jewel in your crown on that coming day. It is such a blessing to have a family that loves the Lord and his work.

In His love,

+Andy

A Note From Archbishop McClanahan

TO: THE ANGLICAN CHURCH IN NORTH AMERICA,
THE GULF ATLANTIC DIOCESE OF THE ACNA
AND ST. PETER'S ANGLICAN CATHEDRAL

FROM: ARCHBISHOP RUSSELL McCLANAHAN, PRESIDING BISHOP
THE EVANGELICAL EPISCOPAL COMMUNION



I want to express my deepest appreciation for permitting us to have the consecration of the Reverend Andrew Miller as a Bishop in Christ's Holy Church, expressed in the Evangelical Episcopal Communion. We are actually doing something historical today, perhaps larger than we realize. We are modeling true Christian brotherhood and showing the world we really do "work for the same Boss," Who is none other than our Lord Jesus. I believe all of heaven is rejoicing over us; and if we listen very closely, we may hear the flutter of angel wings.

I would especially like to thank:

THE MOST REVEREND FOLEY BEACH,
THE RIGHT REVEREND ALEX FARMER,
THE RIGHT REVEREND BILL ATWOOD,
THE MOST REVEREND ROBERT DUNCAN,
THE RIGHT REVEREND JAMES HOBBY,
THE VERY REVEREND MARCUS KAISER,
AND SAINT PETER'S ANGLICAN CATHEDRAL.

On a very personal note, both my wife, Laurelyn, and I simply love St. Peter's! For over 17 years we have always felt loved and welcome here. When we are free, St. Peter's is where you will find us.

Archbishop Russ McClanahan



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