

# THE THIRTEENTH SUNDAY AFTER TRINITY

---

11 SEPTEMBER 2022 | 9:00AM



## ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

# Holy Communion

*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.*

## Prelude

## Sweet Remembrance

F. Mendelssohn

*Jeremy Redmond, Piano*

## The Entrance Rite

### Pealing of the Bells *Please Stand.*

### Entrance Hymn 436 *All Sing.*

### *Lift Up Your Heads, Ye Mighty Gates*

1 Lift up your heads, ye might - y gates; be - hold the  
2 O blest the land, the ci - ty blest, where Christ the  
3 Fling wide the por - tals of your heart; make it a  
4 Re - deem - er, come! I o - pen wide my heart to  
5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is  
2 ru - ler is con - fessed! O hap - py hearts and  
3 tem - ple, set a - part from earth - ly use for  
4 thee: here, Lord, a - bide! Let me thy in - ner  
5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.  
 2 hap - py homes to whom this King of tri - umph comes!  
 3 heaven's em - ploy, a - dorned with prayer and love and joy.  
 4 pres - ence feel: thy grace and love in me re - veal.  
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)  
 Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

### The Opening Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

**The Kyrie** *All Sing.*

C. Garven



Lord, have mer - cy u - pon — us.



Christ, have mer - cy u - pon — us. Lord, have mer - cy,



Lord, have mer - cy, Lord have mer - cy u - pon us.

**The Gloria in Excelsis** *All Sing.*

C. Garven



Glo - ry to God in the high - est, — and



peace to his peo - ple on — earth Lord God, heavn - ly King, al -



migh - ty God and Fa - ther we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the  
 Ho - ly one, — You a - lone are the Lord, You a - lone are the  
 Most High Je - sus Christ, with the Ho - ly spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



---

## The Liturgy of the Word

---

**The First Lesson** *All are Seated.*

**Exodus 32: 1, 7–14**

<sup>1</sup> When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” <sup>7</sup> And the Lord said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup> They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” <sup>9</sup> And the Lord said to Moses, “I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup> Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.” <sup>11</sup> But Moses implored the Lord his God and said, “O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” <sup>14</sup> And the Lord relented from the disaster that he had spoken of bringing on his people.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 51: 1–17** *Sung by the Choir.*

J. Stainer

- <sup>1</sup> *Have mercy upon me, O God, in your great goodness; \*  
according to the multitude of your mercies wipe away my offences.*
- <sup>2</sup> *Wash me thoroughly from my wickedness \*  
and cleanse me from my sin.*
- <sup>3</sup> *For I acknowledge my faults, \*  
and my sin is ever before me.*
- <sup>4</sup> *Against you only have I sinned, and done this evil in your sight, \*  
so that you are justified in your sentence, and blameless in your judgment.*
- <sup>5</sup> *Behold, I was brought forth in wickedness, \*  
and in sin my mother conceived me.*
- <sup>6</sup> *But behold, you desire truth in the inward parts \*  
and shall make me understand wisdom secretly.*

- <sup>7</sup> *You shall purge me with hyssop, and I shall be clean; \*  
you shall wash me, and I shall be whiter than snow.*
- <sup>8</sup> *You shall make me hear of joy and gladness, \*  
that the bones which you have broken may rejoice.*
- <sup>9</sup> *Turn your face from my sins, \*  
and blot out all my misdeeds.*
- <sup>10</sup> *Create in me a clean heart, O God, \*  
and renew a right spirit within me.*
- <sup>11</sup> *Cast me not away from your presence, \*  
and take not your holy Spirit from me.*
- <sup>12</sup> *O give me the comfort of your help again, \*  
and sustain me with your willing Spirit.*
- <sup>13</sup> *Then shall I teach your ways unto the wicked, \*  
and sinners shall return unto you.*
- <sup>14</sup> *Deliver me from blood-guilt, O God, the God of my salvation, \*  
and my tongue shall sing of your righteousness.*
- <sup>15</sup> *O Lord, open my lips, \*  
and my mouth shall show forth your praise.*
- <sup>16</sup> *For you desire no sacrifice, or else I would give it to you; \*  
but you delight not in burnt-offerings.*
- <sup>17</sup> *The sacrifice of God is a troubled spirit; \*  
a broken and contrite heart, O God, you shall not despise.*

**The Second Lesson** *All are Seated.*

**1 Timothy 1: 12–17**

<sup>12</sup> I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup> though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup> The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup> To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.





**The Nicene Creed** *All Stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All Kneel.*

*After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."*

## **The Confession of Sin**

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *Remain Kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## **The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

## At the Offertory

## *Abide With Me*

G. Jasperse

*Abide with me, fast falls the eventide, the darkness deepens Lord, with me abide.  
When other helpers fail and comforts flee, help of the helpless, oh, abide with me.*

*Swift to its close ebbs out life's little day. Earth's joys grow dim, its glories pass away.  
Change and decay in all around I see. O Thou who changest not, abide with me.*

*Hold Thou Thy cross before my closing eyes. Shine through the gloom and point me to the skies.  
Heaven's morning breaks, and earth's vain shadows flee. In life, in death, o Lord, abide with me.  
Abide with me, abide with me.*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

## Presentation Hymn *All Stand.*

## *All Creatures of Our God and King*

The musical score is written on four staves in G major (one sharp) and 3/8 time. The lyrics are as follows:

All crea - tures of our God and King, lift  
Praise God from whom all bless - ings flow; praise  
up your voic - es, let us sing: Al - le - lu - ia, al - le - lu - ia! Bright  
Him, all crea-tures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise  
burn - ing sun with gold - en beams, pale sil - ver moon that gen - tly  
Him a - bove, ye heavn - ly host: praise Fa - ther, Son, and Ho - ly  
gleams, O — praise Him, O — praise Him, Al - le - lu - ia, al - le -  
Ghost. O — praise Him, O — praise Him, Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia!

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

C. Garven

Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and night,  
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is  
he who comes in the Name of the Lord. Ho - san-na in the high-est.

*All Kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## The Invitation to Communion

### Communion Instructions

---

*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

---

Lamb of God, you take a -  
 way the sin of the world; have mer - cy on us. Lamb of  
 God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us your peace.

**Home Communion:** *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [loriandmichael1@gmail.com](mailto:loriandmichael1@gmail.com)*

**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*



1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 can'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
 of thy bound - less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match - less love for - give me.

self for me, now I give my - self to thee.

Communion Music

*Amazing Grace (My Chains Are Gone)*



1. A - maz - ing - grace, - how - sweet - the sound, that saved .  
 (2.) grace that - taught - my - heart - to fear, and grace .



- a - wretch - like - me. I once .  
 - my - fears - re - lieved. How pre -



- was - lost, - but now - I'm found, was blind - but - now - I -  
 - cious - did - that grace - ap - pear, the hour -



- see. 2. 'Twas - I - first - be - lieved. - My chains are -



- gone. - I've been set - free, my God, my Sav - ior has ran - somed -



- me. And like a - flood - His mer - cy - rains, un - end - ing - love, .



- a - maz - ing grace. - 3. The Lord - has - prom - ised - good .



- to me, His word - my - hope - se - cures. - He will .

— my — shield — and por - tion be, as long .

— as — life — en - dures. — My chains are — gone. — I've been set —

— free, my God, my Sav - ior has ran - somed — me. And like a —

— flood — His mer - cy — rains, un - end - ing — love, — a - maz - ing grace. .

1. — My chains are — 2. — 4. The earth —

— shall — soon dis - solve — like snow, the sun — for - bear to shine. .

— But — God, who — called — me here — be - low, will be —

— for - ev - er mine, — will be — for - ev - er mine. .

— You are — for - ev - er mine.

Communion Hymn

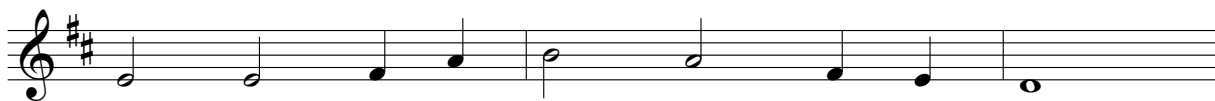
*Come Thou Fount of Every Blessing*



1. Come, thou fount of ev - ery bless - ing, tune my  
 2. Here I raise mine Eb - en - e - zer; hith - er,  
 3. Oh, to grace how great a debt - or dai - ly



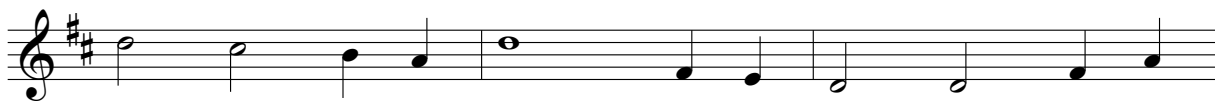
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

**The Post Communion Prayer** *All Kneel.*

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing** *Remain Kneeling.*



Turn page for closing hymn.



1 Lead on, O King e - ter - nal, the day of march has come;  
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
 3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home;  
 and ho - li - ness shall whis - per the sweet a - men of peace;  
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,  
 for not with swords loud clash - ing, nor roll of stir - ring drums,  
 Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.  
 but deeds of love and mer - cy, the heaven - ly king - dom comes.  
 the crown a - waits the con - quest; lead on, O God of might!

**The Dismissal**

*The People:* **Thanks be to God.**

**Postlude**

*Allegro*

F. Mendelssohn



*The Flowers at the Altar are Given to the Glory of God  
and in Thanksgiving and Celebration of our 40th Wedding Anniversary  
by Terrell and Tricia Folsom.*





## SERVICES

---

9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

---

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

---

[info@StPetersFL.com](mailto:info@StPetersFL.com) | 850.701.0664 | [www.StPetersFL.com](http://www.StPetersFL.com)

 [facebook.com/StPetersFL](https://facebook.com/StPetersFL)  [StPetersFL](https://StPetersFL)  [youtube.com/stpetersfl](https://youtube.com/stpetersfl)