

# EVENSONG

THE ELEVENTH SUNDAY AFTER TRINITY

28 AUGUST 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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## Prelude

### *Endless Alleluia*

#### Verse 1

In the morning when I rise to meet You  
In the morning when I lift my eyes  
You’re the gentle light that falls around me  
You’re the first thought on my mind

#### Chorus

Let our voices rise  
All creation cries  
Singing out an endless alleluia  
From this moment on  
Join with Heaven’s song  
Singing out an endless alleluia

Verse 2

In the moments where You go unnoticed  
In the ordinary day to day  
Countless miracles of life around us  
Point like arrows to Your name

Bridge

Only a moment to live this life  
Like shooting stars burning up the night  
'Til Heaven's opened and we arrive  
In Your presence Lord In Your presence

Tag

There's nothing better, There's nothing better  
There's nothing better, Than this right now

Verse 3

In the evening when I lay my head down  
In the evening when I close my eyes  
You're still the only One I wanna cling to  
You're the last thought on my mind

**Ring of the Bell** *Please stand.*

**Opening Scripture**

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8: 12

**The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

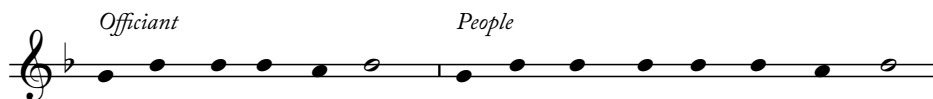
**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

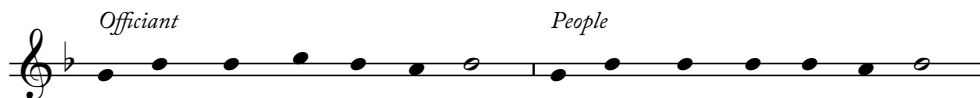
**The Invitatory** *All stand.*

*Officiant* *People*



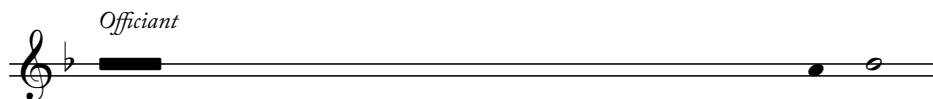
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*



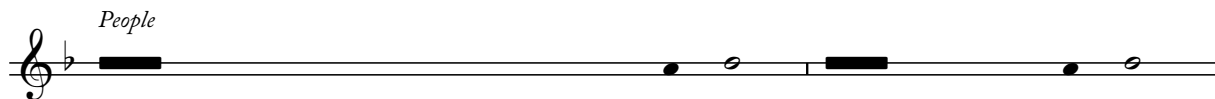
O God, make speed to save us; O Lord, make haste to help us.

*Officiant*



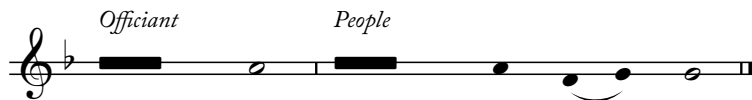
Glor y be to the Father, and to the Son, and to the Holy Spi - rit;

*People*



As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*



Praise the Lord. The Lord's Name be \_\_\_ praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

1. O \_\_\_\_\_ gra - cious Light, pure bright -ness of the ev - er -  
-liv - ing Fa - ther in hea - ven, O \_\_\_\_\_ Je - sus Christ, ho - ly \_\_\_\_\_ and  
bless - ed! \_\_\_\_\_ 2. Now as we come \_\_\_\_\_ to the set - ting of the sun,  
and our eyes be - hold \_\_\_\_\_ the ves - per \_\_\_\_\_ light, we sing Your prais -es, O God: Fa -ther,  
Son, and Ho - ly Spi - rit. \_\_\_\_\_ 3. You are wor -thy at all \_\_\_\_\_ times to be  
praised by hap - py voic - es. O Son of God, \_\_\_\_\_ O Giv - er \_\_\_\_\_ of life,  
and to be glo - ri - fied through all the \_\_\_\_\_ worlds. \_\_\_\_\_



**Psalm 112.** *Chanted by Music Team.*

- <sup>1</sup> *Praise the Lord! Blessed is the one who fears the Lord, \*  
who has great delight in his commandments.*
- <sup>2</sup> *His seed shall be mighty in the land; \*  
the generation of the faithful shall be blessed.*
- <sup>3</sup> *Riches and plenteousness shall be in his house, \*  
and his righteousness shall endure for ever.*
- <sup>4</sup> *For the upright, there rises light in the darkness; \*  
he is merciful, loving, and righteous.*
- <sup>5</sup> *It is good for him to be generous in lending \*  
and to guide his words with discretion.*
- <sup>6</sup> *For he shall never be moved, \*  
and the righteous shall be kept in everlasting remembrance.*
- <sup>7</sup> *He will not be afraid of any evil tidings, \*  
for his heart is steadfast and trusts in the Lord.*
- <sup>8</sup> *His heart is established, and will not fear; \*  
at the last he shall see his desire upon his enemies.*
- <sup>9</sup> *He has given freely to the poor, \*  
and his righteousness endures for ever; his horn shall be exalted with honor.*
- <sup>10</sup> *The ungodly shall see it, and shall be angry; \*  
he shall gnash his teeth, and waste away; the desire of the ungodly shall perish.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The First Lesson** *All are Seated.*

**Hebrews 13: 1–8**

<sup>1</sup> Let brotherly love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup> Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup> Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup> Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup> So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?” <sup>7</sup> Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



1. My soul mag-ni - fies the Lord; my spir - it re - joi - ces in God! My  
 2. He scat-ters the proud and rich; He lifts up the hum-ble and weak. The  
 3. From now to the end of time the na-tions will know me as blest. For



sav - ior has seen His ser - vant in need and be - hold the great things He has  
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to —  
 God has made new His pro - mise of love and — mer - cy through A - bra - ham's



done: 2. He  
 — feast. Oh, be - hold, my Sav - ior has come! And my soul will tell of His  
 — seed.



praise, for He who is strong has come to the weak and at last He will reign as our



King \_\_\_\_\_ of Peace.

## The Second Lesson

**Luke 14: 1, 7–14**

<sup>1</sup> One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>7</sup> Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup> “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup> and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup> But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup> For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” <sup>12</sup> He said also to the man who had

invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup> But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by All.*

***Song to the Lamb***

J. Nicholson

And yours by right, O Lord our God  
Splendor and honor and kingly power  
For you created everything that is and by your will  
created and they have their being

And yours by right, O Lamb that was slain  
For with your blood You've redeemed for God  
From every family, language, people, and nation  
a kingdom of priests to serve our God

And so, to him who sits on the throne  
And to Christ the Lamb  
Be worship and praise, dominion and splendor  
Forever-more, and forever-more

**The Homily** *All are seated.*

The Rev'd Canon David Pucik

*Notes*

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**The Apostles' Creed** *All stand and chant together.*

*When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**The Prayers** *The People kneel.*

The musical notation consists of two staves. The first staff is for the Officiant and the People. The Officiant part is written on a treble clef staff with a key signature of one flat (B-flat). The lyrics are: "The Lord be with you. And with your spi - rit. Let us pray." The People part is indicated by a solid black bar on the staff. The second staff is also for the Officiant and the People. The Officiant part is written on a treble clef staff with a key signature of one flat. The lyrics are: "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy up - on us." The People part is indicated by solid black bars on the staff.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

## The Lord's Prayer *Sung by All.*

Our Fa-ther, who art in heav-en, hal-low-ed be thy Name,  
thy king-dom come, thy will be done on earth as it is  
in heav-en. Give us this day our dail-y bread. And for-give  
us our tres-pass-es as we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta-tion, but de-liv-er us from  
e-vil. For thine is the king-dom, and the power, and the glo-ry  
for e-ver and e-ver. A-men.

## Suffrages

*Officiant* *People*  
O Lord, show your mercy up-on us; And grant us your sal-va-tion.  
*Officiant* *People*  
O Lord, guide those who go-vern us; And lead us in the way of justice and truth.  
*Officiant* *People*  
Clothe your ministers with right-eous-ness; And let your people sing with joy.

*Officiant* *People*  
 O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*  
 Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*  
 Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*  
 Create in us clean hearts, O God; And take not your Holy Spirit from us.

**The Collect of the Day** *Remain kneeling.*

O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Collect for Peace**

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

**The Collect for Aid Against Perils**

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

**The Collect for Mission**

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

**Anthem**

***We Will Feast in the House of Zion***

*We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more*

*Verse 1*

*We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up*

*Verse 2*

*In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength*

*Verse 3*

*Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*

**Office Hymn** *All stand and sing.*

***Abide With Me***

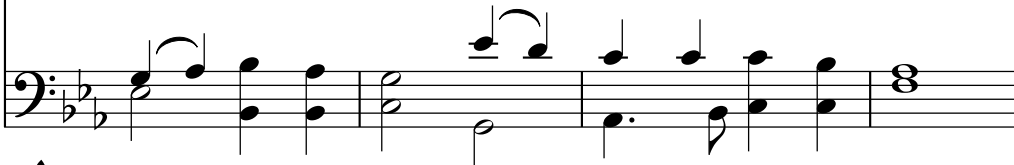
1. A - bide with me; fast falls the e - ven - tide,  
2. Swift to its close ebbs out life's lit - tle day;  
3. I need Thy pre - sence ev' - ry pas - sing hour;  
4. Hold Thou Thy cross be - fore my clo - sing eyes;



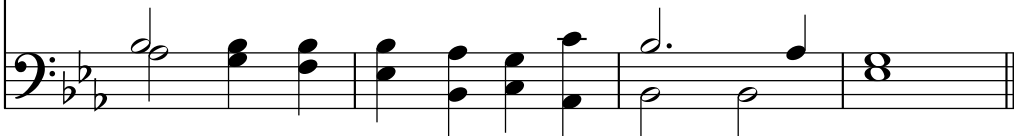
The dark-ness dee - pens; Lord, with me a - bide.  
Earth's joys grow dim, its glo - ries pass a - way;  
What but Thy grace can foil the temp-ter's pow'r?  
Shine thro' the gloom, and point me to the skies:



When o - ther hel - pers fail, and com-forts flee,  
Change and de - cay in all a - round I see;  
Who like Thy - self my guide and stay can be?  
Heav'n's mor-ning breaks and earth's vain sha-dows flee:



Help of the help-less, O a - bide with me!  
O Thou who chang-est not, a - bide with me!  
Thro' cloud and sun-shine, O a - bide with me!  
In life, in death, O Lord, a - bide with me!



**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*





## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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