

EVENSONG

THE TENTH SUNDAY AFTER TRINITY

21 AUGUST 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude

Prayer

L. Boellmann

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

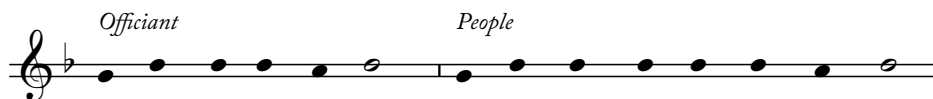
Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

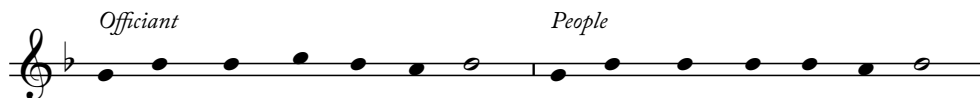
The Invitatory *All stand.*

Officiant *People*



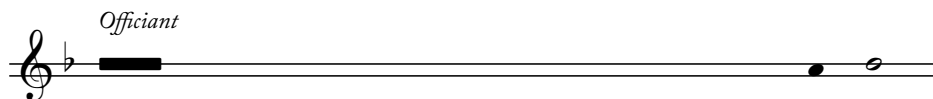
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*



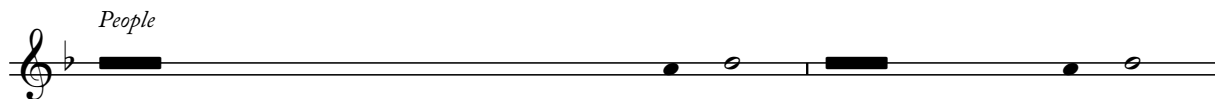
O God, make speed to save us; O Lord, make haste to help us.

Officiant



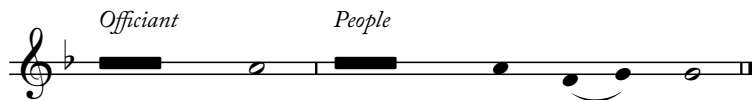
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

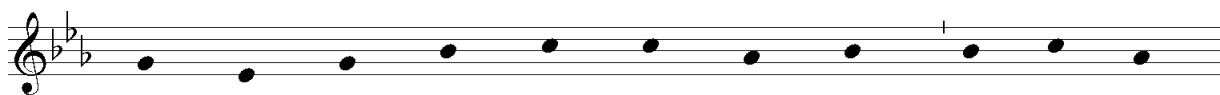


As it was in the beginning, is now, and ever shall be, world without end. A - men.

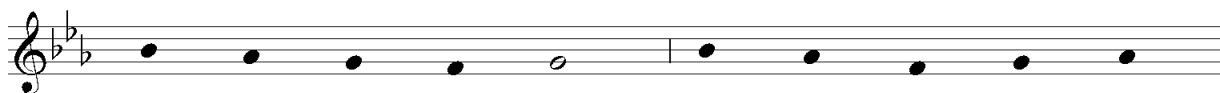
Officiant *People*



Praise the Lord. The Lord's Name be ___ praised.




1 O gra - cious Light, Lord Je - sus Christ, in you the
 2 Now sun - set comes, but light shines forth, the lamps are
 3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lit to pierce the night. Praise Fa - ther, Son, and
 God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund.
 Music: *Conditor alme siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission.

Psalm 46 *Chanted by Music Team.*

- ¹ *God is our refuge and strength, **
a very present help in trouble.
- ² *Therefore we will not fear, though the earth be moved, **
and though the hills be carried into the midst of the sea;
- ³ *Though its waters rage and swell, **
and though the mountains shake at its tempest.
- ⁴ *There is a river whose streams make glad the city of God, **
the holy dwelling place of the Most High.
- ⁵ *God is in the midst of her; therefore she shall not be moved. **
God shall help her at the break of day.
- ⁶ *The nations are in an uproar, and the kingdoms are moved, **
but God has lifted his voice, and the earth shall melt away.

- ⁷ *The Lord of hosts is with us; **
the God of Jacob is our refuge.
- ⁸ *O come and behold the works of the Lord, **
what devastations he has brought upon the earth.
- ⁹ *He makes wars to cease in all the world; **
he breaks the bow, and shatters the spear, and burns the chariots in the fire.
- ¹⁰ *“Be still then and know that I am God; **
I will be exalted among the nations, and I will be exalted in the earth.”
- ¹¹ *The Lord of hosts is with us; **
the God of Jacob is our refuge.

*Glory be to the Father, and to the Son, and to the Holy Spirit; **
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson *All are Seated.*

Hebrews 12: 18–29

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵ See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. ²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” ²⁷ This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. ²⁸ Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, ²⁹ for our God is a consuming fire.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1. My soul mag-ni - fies the Lord; my spir - it re - joi - ces in God! My
 2. He scat-ters the proud and rich; He lifts up the hum-ble and weak. The
 3. From now to the end of time the na-tions will know me as blest. For



sav - ior has seen His ser - vant in need and be - hold the great things He has
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to —
 God has made new His pro - mise of love and — mer - cy through A - bra - ham's



done: 2. He
 — feast. Oh, be - hold, my Sav - ior has come! And my soul will tell of His
 — seed.



praise, for He who is strong has come to the weak and at last He will reign as our



King _____ of Peace.

The Second Lesson

Luke 13: 22–30

²² [Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹ And

people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

How Great is Our God

1. The splen - dor of the King, clothed in maj - es - ty;
 (2. And) age to age He stands, and time is in His hands;

— Let all the earth re-joyce, all the earth re-joyce. He wraps —
 — Be - gin - ning and the End, Be - gin - ning and the End. The God -

— Him - self in light, and dark-ness tries to hide, and trem-bles at His voice, —
 — head, three in one, Fa - ther, Spir - it, Son, the Li - on and the Lamb, —

— and trem-bles at His voice. How great is our God! Sing with me: How
 — the Li - on and the Lamb. —

great is our God! And all will see how
 great, how great is our God!

2. And Name a - bove all names, —
 wor - thy of all praise. My heart will sing: How great is our God! —

— is our God! — How great

Notes

The Apostles' Creed *All stand and chant together.*

When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Anthem

Cheryl Cerreta, Flute
Michael Cerreta, Guitar

Made Me Glad

M. Webster

*I will bless the Lord forever
I will trust him at all times
he has delivered me from all fear
he has set my feet upon a rock and I will not be moved
I will say of the Lord, you are my shield and strength my portion deliverer,
my shelter strong tower, my very present help in time of need.*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe
 the man of God's own choos - ing: dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.







SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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