

EVENSONG

THE THIRD SUNDAY AFTER TRINITY

3 JULY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Please remain seated.

Come All Ye People

U. Mose

English:

Come All Ye People, come and praise your maker (x3)

Come now and worship the Lord

Shona Language (Zimbabwe):

Uyai mose, tinamate Mwari (x3) Uyai mose zvino.

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

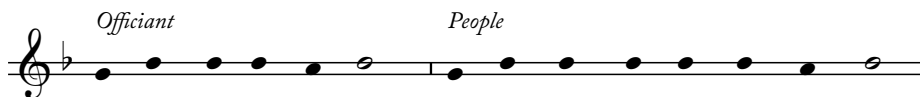
Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

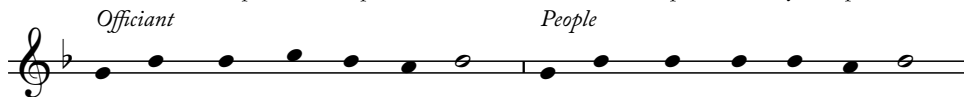
The Invitatory *All stand.*

Officiant *People*



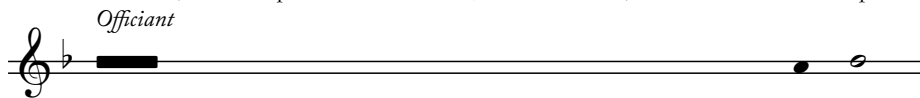
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*



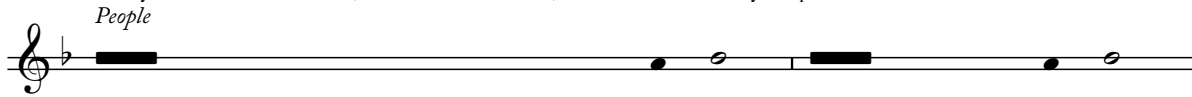
O God, make speed to save us; O Lord, make haste to help us.

Officiant



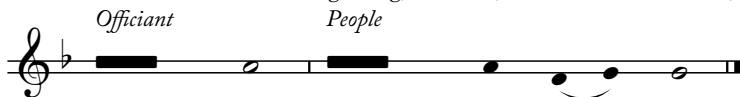
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People



As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*



Praise the Lord. The Lord's Name be ——— praised.

Blessed Be Your Name
In the land that is plentiful
Where Your streams of abundance flow
Blessed be Your name

Blessed Be Your name
When I'm found in the desert place
Though I walk through the wilderness
Blessed Be Your name

Pre-Chorus:
Every blessing You pour out, I'll Turn back to praise
When the darkness closes in, Lord Still I will say

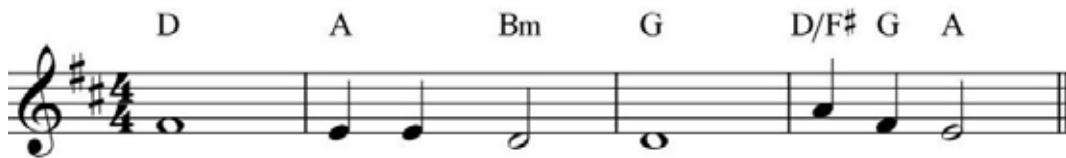
Chorus:
Blessed be the name of the Lord
Blessed be Your name
Blessed be the name of the Lord
Blessed be Your glorious name

Verse:
Blessed be Your name
When the sun's shining down on me
When the world's 'all as it should be'
Blessed be Your name

Verse:
Blessed be Your name
On the road marked with suffering
Though there's pain in the offering
Blessed be Your name

Bridge:
You give and take away, You give and take away
My heart will choose to say
Lord blessed be Your name
You give and take away, You give and take away
My heart will choose to say
Lord blessed be Your name

Psalm 66: 1–8 *Chanted by All.*



- ¹ Be joyful in God, |all you lands; *
sing praises to the honor of his Name; make his praise |to be glorious.
- ² Say to God, “How wonderful |are your works; *
through the greatness of your power shall your enemies cow|er before you.
- ³ For all the world shall |worship you, *
sing to you, and |praise your Name.”
- ⁴ O come and see the |works of God, *
how wonderful he is in his doing |toward all people.
- ⁵ He turned the sea into dry land, so that they went through the |water on foot; *
therefore in him let |us rejoice.
- ⁶ He rules with his power for ever; his eyes keep watch o|ver the nations; *
let not the rebellious ex|alt themselves.
- ⁷ Bless our God, |all you peoples, *
and make the voice of his praise |to be heard,
- ⁸ Who holds our |soul in life, *
and does not allow our |feet to slip.



¹ Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴ But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵ For each will have to bear his own load. ⁶ Let the one who is taught the word share all good things with the one who teaches. ⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. ¹¹ See with what large letters I am writing to you with my own hand. ¹² It is those who want to make a good showing in the flesh who would force you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. ¹³ For even those who are circumcised do not themselves keep the law, but they desire to have you circumcised that they may boast in your flesh. ¹⁴ But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶ And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷ From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand.*

May Our God Be Known

W. Kimbrough

May our God be known for his grace;
may the earth rejoice in his blessing.
May our God be known for his love,
and the smile that shines from His face.
May Your way be known on the earth
so that all the nations will sing
and rejoice in knowing the God of grace!

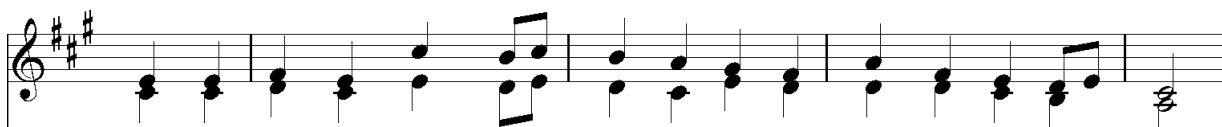
Let the nations sing and be glad
for the Lord is coming with justice.
Let the nations sing and be glad
for our God is coming with peace.
Now let all the ends of the earth
fill with holy wonder and joy,
for our God is coming to reign as king!

¹ After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ² And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³ Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴ Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵ Whatever house you enter, first say, ‘Peace be to this house!’ ⁶ And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷ And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸ Whenever you enter a town and they receive you, eat what is set before you. ⁹ Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰ But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ ‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹² I tell you, it will be more bearable on that day for Sodom than for that town. ¹³ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵ And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶ “The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” ¹⁷ The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸ And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹ Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰ Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

Lector: The Word of the Lord.

People: **Thanks be to God.**





1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor - rows are more felt than up in heaven;
 3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.
 there is no place where earth's fail - ings have such kind - ly judg - ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.



The Apostles' Creed *All stand and chant together.*

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers *The People kneel.*

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
The Lord be with you.	And with your spi - rit.	Let us pray.
<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
Lord, have mercy upon us.	Christ, have mercy upon us.	Lord, have mercy up - on us.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*

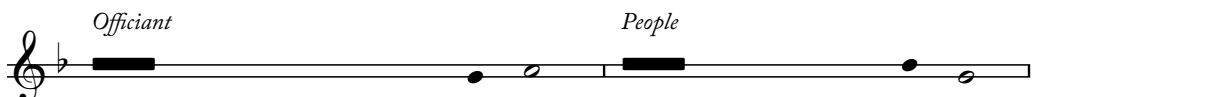
Our Fa - ther in hea - ven, hal - lowed be your name. Your king - dom come. Your will be done,
on earth as in hea - ven. Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us. Keep us from temp - ta - tion,
and de - li - ver us from e - vil. A - men!

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The piano accompaniment features a steady bass line and chords. There are three triplet markings in the piano part, corresponding to the lyrics 'Give us to-day our dai-ly bread' and 'For-give us our sins'.



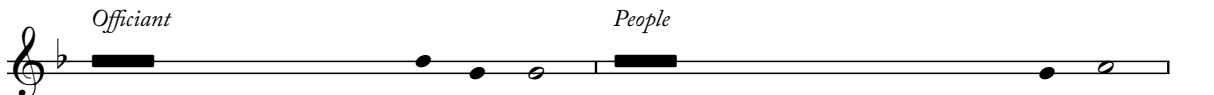
Suffrages

Officiant *People*




O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*



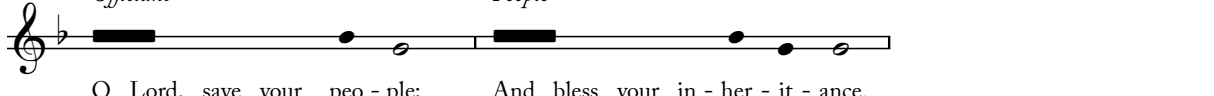
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*



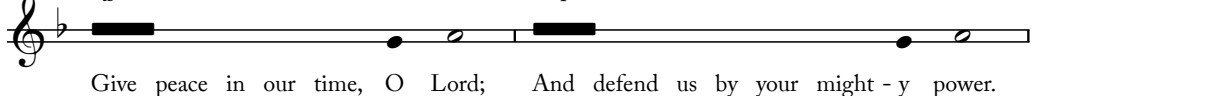
Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*



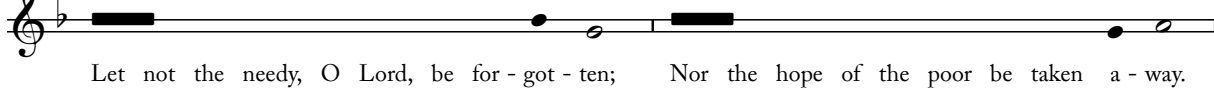
O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*



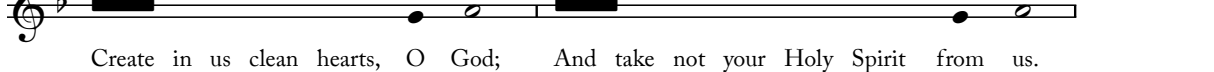
Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Anthem Sung by Music Team.

Wounded Healer

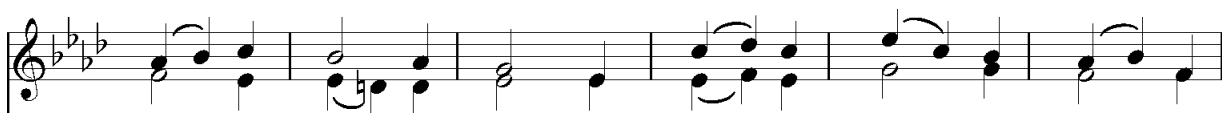
On Easter evening, he appeared
to his disciples in the room.
His scars were fresh upon his skin
since they last laid him in the tomb.
“Peace to you, and take this peace
into the world as I was sent.
The Rabbi who was crucified
is Lord of all, has conquered death.”

Yet who are we to share this news,
we, who hide ourselves in fear,
we, who struggle in our doubt,
or haven’t thought of You in years.
“O praise the Lord”, declares my soul,
“that truth does not rely on me
but solely in the pow’r of Christ
and not in power of belief.”

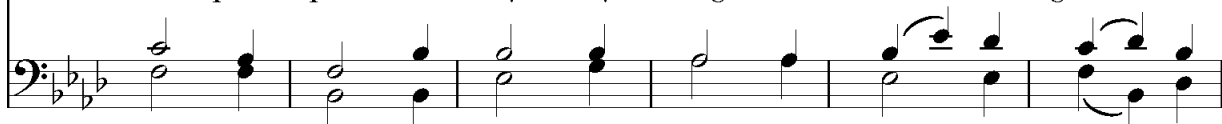
Broken healers are we all,
living in a world decayed.
With broken speech we stutter, “Glory,”
with broken fingers, mend what’s frayed.
Holy Spirit, come, anoint us
as you anointed Christ the King
who wore the crown of the oppressed,
who bears the scars of suffering.



1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.



This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

Prayer for the Church and for the World *All kneel.*

A Litany of Thanksgiving

Let us give thanks to God our Father for all his gifts so freely bestowed upon us: For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and time to rest and worship,

We thank you, Lord.

For all who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all who earnestly seek after truth, and all who labor for justice,

We thank you, Lord.

For all that is good and gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen

Sung Benediction

*May the grace of Christ our Savior
and the Father's boundless love
with the Holy Spirit's favor
rest upon us from above.*

*Thus may we abide in union
with each other and the Lord,
and possess in sweet communion
joys which earth cannot afford.*

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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