

PENTECOST

5 JUNE 2022 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Rebecca Thompson, Soloist

Invocation

arr. C. Garven

*Jehovah we pray, send your spirit down!
Let the people sing to you, Let them sing your praise!
Father, Son, and Holy Ghost, to this place we implore.
Mercy still is what we need, mercy still, hear our prayer.*

The Entrance Rite

Pealing of the Bells *Please Stand.*

Entrance Hymn 225

Hail Thee, Festival Day!

Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er,
day when the Ho - ly Ghost shone in the world with God's grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er,

day when the Ho - ly Ghost shone in the world with God's grace.

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The Opening Acclamation

Celebrant: The Lord will pour out his Spirit upon all flesh,

People: **And your sons and daughters shall prophesy.**

Celebrant: Your old men shall dream dreams,

People: **And your young men shall see visions.**

Celebrant: Ye shall know that the Lord is in the midst of his people,

People: **That he is the Lord and there is none else.**

Celebrant: And it shall come to pass

People: **That everyone shall call on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32; ACTS 2:17, 21

The Collect for Purity

Celebrant and People:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

The Gloria in Excelsis S201 *All sing.*

J. Merbecke



1. Glo - ry be to God on high, and on earth peace,



good will to - wards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give thanks



to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - mighty - y. 4. O Lord, the on -



ly - be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb



of God, Son of the Fa - ther, that ta - kest a - way



the sins of the world, have mer - cy up - on us.



6. Thou that ta - kest a - way the sins of the world,

re - ceive our prayer. 7. Thou that sit - test at the right hand
of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord;
9. thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: O God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, ever one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *All are Seated.*

Acts 2: 1–21

¹ When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” ¹² And all were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others mocking said, “They are filled with new wine.” ¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel: ¹⁷ “And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

Lector: The Word of the Lord.

People: **Thanks be to God.**

Antiphon:

Send forth your Spir-it, O Lord, and re-new the face of the earth.

²⁴ *O Lord, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures.*

²⁵ *Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great. **Antiphon***

²⁷ *All of them look to you *
to give them their food in due season.*

²⁸ *You give it to them; they gather it *
you open your hand, and they are filled with good things. **Antiphon***

²⁹ *You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.*

³⁰ *You send forth your Spirit, and they are created; *
and so you renew the face of the earth. **Antiphon***

³¹ *May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works*

³⁴ *May these words of mine please him; *
I will rejoice in the Lord. **Antiphon***

The Second Lesson

1 Corinthians 12: 4–13

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Turn page for Sequence Hymn.



1. Rush - ing — wind from heav'n de - scend - ing
 2. "Not new — wine," a - loud cried — Pet - er,
 3. Hon - or, — glor - y, laud be — giv - en

came up - on — the Twelve that day, tongues of — fire up -
 "But the — Spi - rit of — the Lord hath up - on us
 un - to — thee, O Pa - ra - clete, for thy — Pen - te -

on them — rest - ing, blaz - ing — fierce - ly
 been out - pour - ed, grant - ing — gifts — to
 cost - al — bless - ings, as is — e - ver

as — they prayed. Thou, O — Ho - ly Ghost, didst — fill them.
 preach the Word. "Pro - phe - sy, ye sons and — daugh - ters!
 right — and meet, and to — Christ, the Word in - car - nate,

Tongues di - verse thou mad - est heard to the crowds who,
 Blood and fire and mist of smoke shall por - tend our
 and to God the Fa - ther be, as hath been ere

draw - ing near - er, feared they heard but drunk - en words.
 Lord's re - turn - ing. Turn ye now; take up his yoke!"
 the be - gin - ning and shall be e - ter - nal - ly.

The Gospel *Remain Standing.*

John 14: 8-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory be to thee, Lord Christ.**

⁸ Philip said to him, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Gospeler: The Gospel of the Lord.

People: **Praise be to thee, Lord Christ.**

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin *All Kneel.*

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

At the Offertory

Veni Sancte Spiritus

W. Mozart

*Come, Holy Spirit, fill the hearts of Thy faithful,
and kindle in them the fire of Thy love.
You have gathered your people together in the unity of faith. Alleluia.*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.

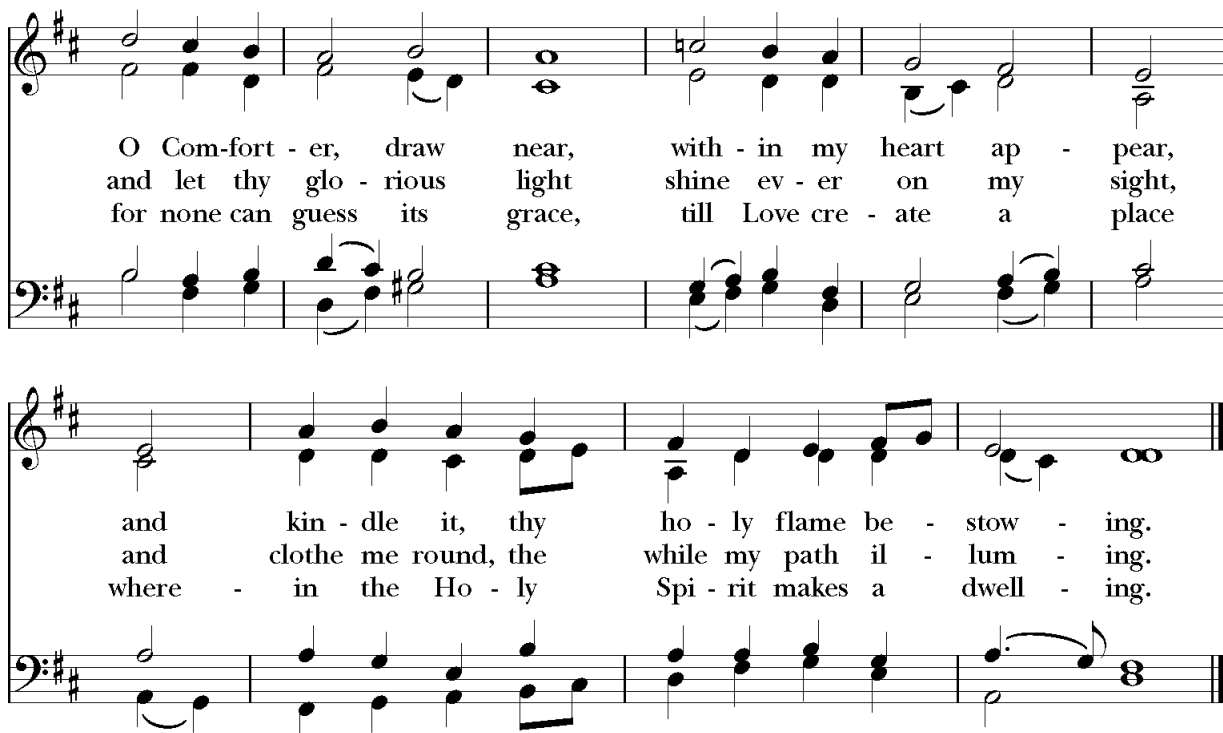
Presentation Hymn 516 *All Stand.*

Come Down, O Love Divine

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the treble clef, while the piano accompaniment is in the bass clef. The lyrics are printed below the vocal line, with three numbered verses. The score concludes with a final cadence in the bass clef.



O Com-fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

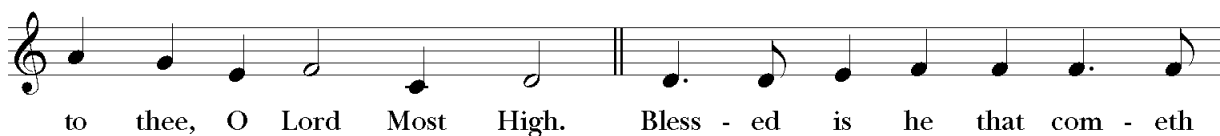
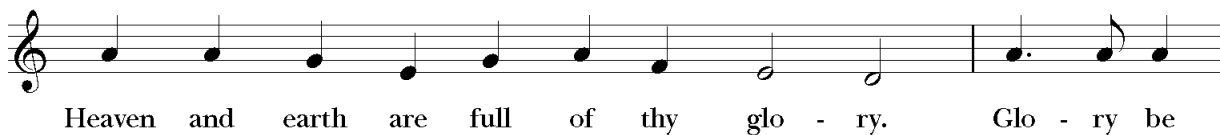
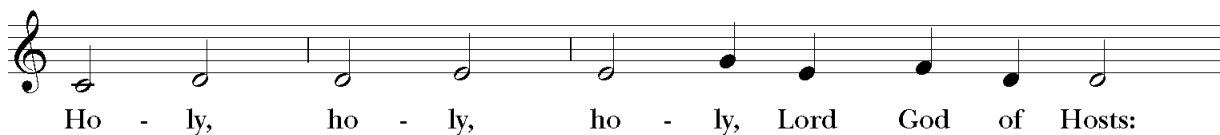
Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

*All Kneel.*

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

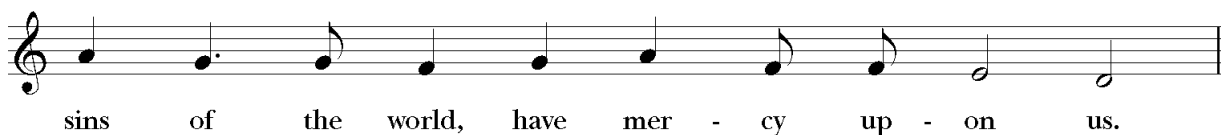
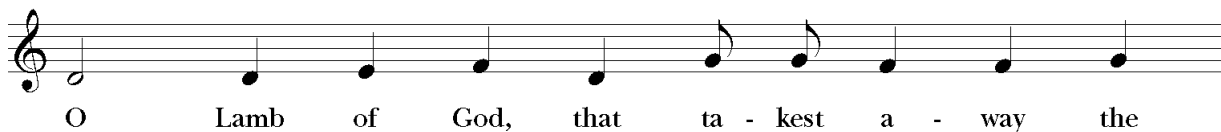
Please indicate your desire for a blessing by crossing your arms on your chest.

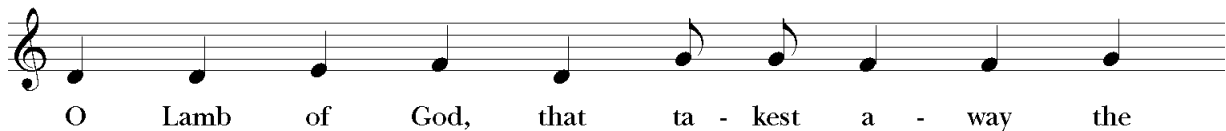
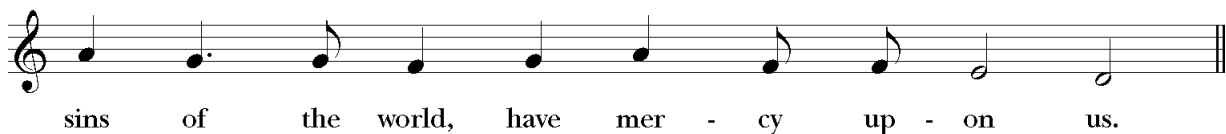
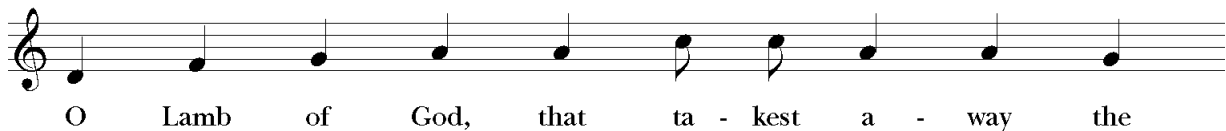
An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Agnus Dei S157 *All Sing.*

J. Merbecke





Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Communion Hymn 513

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Communion Music

At the Cross (Love Ran Red)



1. There's a ___ place where mer - cy ___ reigns and nev - er ___ dies,



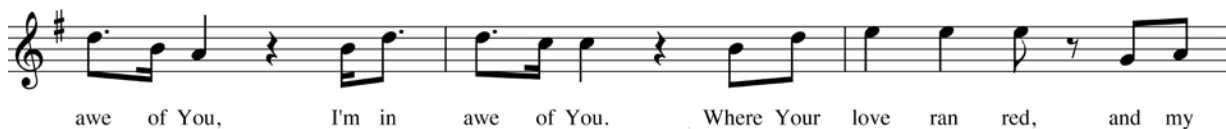
there's a ___ place where streams of ___ grace flow deep and ___ wide;



Where all the ___ love I've ev - er ___ found comes like a ___ flood, comes flow -



- ing down. At the cross, at the cross, I sur - ren - der my life. I'm in



awe of You, I'm in awe of You. Where Your love ran red, and my



sin washed white. I owe all to You, I owe all to You, Je - sus.



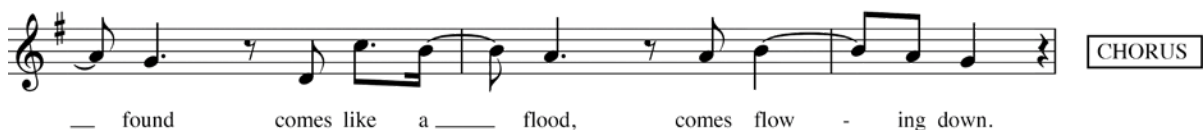
2. There's a ___ place where sin and ___ shame are pow - er -



- less, where my ___ heart has peace with ___ God and for - give -



- ness; ___ Where all the ___ love I've ev - er ___



___ found comes like a ___ flood, comes flow - ing down. CHORUS



BRIDGE Here my hope is found, here on ho - ly ground; Here I bow down,



here I bow down. Here, arms o - pen wide, here You saved my life; _



Here I bow down, here I bow. At the CHORUS



1. Ho - ly Spir - it, liv - ing Breath of God, breathe new
 2. Ho - ly Spir - it, come a - bide with - in, may Your
 3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing



life in - to my will - ing soul. _____ Let the pres - ence of the
 joy be seen in all I do. _____ Love e - nough to cov - er
 life to all that God has made, _____ show Your pow - er once a -



ris - en Lord come re - new my heart and make me whole.
 ev - 'ry sin, in each thought and deed and at - ti - tude.
 -gain on earth, cause Your church to hun - ger for Your ways.



Cause Your word to come a - live in me; Give me faith for what I
 Kind - ness to the great - est and the least, gen - tle - ness that sows the
 Let the fra - grance of our pray'rs a - rise; Lead us on the road of



can - not see, give me pas - sion for Your
 path of peace. Turn my striv - ings in - to
 sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.
 works of grace; Breath of God show Christ in all I do.
 face of Christ may be clear for all the world to see.

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members of the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain Kneeling.*



Turn page for closing hymn.

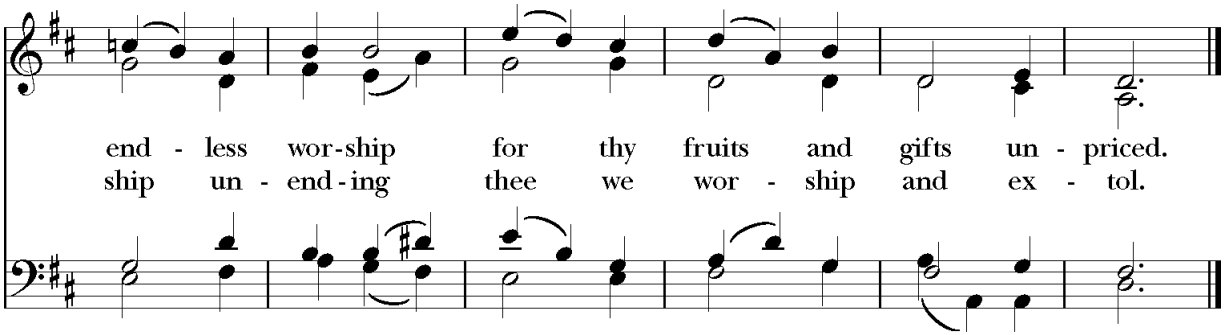


1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -



end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

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The Dismissal

The People: **Thanks be to God.**

Postlude

God Among Us

O. Messiaen

*The Flowers at the Altar are Given to the Glory of God
 and in Thanksgiving for our 66th Wedding Anniversary
 by Gus and Lucy Tacot.*



*and in Thanksgiving for our 64th Wedding Anniversary
 by Phyllis and John Schmidt.*

*and in Loving Memory of Donald Coyle and Alice Stafford
 by Shirley Coyle.*







SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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