

# EVENSONG

THE SUNDAY AFTER TRINITY

19 JUNE 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude** *Remain seated.*

**Ringing of the Bell** *Please stand.*

## **Opening Scripture**

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

## **The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*


**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**


**The Invitatory** *All stand.*

*Officiant* *People*



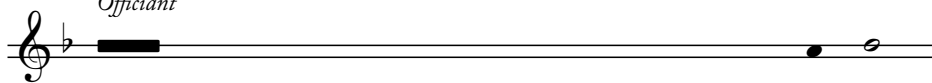
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*



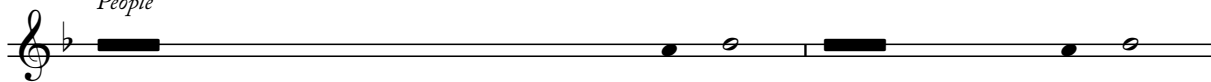
O God, make speed to save us; O Lord, make haste to help us.

*Officiant*



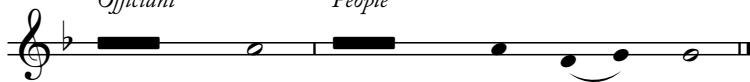
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

*People*



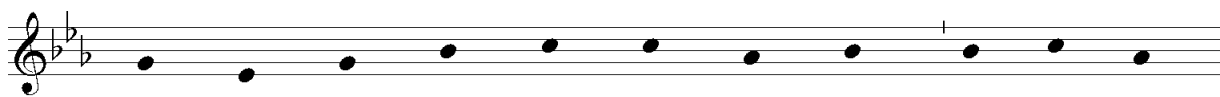
As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*

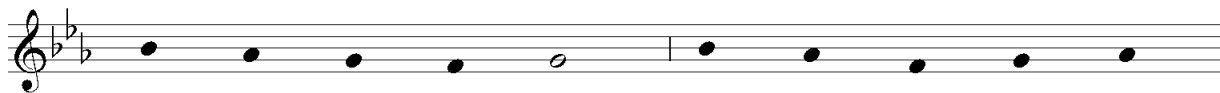


Praise the Lord. The Lord's Name be \_\_\_\_\_ praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.




1 O gra - cious Light, Lord Je - sus Christ, in you the  
 2 Now sun - set comes, but light shines forth, the lamps are  
 3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lit to pierce the night. Praise Fa - ther, Son, and  
 God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* 

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund.  
 Music: *Conditor alme siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission.

### **Psalm 63** *Chanted by Choir.*

- <sup>1</sup> *O God, you are my God; \*  
early will I seek you.*
- <sup>2</sup> *My soul thirsts for you, my flesh also longs after you, \*  
in a barren and dry land where there is no water.*
- <sup>3</sup> *Thus I have looked upon you in your holy place, \*  
that I might behold your power and glory.*
- <sup>4</sup> *For your loving-kindness is better than life itself; \*  
my lips shall praise you.*
- <sup>5</sup> *As long as I live I will magnify you, \*  
and lift up my hands in your Name.*
- <sup>6</sup> *My soul shall be satisfied, as with marrow and fatness, \*  
when my mouth praises you with joyful lips.*

- <sup>7</sup> *When I remember you on my bed, \**  
*I meditate on you in the watches of the night.*
- <sup>8</sup> *Because you have been my helper, \**  
*therefore under the shadow of your wings I will rejoice.*
- <sup>9</sup> *My soul clings to you; \**  
*your right hand has upheld me.*
- <sup>10</sup> *Those who seek to destroy my life \**  
*shall go down into the earth.*
- <sup>11</sup> *Let them fall upon the edge of the sword, \**  
*that they may be a portion for jackals.*
- <sup>12</sup> *But the King shall rejoice in God; all those who swear by him shall be commended, \**  
*for the mouth of those who speak lies shall be stopped.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen*

**The First Lesson** *All are Seated.*

**Galatians 3: 23–29**

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



*Magnificat, magnificat anima mea dominum.*

*I sing with all my heart, my spirit leaps for joy. Who am I that you should honor me?*

*By your saving grace, all will call me blest, And proclaim the greatness of your name!*

*How great your gifts to us, how wonderful your works, With your pow'r you strengthen all the weak.*

*Your mercy will endure; steadfast is your love, all the faithful follow and believe.*

*You scatter all the proud, the rich you send away.*

*All the mighty vanish in your sight.*

*You fill each hungry heart, raising up the least. You are hope to all who are in need.*

*You rescue all the poor, your servant Israel. You preserve the promise long foretold.*

*You keep your saving word; faithful is your name. Every generation sings your praise*

**The Second Lesson**

**Luke 9: 18–24**

<sup>18</sup> Now it happened that as [Jesus] was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?” <sup>19</sup> And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.” <sup>20</sup> Then he said to them, “But who do you say that I am?” And Peter answered, “The Christ of God.” <sup>21</sup> And he strictly charged and commanded them to tell this to no one, <sup>22</sup> saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.” <sup>23</sup> And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. <sup>24</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will save it.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by Choir.*

**Nunc Dimittis**

*Lord, now let your servant depart in peace, \**  
*according to your word.*

*For my eyes have seen your salvation, \**  
*which you have prepared before the face of all people;*

*To be a light to lighten the Gentiles, \**  
*and to be the glory of your people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The Homily** *All are seated.*

Mr. Ryan Cecil  
*Charles Simeon Institute Summer Fellow, 2022*



# The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are simple, with many slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The score ends with a double bar line.





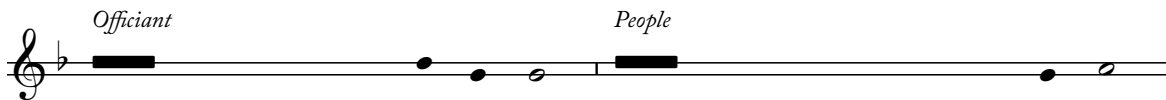
# Suffrages

*Officiant* *People*



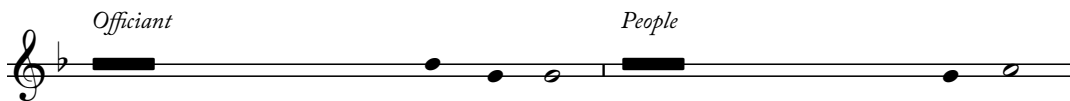
O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*



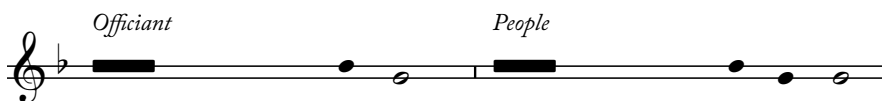
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*



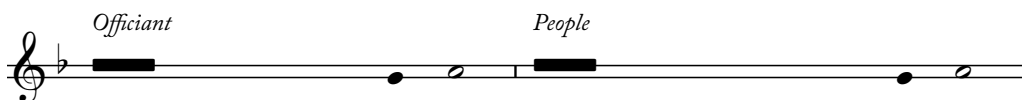
Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*



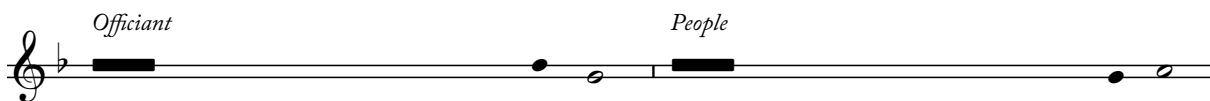
O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*



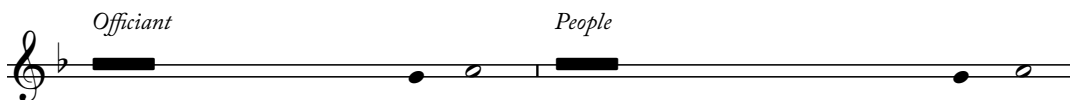
Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.



### **The Collect of the Day** *Remain kneeling.*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Collect for Peace**

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

### **The Collect for Aid Against Perils**

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

### **The Collect for Mission**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**



***Shepherd of My Heart***

*The Lord is my shepherd  
I have everything I need  
He lets me rest in green pastures  
He leads me to quiet streams  
My strength He refreshes  
Bringing honor to His name  
Though I walk through the valley  
With Him I am not afraid*

*Shepherd of my heart  
I can hear You calling me  
You are there beside me in the dark  
Holding out Your hand  
You guide me safely home again  
Close companion dearest friend  
Shepherd of my heart*

*The light of Your glory goes  
Before me on my way  
You honor me with Your goodness  
Your love will keep me safe  
My cup brims with blessings  
From the kindness that You give  
I'm secure in Your presence  
As long as I live*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*

1 In Christ there is no east or west, in him no  
 2 In Christ shall true hearts ev - ery - where their high com -  
 3 Join hands, dis - ci - ples of the faith, what - e'er your  
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -  
 mu - nion find; his ser - vice is the  
 race may be. All chil - dren of the  
 south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.  
 gold - en cord close - bind - ing hu - man - kind.  
 liv - ing God are sure - ly kin to me.  
 one in him through - out the whole wide earth.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The piece concludes with a final cadence in the bass line.

**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*







## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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