

EVENSONG

TRINITY SUNDAY

12 JUNE 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you are entering an area where photography, video, and audio recording may occur.*

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## **Prelude**

### *Meditation on "Nicaea" (Holy, Holy, Holy)*

C. Garven

*Please remain seated.*

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**Ringing of the Bell** *Please stand.*

## **Opening Scripture**

Holy, holy, holy is the Lord of Hosts; the whole earth is full of his glory!

ISAIAH 6: 3

## **The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

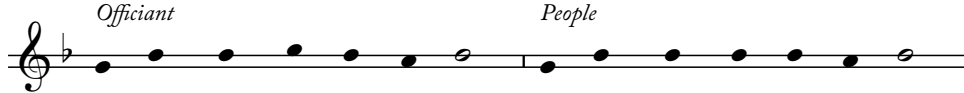
**The Invitatory** *All stand.*

*Officiant* *People*



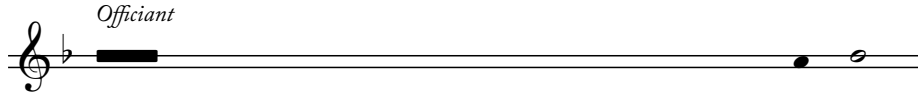
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*



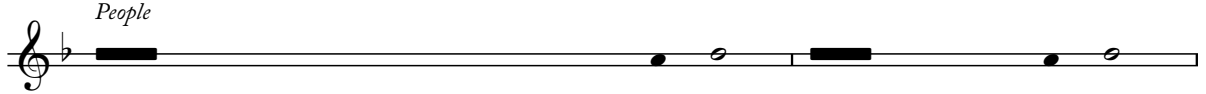
O God, make speed to save us; O Lord, make haste to help us.

*Officiant*



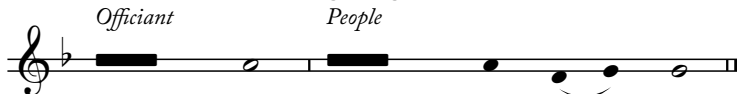
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

*People*



As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*



Praise the Lord. The Lord's Name be \_\_\_\_\_ praised.





1. O gra - cious Light, pure bright - ness of the ev - er -  
 - liv - ing Fa - ther in hea - ven, O Je - sus Christ, ho - ly and  
 bless - ed! 2. Now as we come to the set - ting of the sun,  
 and our eyes be - hold the ves - per light, we sing Your prais - es, O God: Fa - ther,  
 Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times to be  
 praised by hap - py voic - es. O Son of God, O Giv - er of life,  
 and to be glo - ri - fied through all the worlds.

**Psalm 29** *Chanted by Music Team.*

- <sup>1</sup> *Ascribe unto the Lord, O you mighty, \**  
*ascribe unto the Lord worship and strength.*
- <sup>2</sup> *Give the Lord the honor due unto his Name; \**  
*worship the Lord with holy worship.*
- <sup>3</sup> *It is the Lord that commands the waters; \**  
*it is the glorious God that makes the thunder.*
- <sup>4</sup> *It is the Lord that rules the sea; the voice of the Lord is mighty in its working; \**  
*the voice of the Lord is a glorious voice.*
- <sup>5</sup> *The voice of the Lord breaks the cedar trees; \**  
*indeed, the Lord breaks the cedars of Lebanon.*
- <sup>6</sup> *He makes them also to skip like a calf; \**  
*Lebanon also, and Sirion, like a young ox.*
- <sup>7</sup> *The voice of the Lord divides the flames of fire; the voice of the Lord shakes the wilderness; \**  
*indeed, the Lord shakes the wilderness of Kadesh.*
- <sup>8</sup> *The voice of the Lord makes the deer to bring forth young, and strips the forests bare; \**  
*in his temple all cry, "Glory."*
- <sup>9</sup> *The Lord sits above the floodwaters, \**  
*and the Lord remains King for ever.*
- <sup>10</sup> *The Lord shall give strength to his people; \**  
*the Lord shall give his people the blessing of peace.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*



<sup>1</sup> In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup> Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup> And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory!" <sup>4</sup> And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup> And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" <sup>6</sup> Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup> And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand and Sing.*

*Magnificat*

W. Kimbrough



1. My soul mag - ni - fies the Lord; my spir - it re - joic - es in God! My  
 2. He scat - ters the proud and rich; He lifts up the hum - ble and weak. The  
 3. From now to the end of time the na - tions will know me as blest for



sav - ior has seen His ser - vant in need, and be - hold the great things He has done: 2. He  
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to  
 God has made new His prom - ise of love and — mer - cy through A - bra - ham's



2, 3. feast. Oh, be - hold! My Sav - ior has come, and my soul will tell of His praise for He who is strong has  
 seed.



come to the weak! And at last He will reign as our King — of Peace. 3. From

**Fine**

**D.C. al Fine**

**2**

<sup>5</sup> [Jesus said] But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup> But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup> concerning judgment, because the ruler of this world is judged. <sup>12</sup> “I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



## Canticle

## A Song to the Lamb

C. Garven



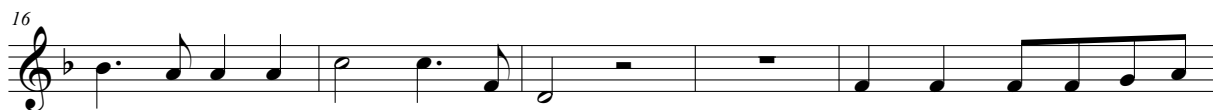
Splendor and honor \_\_\_\_\_ and king - ly \_\_\_\_\_ power are yours by right, O



Lord our God, for you cre - a - ted ev - 'ry - thing that is, and



by your will they were cre - a - ted \_\_\_\_\_ and have their be - ing; And yours by right O



Lamb of God, O lamb that was slain, with your blood you have re -



deemed for God, from ev - 'ry fam - ily, and lan - guage and peo - ple and na - tion, a king - dom of priests to



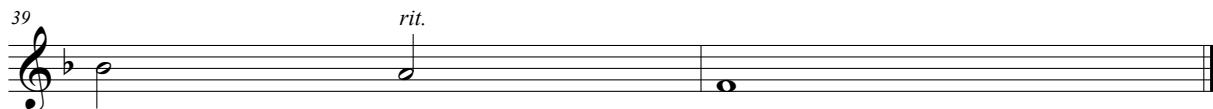
serve our God. And so to Him who sits on the throne, and to Christ the Lamb \_\_\_\_\_



\_\_\_\_\_ be wor - ship and praise, do - min - ion and splen - dor, be wor - ship and praise, do -



min - ion and splen - dor, be wor - ship and praise, do - min - ion and splen - dor for - ev - ver -



more. A - - - men.



The Apostles' Creed *All stand and say together.*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

The Prayers *The People kneel.*

The first staff of music is on a treble clef with a key signature of one flat. It is divided into three sections. The first section is labeled 'Officiant' and contains the lyrics 'The Lord be with you.' The second section is labeled 'People' and contains the lyrics 'And with your spi - rit.' The third section is labeled 'Officiant' and contains the lyrics 'Let us pray.' The second and third sections have thick black bars above the staff, indicating that the people are kneeling during these parts.

The second staff of music is also on a treble clef with a key signature of one flat. It is divided into three sections. The first section is labeled 'Officiant' and contains the lyrics 'Lord, have mercy upon us.' The second section is labeled 'People' and contains the lyrics 'Christ, have mercy upon us.' The third section is labeled 'Officiant' and contains the lyrics 'Lord, have mercy up - on us.' The first and second sections have thick black bars above the staff, indicating that the people are kneeling during these parts.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

# The Lord's Prayer *Sung by All.*

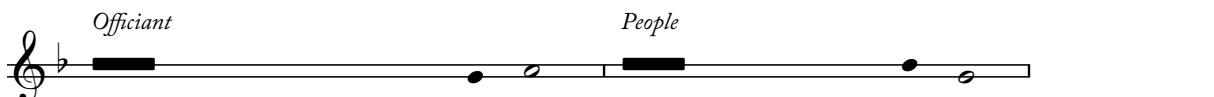
Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music concludes with a double bar line.



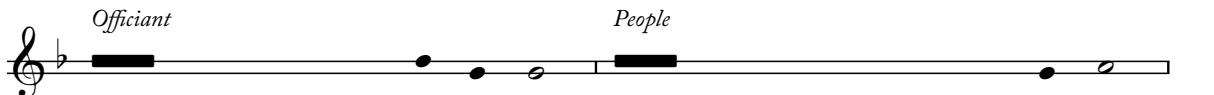
## Suffrages

*Officiant* *People*




O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*



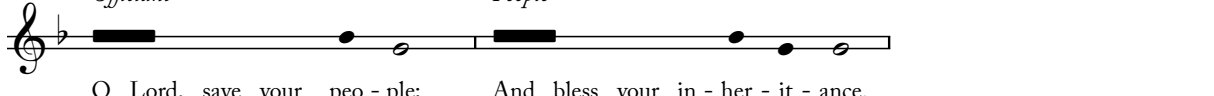
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*



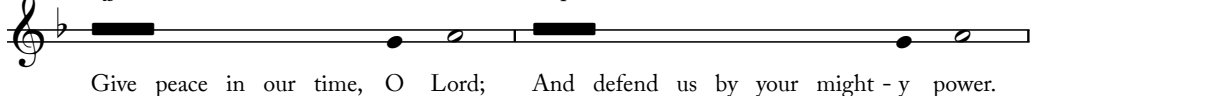
Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*



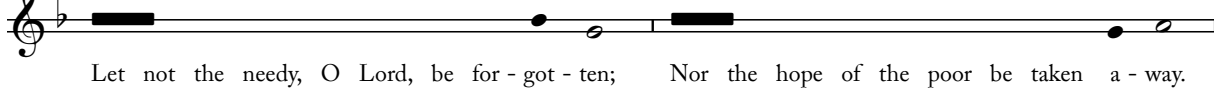
O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*



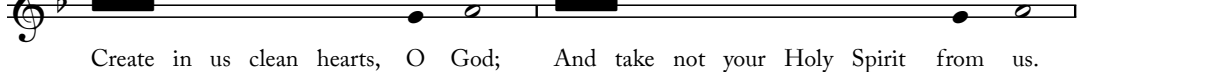
Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.

## The Collect of the Day *Remain kneeling.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

## The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

## The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

*Anthem Sung by All.*

*You Are Mine*



I will come to you in the si - lence,  
I am hope for all who are hope-less—  
I am strength for all the des - pair - ing,—  
I'm the Word that leads all to free - dom



I will lift you from— all your fear.—— you will hear my voice, I  
I am eyes for all who long to see. In the shad-ows of the night,——  
heal - ing for the ones who dwell in shame.—— All the blind will see, the  
I'm the peace the world— can - not give.—— I will call your name, em-



claim you as my choice, be still and know I am here.——  
I will be your light,—— come and rest in— me.——  
lame will all run free, and all will know my name.——  
brac - ing all your pain, stand up now walk, and live!——



Do not be a-fraid, I am with you. I have called you each by name. Come and fol-low me,



I will bring you home;—— I love you and you are mine.



1 Come, thou al - might - y King, help us thy Name to sing,  
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To Thee, great One in Three, the high - est prais - es be,



help us to praise. Fa - ther whose love un-known all things cre-  
 our prayer at - tend: come, and thy peo - ple bless; come, give thy  
 in this glad hour: thou, who al - might - y art, now rule in  
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.



Words: Anon. ca. 1757, alt.

Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*





## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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