

# EVENSONG

THE SUNDAY AFTER ASCENSION

29 MAY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude** *Remain seated.*

**Ringing of the Bell** *Please stand.*

## **Opening Scripture**

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

I CORINTHIANS 15:57

## **The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*


**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**


**The Invitatory** *All stand.*

*Officiant* *People*



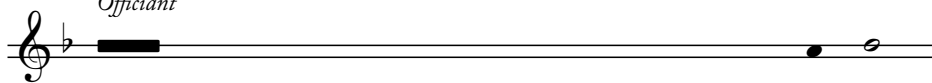
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*



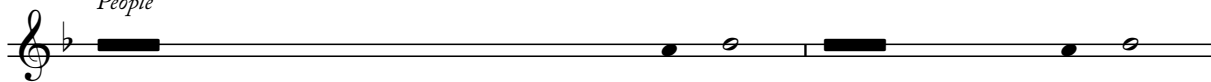
O God, make speed to save us; O Lord, make haste to help us.

*Officiant*



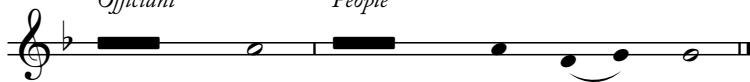
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

*People*



As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*



Praise the Lord. The Lord's Name be ——— praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.



1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tone*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

### **Psalm 47** *Chanted by Cantor.*

- <sup>1</sup> *O clap your hands together, all you peoples; \*  
 O cry aloud unto God with shouts of joy.*
- <sup>2</sup> *For the Lord Most High is to be feared; \*  
 he is the great King over all the earth.*
- <sup>3</sup> *He shall subdue the peoples under us, \*  
 and the nations under our feet.*
- <sup>4</sup> *He shall choose our inheritance for us, \*  
 the pride of Jacob whom he loved.*
- <sup>5</sup> *God has gone up with a shout of triumph, \*  
 the Lord with the sound of the trumpet.*
- <sup>6</sup> *O sing praises, sing praises unto our God; \*  
 O sing praises, sing praises unto our King.*

<sup>7</sup> *For God is the King of all the earth; \*  
think upon his mighty acts and praise him with a song.*

<sup>8</sup> *God reigns over the nations; \*  
God sits on his holy throne.*

<sup>9</sup> *The princes of the peoples are gathered with the people of the God of Abraham; \*  
for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen*

**The First Lesson** *All are Seated.*

**Revelation 22: 10–21**

<sup>10</sup> And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near.  
<sup>11</sup> Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.” <sup>12</sup> “Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end.” <sup>14</sup> Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood. <sup>16</sup> “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.” <sup>17</sup> The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price. <sup>18</sup> I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book. <sup>20</sup> He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! <sup>21</sup> The grace of the Lord Jesus be with all. Amen.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



*My soul doth magnify the Lord, \**  
*and my spirit hath rejoiced in God my Savior.*  
*For he hath regarded \**  
*the lowliness of his handmaiden.*  
*For behold, from henceforth \**  
*all generations shall call me blessed.*  
*For he that is mighty hath magnified me; \**  
*and holy is his Name.*  
*And his mercy is on them that fear him \**  
*throughout all generations.*  
*He hath showed strength with his arm; \**  
*he hath scattered the proud in the imagination of their hearts.*  
*He hath put down the mighty from their seat, \**  
*and hath exalted the humble and meek.*  
*He hath filled the hungry with good things; \**  
*and the rich he hath sent empty away.*  
*He remembering his mercy hath holpen his servant Israel; \**  
*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen*

**The Second Lesson**

**John 17: 20–26**

<sup>20</sup> “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup> I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**







# The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and suitable for congregational singing. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



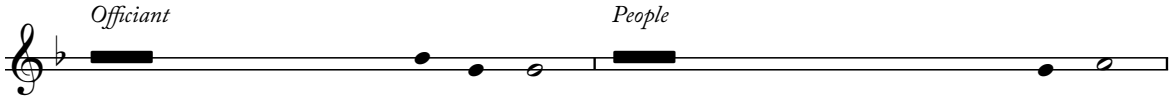
# Suffrages

*Officiant* *People*



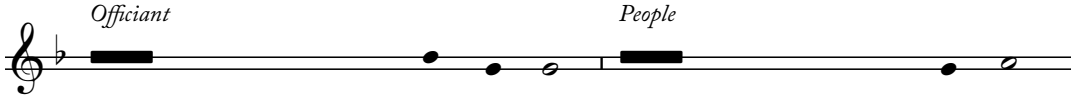
O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*



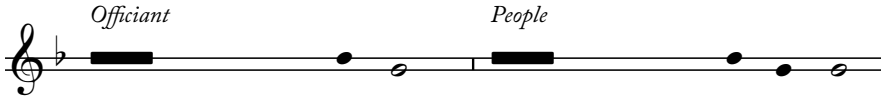
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*



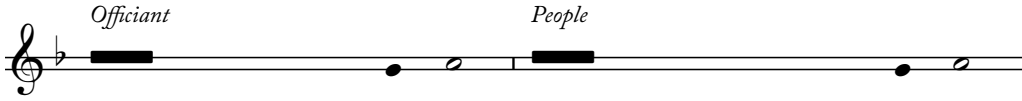
Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*



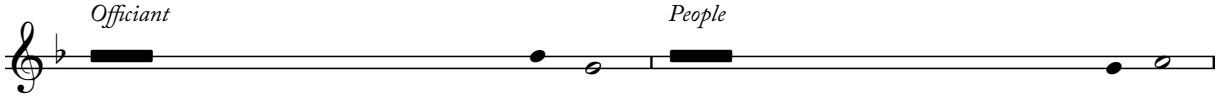
O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*



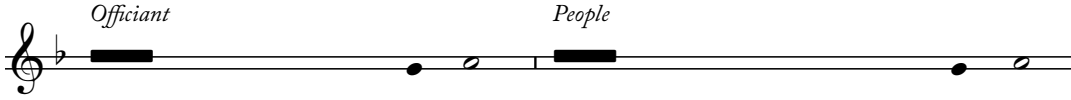
Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.



### **The Collect of the Day** *Remain kneeling.*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

### **The Collect for Peace**

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

### **The Collect for Aid Against Perils**

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

### **The Collect for Mission**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**



Spaséniye sodélal yesí posredé ziemlí, Bózhe.  
Allilúiya.

Salvation is made in the midst of the earth, O God.  
Alleluia.

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

Office Hymn 214 All stand and sing.

Hail the Day That Sees Him Rise

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!  
Wide un - fold the ra - diant scene; Al - le - lu - ia!  
Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!  
take the King of glo - ry in! Al - le - lu - ia!  
bless - ings on his Church be - low. Al - le - lu - ia!  
find our heaven of heavens in thee. Al - le - lu - ia!



**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*





## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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