

EVENSONG

THE SIXTH SUNDAY OF EASTER

22 MAY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you are entering an area where photography, video, and audio recording may occur.

Prelude *Please remain seated.*

My Jesus, I Love Thee

Verse 1

*My Jesus I love Thee I know Thou art mine
For Thee all the follies of sin I resign
My gracious Redeemer my Savior art Thou
If ever I loved Thee my Jesus 'tis now*

Verse 2

*I love Thee because Thou hast first loved me
And purchased my pardon on Calvary's tree
I love Thee for wearing the thorns on Thy brow
If ever I loved Thee my Jesus 'tis now*

Verse 3

*I'll love Thee in life I will love Thee in death
And praise Thee as long as Thou lendest me breath
And say when the death dew lies cold on my brow
If ever I loved Thee my Jesus 'tis now*

Verse 4

*In mansions of glory and endless delight
I'll ever adore Thee in heaven so bright
I'll sing with the glittering crown on my brow
If ever I loved Thee my Jesus 'tis now*

Ring of the Bell *Please stand.*

Opening Scripture

Thanks be to God, who gives us the victory through our Lord Jesus Christ.

I CORINTHIANS 15: 57

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**



Son, and Ho - ly Spi - rit. 3. You are wor - thy at all times to be
 praised by hap - py voic - es. O Son of God, O Giv - er of life,
 and to be glo - ri - fied through all the worlds.

Psalm 67 Chanted by Music Team.

- ¹ *May God be merciful unto us, and bless us, *
 and show us the light of his countenance, and be merciful unto us.*
- ² *Let your way be known upon earth, *
 your saving health among all nations.*
- ³ *Let the peoples praise you, O God; *
 indeed, let all the peoples praise you.*
- ⁴ *O let the nations rejoice and be glad, *
 for you shall judge the peoples righteously, and govern the nations upon earth.*
- ⁵ *Let the peoples praise you, O God; *
 let all the peoples praise you.*
- ⁶ *Then shall the earth bring forth her increase, *
 and God, even our own God, shall give us his blessing.*
- ⁷ *God shall bless us, *
 and all the ends of the world shall fear him.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; *
 as it was in the beginning, is now, and ever shall be, world without end. Amen.*

⁸ Now at Lystra there was a man sitting who could not use his feet. He was crippled from birth and had never walked. ⁹ He listened to Paul speaking. And Paul, looking intently at him and seeing that he had faith to be made well, ¹⁰ said in a loud voice, “Stand upright on your feet.” And he sprang up and began walking. ¹¹ And when the crowds saw what Paul had done, they lifted up their voices, saying in Lycaonian, “The gods have come down to us in the likeness of men!” ¹² Barnabas they called Zeus, and Paul, Hermes, because he was the chief speaker. ¹³ And the priest of Zeus, whose temple was at the entrance to the city, brought oxen and garlands to the gates and wanted to offer sacrifice with the crowds. ¹⁴ But when the apostles Barnabas and Paul heard of it, they tore their garments and rushed out into the crowd, crying out, ¹⁵ “Men, why are you doing these things? We also are men, of like nature with you, and we bring you good news, that you should turn from these vain things to a living God, who made the heaven and the earth and the sea and all that is in them. ¹⁶ In past generations he allowed all the nations to walk in their own ways. ¹⁷ Yet he did not leave himself without witness, for he did good by giving you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness.” ¹⁸ Even with these words they scarcely restrained the people from offering sacrifice to them.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Canticle *All Stand and Sing.*

Magnificat

*My soul magnifies the Lord, **
and my spirit rejoices in God my Savior;
*For he has regarded **
the lowliness of his handmaiden.
*For behold, from now on, **
all generations will call me blessed;
*For he that is mighty has magnified me, **
and holy is his Name.
*And his mercy is on those who fear him, **
throughout all generations.
*He has shown the strength of his arm; **
he has scattered the proud in the imagination of their hearts.
*He has brought down the mighty from their thrones, **
and has exalted the humble and meek.
*He has filled the hungry with good things, **
and the rich he has sent empty away.
*He, remembering his mercy, has helped his servant Israel, **
as he promised to our fathers, Abraham and his seed for ever.

*Glory be to the Father, and to the Son, and to the Holy Spirit; **
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson *All are Seated.*

John 14: 21–29

²¹ Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.” ²² Judas (not Iscariot) said to him, “Lord, how is it that you will manifest yourself to us, and not to the world?” ²³ Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. ²⁴ Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me. ²⁵ “These things I have spoken to you while I am still with you. ²⁶ But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. ²⁸ You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. ²⁹ And now I have told you before it takes place, so that when it does take place you may believe.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle

A Song to the Lamb

C. Garven



Splendor and honor and king - ly power are yours by right, O



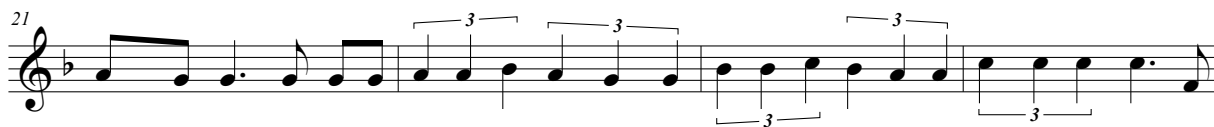
Lord our God, for you created every thing that is, and



by your will they were created and have their being; And yours by right O



Lamb of God, O lamb that was slain, with your blood you have re -



deemed for God, from every family, and language and people and nation, a kingdom of priests to



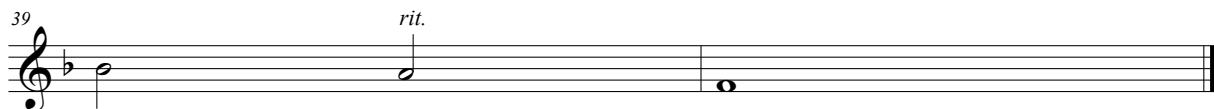
serve our God. And so to Him who sits on the throne, and to Christ the Lamb



be worship and praise, dominion and splendor, be worship and praise, do -



minion and splendor, be worship and praise, dominion and splendor for ever -



more. Amen.

The Apostles' Creed *All stand and say together.*

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers *The People kneel.*

The musical notation consists of two staves. The first staff has three measures. The first measure is labeled 'Officiant' and contains the lyrics 'The Lord be with you.' The second measure is labeled 'People' and contains the lyrics 'And with your spi - rit.' The third measure is labeled 'Officiant' and contains the lyrics 'Let us pray.' The second staff also has three measures. The first measure is labeled 'Officiant' and contains the lyrics 'Lord, have mercy upon us.' The second measure is labeled 'People' and contains the lyrics 'Christ, have mercy upon us.' The third measure is labeled 'Officiant' and contains the lyrics 'Lord, have mercy up - on us.' The notation uses a treble clef and a key signature of one flat. The lyrics are written below the notes.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The music consists of quarter and eighth notes, with some phrases ending in a double bar line.



The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Anthem Sung by All.

Hosanna

Verse 1

I see the King of glory coming on the clouds with fire
The whole earth shakes, The whole earth shakes yeah

Verse 2

I see His love and mercy washing over all our sin
The people sing, The people sing

Chorus

Hosanna hosanna
Hosanna in the highest
Hosanna hosanna
Hosanna in the highest

Verse 3

I see a generation rising up to take their place
With selfless faith, With selfless faith

Verse 4

I see a near revival stirring as we pray and seek
We're on our knees, We're on our knees

Bridge

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me
Break my heart for what breaks Yours
Everything I am for Your Kingdom's cause
As I walk from earth into eternity

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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