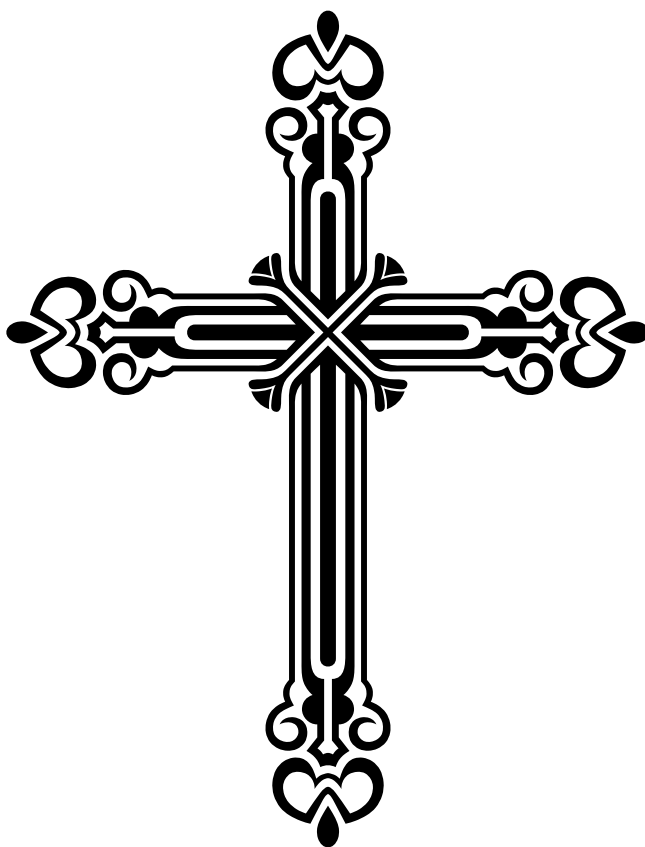


EVENSONG

THE FIFTH SUNDAY IN LENT

3 APRIL 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Remain seated.*

Ringing of the Bell *Please stand.*

Opening Scripture

To the Lord our God belong mercy and forgiveness, for we have rebelled against him.

DANIEL 9: 9

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:


Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

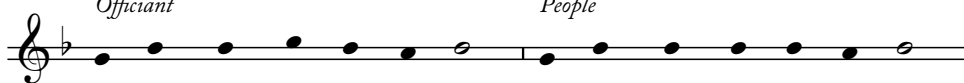
The Invitatory *All stand.*

Officiant *People*




O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*



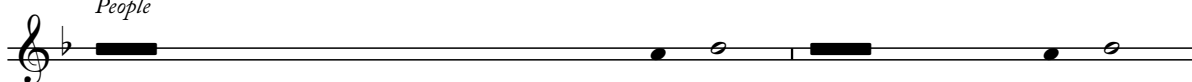
O God, make speed to save us; O Lord, make haste to help us.

Officiant




Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

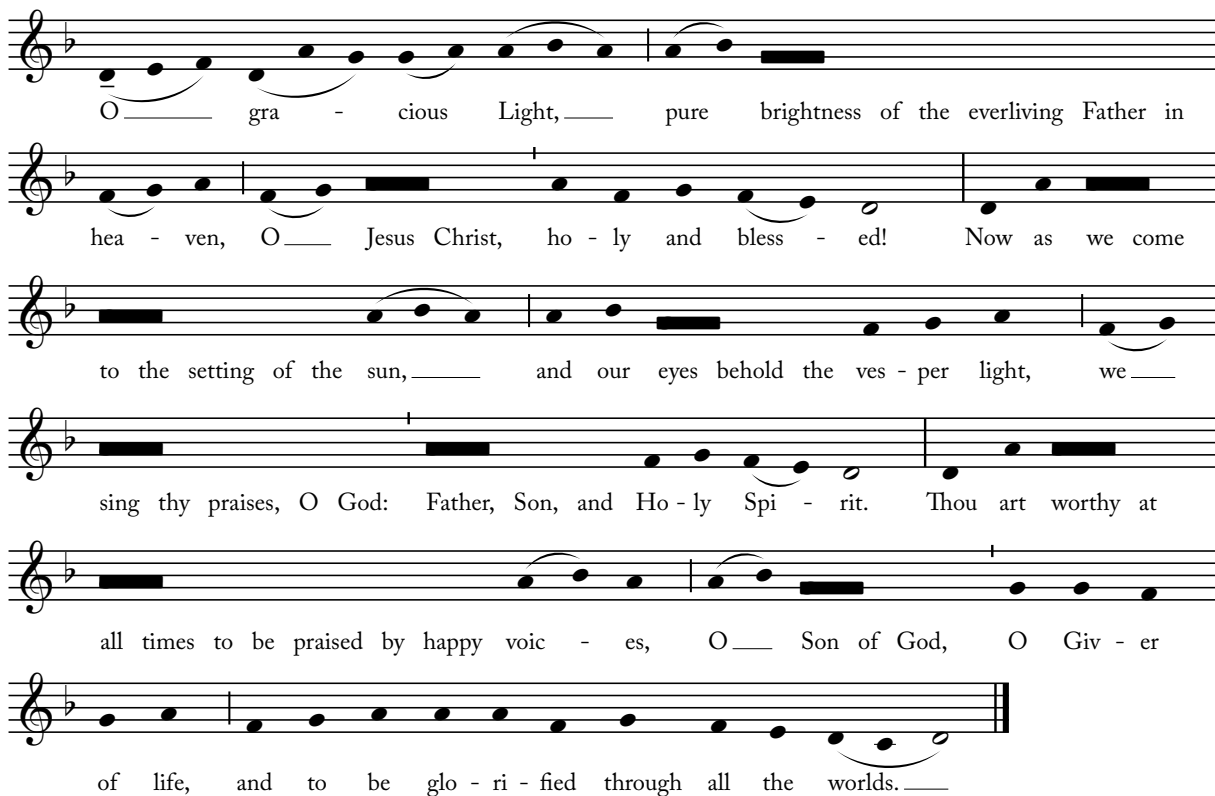


As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*



Praise the Lord. The Lord's Name be ——— praised.



O gra - cious Light, pure brightness of the everliving Father in
 hea - ven, O Jesus Christ, ho - ly and bless - ed! Now as we come
 to the setting of the sun, and our eyes behold the ves - per light, we
 sing thy praises, O God: Father, Son, and Ho - ly Spi - rit. Thou art worthy at
 all times to be praised by happy voic - es, O Son of God, O Giv - er
 of life, and to be glo - ri - fied through all the worlds.

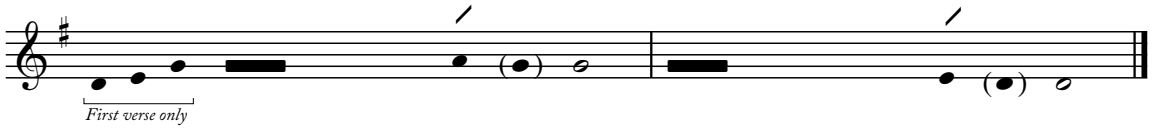
Psalm 126 *Chanted by All.*

Chant: Psalm Tone VIII (Simplified)



First verse only

- 1 *When the Lord* overturned the captivity of **Zíon**,*
 then were we like **thóse** who dream.
- 2 Then was our mouth filled with **láughter** *
 and our tongue with **shóuts** of joy.
- 3 Then they said among the **nátions**,*
 “The Lord has done great **thíngs** for them.”
- 4 Indeed, the Lord has done great things for us **alréady**,*
 whereof **wé** rejoice.



- 5 Overturn our captivity, O **LÓRD**, *
as when streams refresh the deserts **ó**f the south.
- 6 Those who sow in **téars** *
shall reap with **són**gs of joy.
- 7 He who goes on his way weeping and bears **gó**od seed *
shall doubtless come again with joy and bring his **shéaves** with him.

Glory be to the Father, and to the **Són**, *
and to the Holy **Spí**rit.

As it was in the beginning, is now, and ever **shá**ll be, *
world without end. **Á**men.

The First Lesson *All are Seated.*

Philippians 3: 7–16

⁷ But whatever gain I had, I counted as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰ that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹ that by any means possible I may attain the resurrection from the dead. ¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained.

Lector: The Word of the Lord.

People: **Thanks be to God.**

*My soul doth magnify the Lord, **
and my spirit hath rejoiced in God my Savior.
*For he hath regarded **
the lowliness of his handmaiden.
*For behold, from henceforth **
all generations shall call me blessed.
*For he that is mighty hath magnified me; **
and holy is his Name.
*And his mercy is on them that fear him **
throughout all generations.
*He hath showed strength with his arm; **
he hath scattered the proud in the imagination of their hearts.
*He hath put down the mighty from their seat, **
and hath exalted the humble and meek.
*He hath filled the hungry with good things; **
and the rich he hath sent empty away.
*He remembering his mercy hath holpen his servant Israel; **
as he promised to our forefathers, Abraham and his seed, for ever.

*Glory be to the Father, and to the Son, and to the Holy Ghost; **
as it was in the beginning, is now, and ever shall be, world without end. Amen

The Second Lesson *All are seated.*

Luke 20: 9–19

⁹ And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ ¹⁴ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷ But he looked directly at them and said, “What then is this that is written: “The stone that the builders rejected has become the cornerstone?” ¹⁸ Everyone who falls on that stone will be broken to pieces,

and when it falls on anyone, it will crush him.”¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by Choir.*

Nunc Dimittis

W. Gatens

*Lord, now lettest thou thy servant depart in peace, *
according to thy word.*

*For mine eyes have seen thy salvation, *
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The Homily *All are seated.*

The Rev’d Canon Matthew Wilkins

Notes

The Apostles' Creed *All stand and chant together.*

When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers *The People kneel.*

The musical notation consists of two staves. The first staff is for the Officiant and the People. The Officiant part is written on a treble clef staff with a key signature of one flat (B-flat). The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The People part starts on a whole note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The second staff is for the Officiant. The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5, then a half note D5. The lyrics are: "The Lord be with you. And with your spi - rit. Let us pray." and "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy up - on us."

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and uses a mix of quarter, eighth, and half notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line and repeat dots.



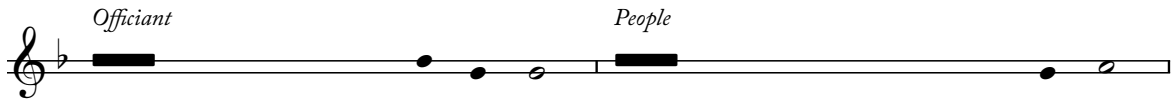
Suffrages

Officiant *People*



O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*



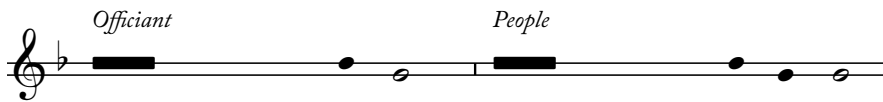
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*



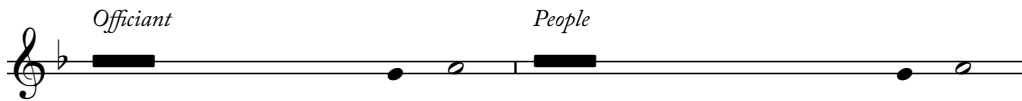
Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*



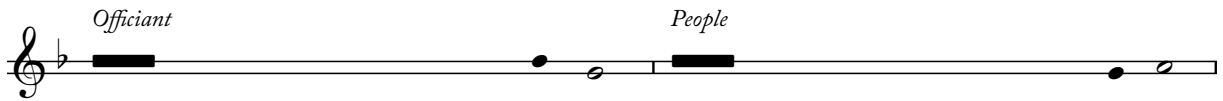
O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*



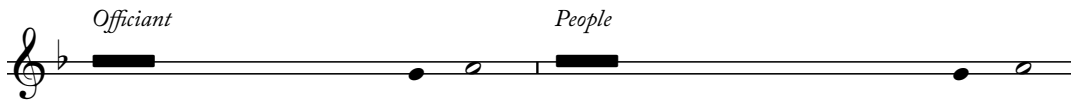
Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.



The Collect of the Day *Remain kneeling.*

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**



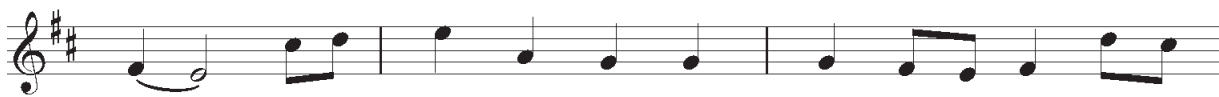
*When I survey the wond'rous Cross, on which the Prince of Glory dy'd,
My richest Gain I count but Loss, and pour Contempt on all my Pride.
Forbid it, Lord, that I should boast, save in the Death of Christ my God:
All the vain Things that charm me most, I sacrifice them to his Blood.*

*See from his Head, his Hands, his Feet, sorrow and Love flow mingled down!
Did e'er such Love and Sorrow meet? Or Thorns compose so rich a Crown?
Were the whole Realm of Nature mine, that were a Present far too small;
Love so amazing, so divine, demands my Soul, my Life, my All.*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

Office Hymn 546 *All stand and sing.**Awake, My Soul*

1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.









SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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