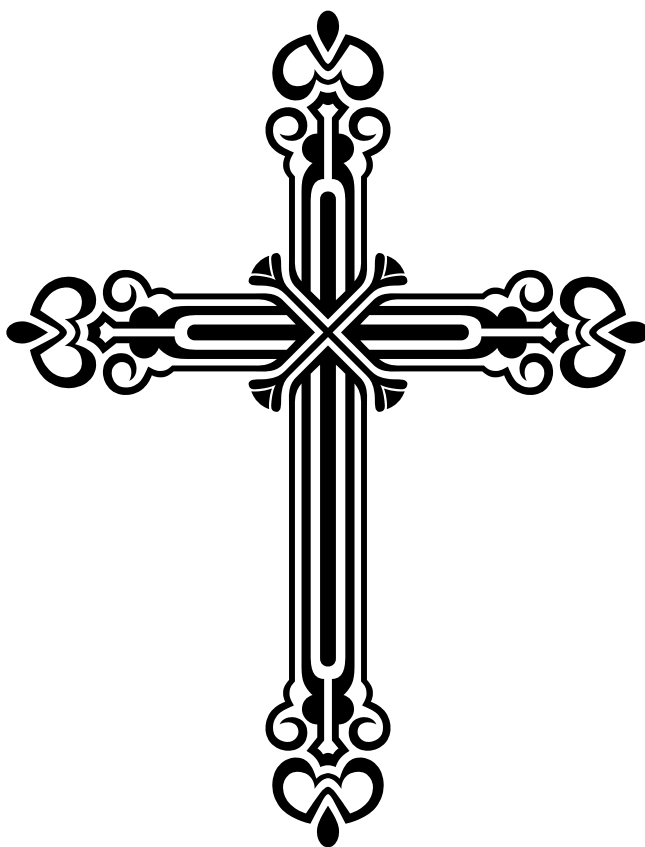


# EVENSONG

THE FIRST SUNDAY IN LENT

6 MARCH 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude** *Remain seated.*

**Ringing of the Bell** *Please stand.*

## **Opening Scripture**

To the Lord our God belong mercy and forgiveness, for we have rebelled against him.

DANIEL 9: 9

## **The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Invitatory** *All Stand.*

*Officiant:* O Lord, open our lips;

*Choir:* And our mouth shall proclaim your praise.

*Officiant:* O God, make speed to save us;

*Choir:* O Lord, make haste to help us.

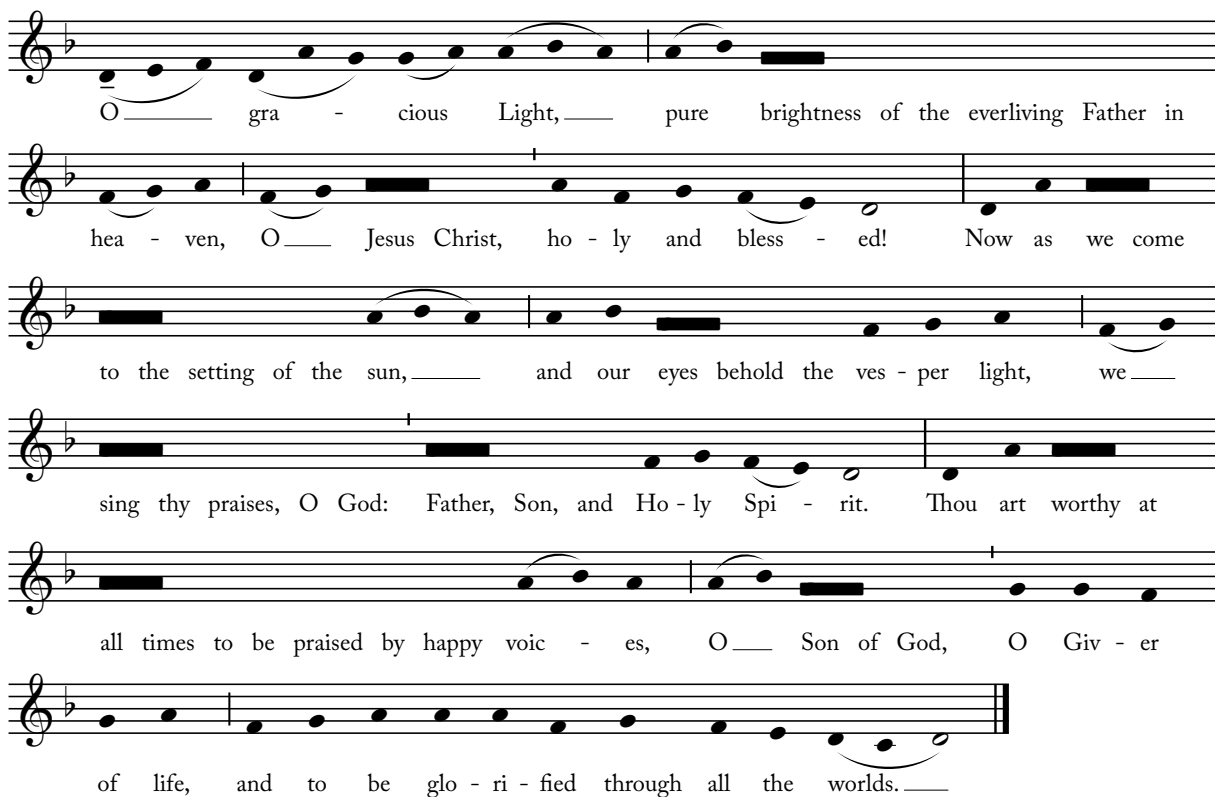
*Officiant:* Glory be to the Father, and to the Son, and to the Holy Spirit;

*Choir:* As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Officiant:* Praise the Lord.

*Choir:* The Lord's name be praised.





O gra - cious Light, pure brightness of the everliving Father in  
 hea - ven, O Jesus Christ, ho - ly and bless - ed! Now as we come  
 to the setting of the sun, and our eyes behold the ves - per light, we  
 sing thy praises, O God: Father, Son, and Ho - ly Spi - rit. Thou art worthy at  
 all times to be praised by happy voic - es, O Son of God, O Giv - er  
 of life, and to be glo - ri - fied through all the worlds.

**Psalm 91: 9–16** *Chanted by Choir.*


*First verse only*

- 9 *Because you have said, “The LORD is my refuge,”* \*  
 and have made the Most High your **stronghold**,
- 10 There shall no evil happen to **you**, \*  
 neither shall any plague come near your **dwelling**.
- 11 For he shall give his angels charge **over** you, \*  
 to keep you in **all** your ways.
- 12 They shall bear you in their **hands**, \*  
 that you hurt not your foot **against** a stone.



- 13 You shall tread upon the lion and **á**dder; \*  
the young lion and the serpent you shall trample under **yó**ur feet.
- 14 “Because he has set his love upon me, therefore I will **del**íver him; \*  
I will lift him up, because he has **knó**wn my Name.
- 15 He shall call upon me, and I will **h**éar him; \*  
indeed, I am with him in trouble; I will deliver him and bring him **hó**nor.
- 16 With long life I will satisfy **hím**, \*  
and show him my **salvá**tion.”

Glory be to the Father, and to the **Són**, \*  
and to the Holy **Sp**írít.

As it was in the beginning, is now, and ever **shá**ll be, \*  
world without end. **Á**men.

### The First Lesson *All are Seated.*

### Deuteronomy 26: 1–11

<sup>1</sup> “When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup> you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. <sup>3</sup> And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.’ <sup>4</sup> Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God. <sup>5</sup> “And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup> And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup> Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup> And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup> And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup> And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. <sup>11</sup> And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*My soul doth magnify the Lord, \**  
*and my spirit hath rejoiced in God my Savior.*  
*For he hath regarded \**  
*the lowliness of his handmaiden.*  
*For behold, from henceforth \**  
*all generations shall call me blessed.*  
*For he that is mighty hath magnified me; \**  
*and holy is his Name.*  
*And his mercy is on them that fear him \**  
*throughout all generations.*  
*He hath showed strength with his arm; \**  
*he hath scattered the proud in the imagination of their hearts.*  
*He hath put down the mighty from their seat, \**  
*and hath exalted the humble and meek.*  
*He hath filled the hungry with good things; \**  
*and the rich he hath sent empty away.*  
*He remembering his mercy hath holpen his servant Israel; \**  
*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen*



<sup>1</sup> And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup> for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup> The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup> And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup> And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup> and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.” <sup>7</sup> If you, then, will worship me, it will all be yours.” <sup>8</sup> And Jesus answered him, “It is written, “You shall worship the Lord your God, and him only shall you serve.”” <sup>9</sup> And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written, “He will command his angels concerning you, to guard you,” <sup>11</sup> and “On their hands they will bear you up, lest you strike your foot against a stone.”” <sup>12</sup> And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” <sup>13</sup> And when the devil had ended every temptation, he departed from him until an opportune time.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by Choir.*

***Nunc Dimittis***

T. Tallis

*Lord, now lettest thou thy servant depart in peace, \**  
*according to thy word.*

*For mine eyes have seen thy salvation, \**  
*Which thou hast prepared before the face of all people;*  
*To be a light to lighten the Gentiles, \**  
*and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The Homily** *All are seated.*

**The Apostles' Creed** *All stand and chant together.*

*When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**The Prayers**

*Officiant:* The Lord be with you.

*Choir:* And with your spirit.

*Officiant:* Let us pray.

*The People Kneel.*

*Officiant:* Lord, have mercy upon us.

*Choir:* Christ, have mercy upon us.

*Officiant:* Lord, have mercy upon us.



# The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and uses a mix of quarter, eighth, and half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line and repeat dots.



## Suffrages

*Officiant:* O Lord, show your mercy upon us;

*Choir:* And grant us your salvation.

*Officiant:* O Lord, guide those who govern us;

*Choir:* And lead us in the way of justice and truth.

*Officiant:* Clothe your ministers with righteousness;

*Choir:* And let your people sing with joy.

*Officiant:* O Lord, save your people;

*Choir:* And bless your inheritance.

*Officiant:* Give peace in our time, O Lord;

*Choir:* And defend us by your mighty power.

*Officiant:* Let not the needy, O Lord, be forgotten;

*Choir:* Nor the hope of the poor be taken away.

*Officiant:* Create in us clean hearts, O God;

*Choir:* And take not your Holy Spirit from us.



### **The Collect of the Day** *Remain kneeling.*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Collect for Peace**

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

### **The Collect for Aid Against Perils**

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

### **The Collect for Mission**

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**



*If ye love me, keep my commandments.  
And I will pray the Father,  
and he shall give you another comforter,  
that he may 'bide with you forever;  
E'en the sp'rit of truth.*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*

Office Hymn 142 *All stand and sing.**Lord, Who Throughout These Forty Days*

1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*









## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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[info@StPetersFL.com](mailto:info@StPetersFL.com) | 850.701.0664 | [www.StPetersFL.com](http://www.StPetersFL.com)

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