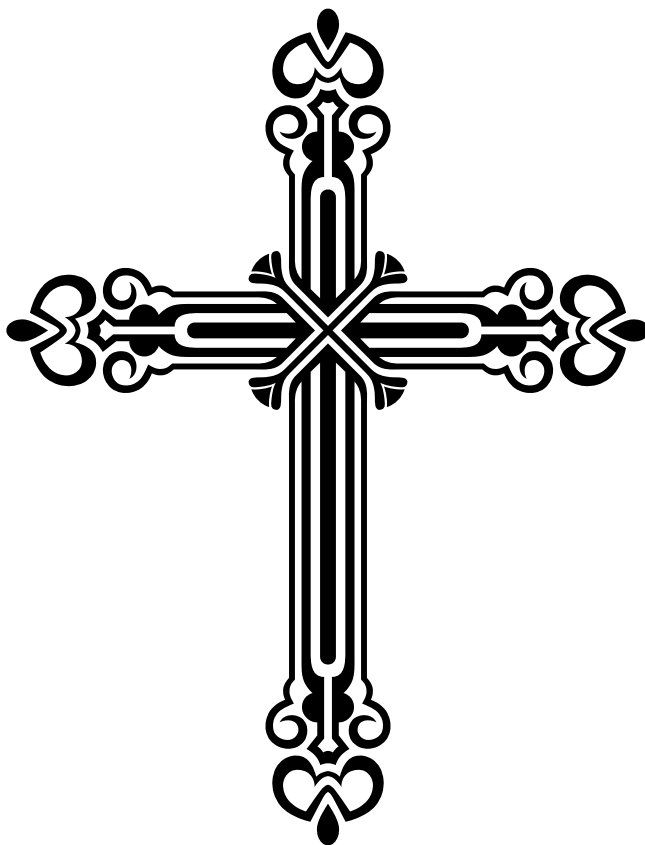


# EVENSONG

THE THIRD SUNDAY IN LENT

20 MARCH 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude** *Remain seated.*

**Ringing of the Bell** *Please stand.*

## **Opening Scripture**

To the Lord our God belong mercy and forgiveness, for we have rebelled against him.

DANIEL 9: 9

## **The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Invitatory** *All stand.*

*Officiant* *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*

O God, make speed to save us; O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

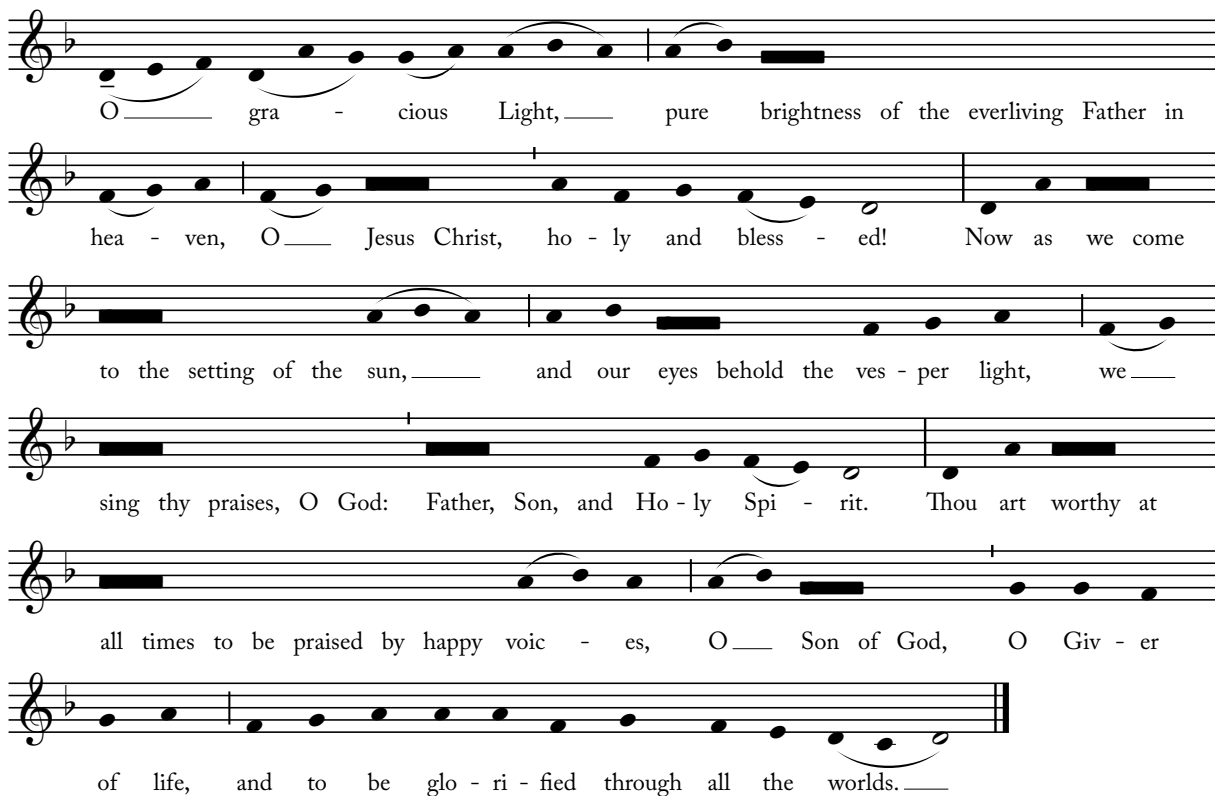
*People*

As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*

Praise the Lord. The Lord's Name be ——— praised.

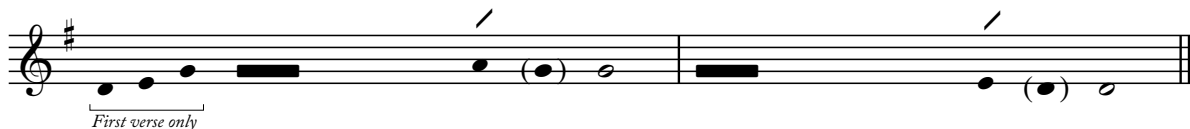
Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.



O gra - cious Light, pure brightness of the everliving Father in  
 hea - ven, O Jesus Christ, ho - ly and bless - ed! Now as we come  
 to the setting of the sun, and our eyes behold the ves - per light, we  
 sing thy praises, O God: Father, Son, and Ho - ly Spi - rit. Thou art worthy at  
 all times to be praised by happy voic - es, O Son of God, O Giv - er  
 of life, and to be glo - ri - fied through all the worlds.

**Psalm 103: 1-12** *Chanted by All.*

Chant: Psalm Tone VIII (Simplified)



*First verse only*

- 1 Praise the Lord, O my **sóul**, \*  
and all that is within me, praise his **hóly** Name.
- 2 Praise the Lord, O my **sóul**, \*  
and forget not all his **bénéfits**:
- 3 Who forgives all your **sín** \*  
and heals all your **infirmities**,
- 4 Who saves your life from the **pít** \*  
and crowns you with mercy and loving-**kíndness**,



the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.<sup>9</sup> And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them.<sup>10</sup> Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.”<sup>11</sup> But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?”<sup>12</sup> He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”<sup>13</sup> Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”<sup>14</sup> God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’”<sup>15</sup> God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by Choir.*

**Magnificat**

C. Garven

*My soul magnifies the Lord, \**  
*and my spirit rejoices in God my Savior;*  
*For he has regarded \**  
*the lowliness of his handmaiden.*  
*For behold, from now on, \**  
*all generations will call me blessed;*  
*For he that is mighty has magnified me, \**  
*and holy is his Name.*  
*And his mercy is on those who fear him, \**  
*throughout all generations.*  
*He has shown the strength of his arm; \**  
*he has scattered the proud in the imagination of their hearts.*  
*He has brought down the mighty from their thrones, \**  
*and has exalted the humble and meek.*  
*He has filled the hungry with good things, \**  
*and the rich he has sent empty away.*  
*He, remembering his mercy, has helped his servant Israel, \**  
*as he promised to our fathers, Abraham and his seed for ever.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

<sup>1</sup> There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup> No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup> Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all likewise perish.” <sup>6</sup> And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup> And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ <sup>8</sup> And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup> Then if it should bear fruit next year, well and good; but if not, you can cut it down.’” <sup>10</sup> Now he was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And behold, there was a woman who had had a disabling spirit for eighteen years. She was bent over and could not fully straighten herself. <sup>12</sup> When Jesus saw her, he called her over and said to her, “Woman, you are freed from your disability.” <sup>13</sup> And he laid his hands on her, and immediately she was made straight, and she glorified God. <sup>14</sup> But the ruler of the synagogue, indignant because Jesus had healed on the Sabbath, said to the people, “There are six days in which work ought to be done. Come on those days and be healed, and not on the Sabbath day.” <sup>15</sup> Then the Lord answered him, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it away to water it? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen years, be loosed from this bond on the Sabbath day?” <sup>17</sup> As he said these things, all his adversaries were put to shame, and all the people rejoiced at all the glorious things that were done by him.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by Choir.*

***Nunc Dimittis***

C. Garven

*Lord, now let your servant depart in peace, \**  
*according to your word.*

*For my eyes have seen your salvation, \**  
*which you have prepared before the face of all people;*

*To be a light to lighten the Gentiles, \**  
*and to be the glory of your people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The Homily** *All are seated.*

The Rev'd David Marten





# The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and suitable for congregational singing. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



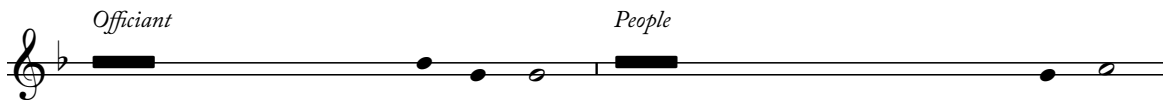
# Suffrages

*Officiant* *People*



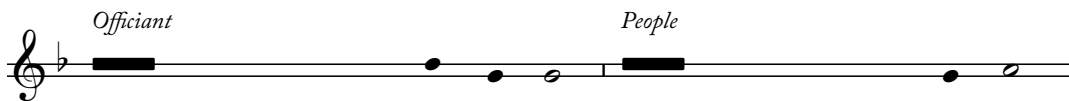
O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*



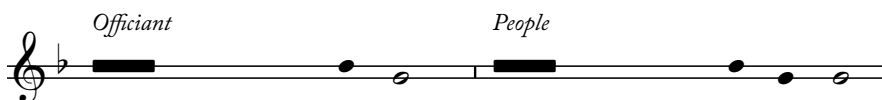
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*



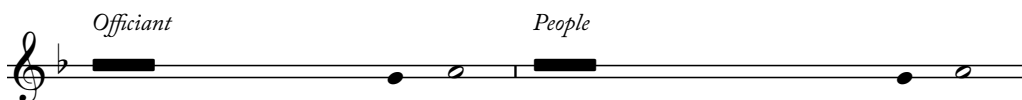
Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*



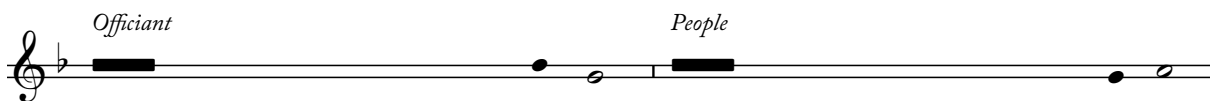
O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*



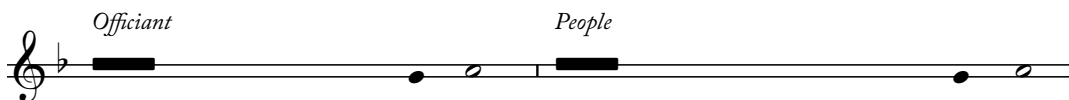
Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.



### **The Collect of the Day** *Remain kneeling.*

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The Collect for Peace**

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

### **The Collect for Aid Against Perils**

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

### **The Collect for Mission**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**



Lord have mercy upon us  
Christ have mercy upon us

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

Office Hymn 699 All stand and sing.

Jesus, Lover of My Soul

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
 2 O - ther ref - uge have I none, hangs my help - less soul on  
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
 thee; leave, ah! leave me not a - lone, still sup - port and  
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
 com - fort me! All my trust on thee is stayed;  
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
 all my help from thee I bring; cov - er my de -  
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
 fense - less head with the sha - dow of thy wing.  
 in my heart, rise to all e - ter - ni - ty.

**Prayer for the Church and for the World** *All kneel.*

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
 be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

### Voluntary

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*







## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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[info@StPetersFL.com](mailto:info@StPetersFL.com) | 850.701.0664 | [www.StPetersFL.com](http://www.StPetersFL.com)

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