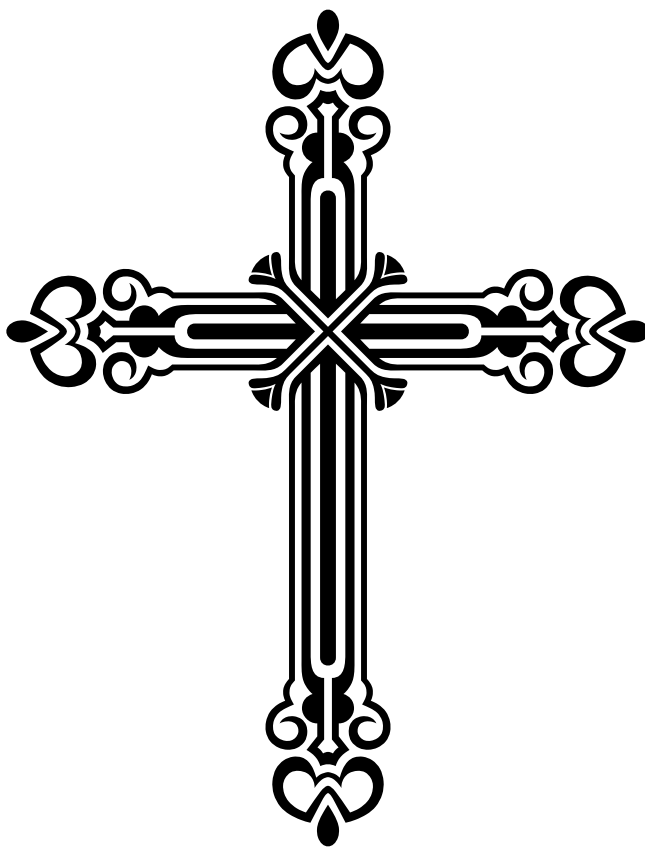


THE SECOND SUNDAY IN LENT

13 MARCH 2022 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude
Lainey Ford, Piano

Prelude, Opus 3, No. 2 in C# minor

S. Rachmaninov

The Entrance Rite

Tolling of the Bell *Please Stand.*

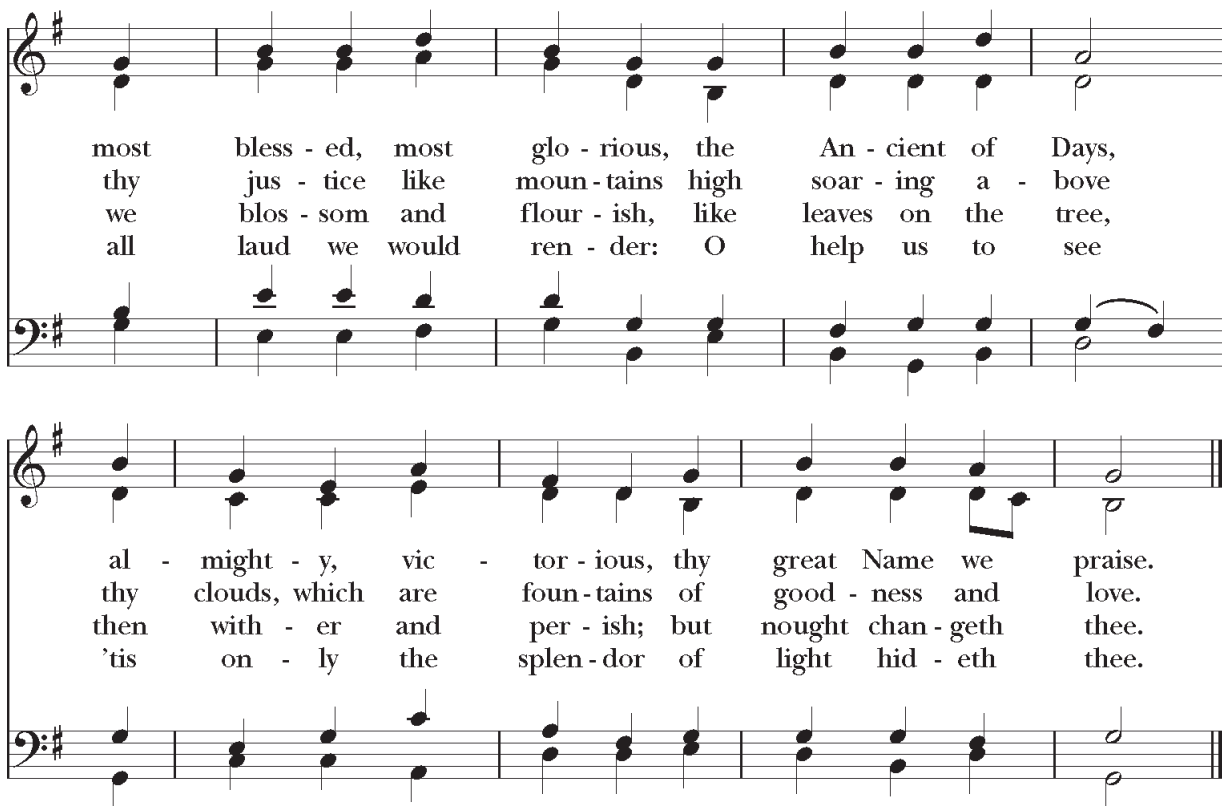
Entrance Hymn 423

Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*; 1839; adapt. John Roberts (1822-1877); harm. *The English Hymal*, 1906, alt.

The Seasonal Greeting

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

The Collect for Purity

Celebrant and People:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Decalogue *All Kneel.*

Cantor: God spake these words and said; I am the Lord thy God. Thou shalt have none other gods but me.

Sung Response *To be sung in response throughout the Decalogue.*



Lord, have mer - cy up - on us, and in - cline our hearts to keep this law.

Cantor: Thou shalt not make to thyself any graven image.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Thou shalt not take the Name of the Lord thy God in vain.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Remember that thou keep holy the Sabbath-day.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Honor thy father and thy mother.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Thou shalt do no murder.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Thou shalt not commit adultery.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Thou shalt not steal.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Thou shalt not bear false witness against thy neighbor.

People: **Lord, have mercy upon us, and incline our hearts to keep this law.**

Cantor: Thou shalt not covet.

Final Response



Lord, have mer - cy up - on us, and write all these thy laws —



in our hearts, we — be-seech thee.

The Kyrie *Remain kneeling.*

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *All are Seated.*

Genesis 15: 1–18

After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.”² But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”³ And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”⁴ And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.”⁵ And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”⁶ And he believed the Lord, and he counted it to him as righteousness.⁷ And he said to him, “I am the Lord who brought you out from Ur of the Chaldeans to give you this land to possess.”⁸ But he said, “O Lord God, how am I to know that I shall possess it?”⁹ He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.”¹⁰ And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.¹¹ And when birds of prey came down on the carcasses, Abram drove them away.¹² As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him.¹³ Then the Lord said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years.¹⁴ But I will bring judgment on the nation that they serve, and afterward they shall come out with great

possessions. ¹⁵ As for you, you shall go to your fathers in peace; you shall be buried in a good old age. ¹⁶ And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete.” ¹⁷ When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the Lord made a covenant with Abram, saying, “To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 27: 9–17 *Chanted by All.*



- ⁹ *Hearken to my voice, O Lord, when I cry unto **yóu**; **
have mercy upon me and **héar** me.
- ¹⁰ You speak to my heart and say, “**Séek** my face.” *
Your face, O Lord, **will** I seek.
- ¹¹ O hide not your **face** from me, *
nor cast your servant away in **displéasure**.
- ¹² You have been my **hélper**; *
leave me not, neither forsake me, O God of my **salvátion**.
- ¹³ When my father and my mother **forsáke** me, *
the Lord **tákes** me in.
- ¹⁴ Teach me your way, O **Lórd**, *
and lead me in the right way, because of my **énemies**.
- ¹⁵ Deliver me not over to the will of my **ádversaries**, *
for there are false witnesses who have risen up against me,
and those who **spéak** wrong.
- ¹⁶ I would utterly have **fáinted**, *
had I not believed that I would see the goodness of the
Lord in the land of the **líving**.
- ¹⁷ O wait for the Lord; be strong, and he shall comfort your **héart**. *
O put your trust in **thé** Lord.

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. ⁴ Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Turn page for sequence hymn.



1 In the cross of Christ I glo - ry, tower - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing, light and
 4 Bane and bless - ing, pain and plea - sure, by the
 *5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of
 2 ceive, and fears an - noy, nev - er shall the
 3 love up - on my way, from the cross the
 4 cross are sanc - ti - fied; peace is there that
 5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.
 2 cross for - sake me: lo, it glows with peace and joy.
 3 ra - diance stream - ing adds new lus - ter to the day.
 4 knows no mea - sure, joys that through all time a - bide.
 5 sa - cred sto - ry gath - ers round its head sub - lime.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory be to thee, Lord Christ.**

²² [Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸ In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹ And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last.” ³¹ At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” ³² And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. ³³ Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ ³⁴ O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

Gospeler: The Gospel of the Lord.

People: **Praise be to thee, Lord Christ.**

The Sermon

The Rev'd Canon Dr. Michael Petty

Notes

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin *All Kneel.*

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

The Lord is My Light and Salvation

F. Gramann

*The Lord is my light and salvation; whom shall I fear?
The Lord is the stronghold of my life; whom shall I fear?
Teach me thy way, O Lord, And lead me on a level path because of my enemies.
May I dwell in the house of the Lord, for all the days of my life,
To be hold the beauty of the Lord.
I believe that I shall see the beauty of the Lord in the land of the living.
Whom shall I fear?*

Presentation Hymn 474 *All Stand.*

When I Survey the Wondrous Cross

1 When I sur - vey the won - drous cross where the young
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
of - fering far too small; love so a - maz - ing,

The image shows a musical score for the hymn 'When I Survey the Wondrous Cross'. It consists of two systems of music, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The music is written in a simple, hymn-like style with block chords and moving lines.

count but loss, and pour con - tempt on all my pride.
so di - vine, de - mands my soul, my life, my all.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus S124 *All Sing.*

D. Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

All Kneel.

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Updated Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail. A priest will place a wafer in your hands when you come forward. If you would like to receive Communion in both kinds, dip the wafer yourself in the chalice as the Lay Eucharistic Minister offers it.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the Priest for words of administration.

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you.*

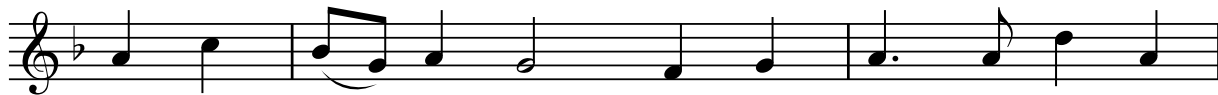
Please contact Lori Thompson, LEMV Coordinator, at 1loriandmichael1@gmail.com

Communion Hymn

All My Hope On God is Founded



All my hope on God is found - ed; he doth
 Hu - man pride and earth - ly glo - ry, sword and
 God's great good - ness aye - en - dur - eth, deep his
 Dai - ly doth th'Al - might - y giv - er boun - teous
 Still from earth to God e - ter - nal sac - ri -



still my trust re - new. Me through change and chance he
 crown be - tray - his trust; what with care and toil he
 wis - dom, pass - ing thought: splen - dour, light, and life at -
 gifts on us be - stow; his de - sire our soul de -
 fice of praise be done, high a - bove all prais - es



guid - eth, on - ly good and on - ly true. God un - known,
 build - eth, tower and tem - ple, fall to dust. But God's power,
 tend him, beau - ty spring - eth out of naught. Ev - er - more
 light - eth, pleas - ure leads us where we go. Love doth stand
 prais - ing for the gift of Christ his Son. Christ doth call



he a - lone calls my heart to be - his own.
 hour by - hour, is my tem - ple and my tower.
 from his store new - born worlds rise and a - dore.
 at his hand; joy doth wait on his com - mand.
 one and all: ye who fol - low shall not fall.

Verse 1

You are here moving in our midst
I worship You I worship You
You are here working in this place
I worship You I worship You

Chorus

(You are) Way Maker Miracle Worker Promise Keeper
Light in the darkness my God that is who You are

Verse 2

You are here touching ev'ry heart
I worship You I worship You
You are here healing ev'ry heart
I worship You I worship You

Chorus

Verse 3

You are here turning lives around
I worship You I worship You
You are here mending ev'ry heart
I worship You yeah I worship You Lord

Chorus

Bridge

Even when I don't see it You're working
Even when I don't feel it You're working
You never stop You never stop working
You never stop You never stop working

Communion Music

Jesus Messiah

He be-came sin, who knew no sin; that
His bo-dy the bread, His blood the wine bro-

we might be-come His right-eous-ness; He hum-bled Him-self, and
ken and poured out, all for love. The whole earth trem-bled and

car-ried the cross Love so a-maz-ing, Love so a-
the veil was torn.

maz-ing. Je-sus, Mes-si-ah; Name a-bove all

names; Bless-ed re-deem-er; Em-man-u-el

The res-cue for sin-ners, the ran-som from heav-en;

Je-sus Mes-si-ah, Lord of all. All our hope

is in You, all our hope is in You; all the glo-

ry to You, God, the light of the world.

Je-sus Mes-si-ah

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members of the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain Kneeling.*

Closing Hymn 550 *All Stand and Sing.*

Jesus Calls Us; O'er the Tumult

Unison or harmony

The musical score is written for unison or harmony. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is simple and hymn-like. The lyrics are printed below the treble staff of each system.

1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

The Dismissal

The People: **Thanks be to God.**

Postlude

Toccata

L. Boellman









SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

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