

EVENSONG

THE LAST SUNDAY OF EPIPHANY THE TRANSFIGURATION

27 FEBRUARY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude *Please remain seated.*

We Exalt Thee

*For Thou O Lord, art High,
Above all the earth.
Thou art exalted far above all gods.*

*We exalt Thee, We exalt Thee,
We exalt Thee, O Lord.*

Ringing of the Bell *Please stand.*

Opening Scripture

Nations shall come to your light, and kings to the brightness of your rising.

ISAIAH 60: 3

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be — praised.





1. This lit - tle light of mine I'm gon - na let it shine,
 2. Ev - 'ry - where I go, I'm gon - na let it shine,
 3. Je - sus gave it to me, I'm gon - na let it shine,



This lit - tle light of mine I'm gon - na let it shine;
 Ev - 'ry - where I go, I'm gon - na let it shine;
 Je - sus gave it to me, I'm gon - na let it shine;



This lit - tle light of mine I'm gon - na let it shine,
 Ev - 'ry - where I go, I'm gon - na let it shine,
 Je - sus gave it to me, I'm gon - na let it shine,



Let it shine, let it shine, let it shine.
 Let it shine, let it shine, let it shine.
 Let it shine, let it shine, let it shine.

Psalm 99 *Chanted by Cantor.*

- ¹ *The Lord is King; let the peoples tremble; *
 he sits between the cherubim; let the earth shake.*
- ² *The Lord is great in Zion *
 and high above all peoples.*
- ³ *They shall give thanks unto his Name, which is great and wonderful; *
 holy is he and mighty, a King who loves justice.*
- ⁴ *You have established equity; *
 you have executed judgment and righteousness in Jacob.*

- ⁵ *O magnify the Lord our God, **
and fall down before his footstool, for he is holy.
- ⁶ *Moses and Aaron among his priests, and Samuel among those who call upon his Name, **
they called upon the Lord, and he heard them.
- ⁷ *He spoke to them out of the cloudy pillar, **
for they kept his testimonies and the law that he gave them.
- ⁸ *You heard them, O Lord our God; **
you forgave them, O God, yet punished their evildoings.
- ⁹ *O magnify the Lord our God, and worship him upon his holy hill, **
for the Lord our God is holy.

*Glory be to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now and will be forever. Amen.*

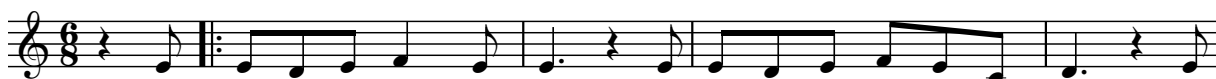
The First Lesson *All are Seated.*

Exodus 34: 29–35

²⁹ When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³² Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil over his face. ³⁴ Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵ the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1. My soul mag - ni - fies the Lord; my spir - it re - joic - es in God! My
 2. He scat - ters the proud and rich; He lifts up the hum - ble and weak. The
 3. From now to the end of time the na - tions will know me as blest for



1. sav - ior has seen His ser - vant in need, and be - hold the great things He has done: 2. He
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to
 God has made new His prom - ise of love and — mer - cy through A - bra - ham's



2, 3. feast. Oh, be - hold! My Sav - ior has come, and my soul will tell of His praise for He who is strong has
 seed.



come to the weak! And at last He will reign as our King — of Peace. 3. From

The Second Lesson *All are Seated.***Luke 9: 28–36**

²⁸ Now about eight days after these sayings he took with him Peter and John and James and went up on the mountain to pray. ²⁹ And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰ And behold, two men were talking with him, Moses and Elijah, ³¹ who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³² Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³ And as the men were parting from him, Peter said to Jesus, “Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah”—not knowing what he said. ³⁴ As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, “This is my Son, my Chosen One; listen to him!” ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent and told no one in those days anything of what they had seen.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle

A Song to the Lamb

C. Garven

Splendor and honor _____ and king - ly _____ power are yours by right, O

6 Lord our God, for you cre - a - ted ev - ry - thing that is, _____ and

11 by your will they were cre - a - ted _____ and have their be - ing; And yours by right O

16 Lamb of God, O lamb that was slain, _____ with your blood you have re -

21 deemed for God, from ev-ry fam-ily, and lan-gue and peo-ple and na-tion, a king-dom of priests to

25 serve our God. _____ And so to him who sits on the throne, and to Christ the *cresc.* Lamb _____

31 *ff* _____ be wor-ship and praise, do - min - ion and splen-dor, be wor-ship and praise, do -

35 min - ion and splen-dor, be wor-ship and praise, do - min - ion and splen-dor for - ev - ver -

rit.

39 more. A - - - men.

The Apostles' Creed *All stand and say together.*

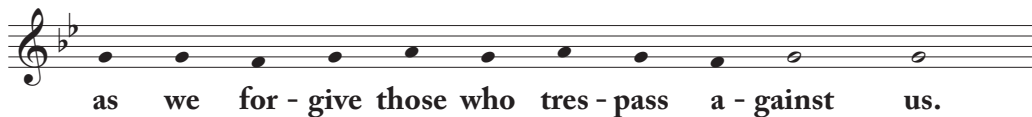
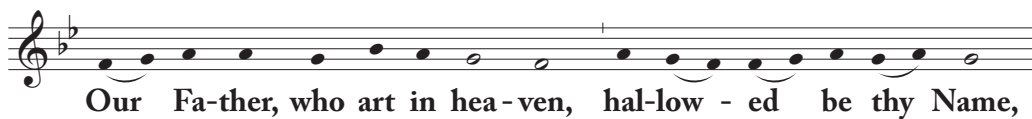
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers *The People kneel.*

The musical notation consists of two staves. The first staff is for the Officiant and the People. The Officiant part is written in G major (one flat) and 4/4 time. The lyrics are: "The Lord be with you. And with your spi - rit. Let us pray." The People part is written in the same key and time, with lyrics: "Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy up - on us." The lyrics are aligned with the notes on the staff. There are blacked-out sections in the Officiant part for "Let us pray" and in the People part for "Christ, have mercy upon us".

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*



Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Anthem

Arise, Shine, for Your Light Has Come (Surge, Illuminate)

C. Hall

Sung by the Music Team.

& J. Nicholson

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; deep gloom enshrouds the peoples.

But over you the Lord will rise, and his glory appear upon you.

Nations will stream to your light, and kings to the brightness of your dawning.

Your gates will always be open; by day or night they will never be shut.

They will call you, The City of the Lord, the Zion of the Holy One of Israel.

Violence will no more be heard in your land, ruin or destruction within your borders.

You will call your walls, Salvation, and all of your portals be Praise.

The sun will no more be your light by day; by night you will not need the brightness of the moon.

The Lord will be your everlasting light, and your God will be your glory.

Glory be to the Father, and to the Son, and to the Holy Spirit;

as it was in the beginning, is now, and ever shall be, world without end.

Amen.

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
 harm. William Henry Havergal (1793-1870), alt.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



*The Flowers at the Altar are Given To the Glory of God
and in thanksgiving for the 11th Wedding Anniversary
of our parents, Jeffrey and Terri Sue Lawson
by Grayson and Opal.*









SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

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