

THE FOURTH SUNDAY IN ADVENT

18 DECEMBER 2022 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Lo, How A Rose

D. Bish

The Lighting of the Advent Candle

The fourth Advent candle is the Virgin Mary Candle, a symbol of the blessed Virgin Mary who bore Christ Jesus into the world, and of the love and protection that Mary and Joseph gave to Him.

Advent Prayer

God our Father, the angel Gabriel told the Blessed Virgin Mary that she was to be the mother of your Son. Though Mary was afraid, she responded to your call with joy. Help us, whom you call to serve you, to share with her in your great work of bringing to the world your love and healing. We ask this through Jesus Christ, the Light who is coming into the world. **Amen.**

The Entrance Rite

Pealing of the Bells *Please Stand.*

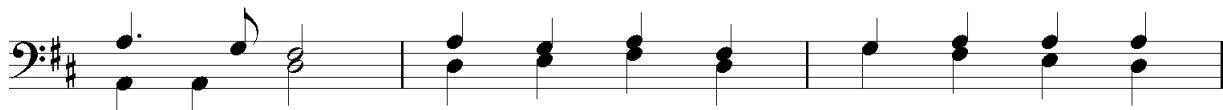
Entrance Hymn 58

Lo! He Comes with Clouds Descending

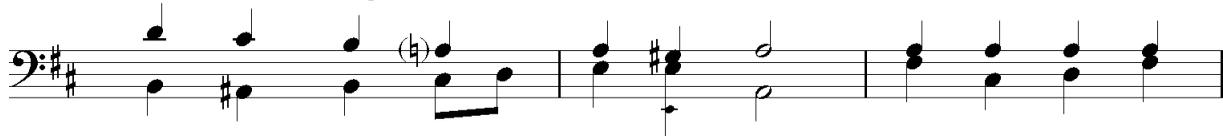
1 Lo! he comes, with clouds de - scend - ing, once for our sal -
2 Ev - ery eye shall now be - hold him, robed in dread - ful
3 Those dear to - kens of his pas - sion still his daz - zling
4 Yea, a - men! let all a - dore thee, high on thine e -



va - tion slain; thou - sand thou - sand saints at - tend - ing
 ma - jes - ty; those who set at nought and sold him,
 bo - dy bears, cause of end - less ex - ul - ta - tion
 ter - nal throne; Sa - vior, take the power and glo - ry;



swell the tri - umph of his train: Al - le - lu - ia!
 pierced, and nailed him to the tree, deep - ly wail - ing,
 to his ran - somed wor - ship - ers; with what rap - ture,
 claim the king - dom for thine own: Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.



Words: Charles Wesley (1707-1788) Music: *St. Thomas*, melody att. John Francis Wade (1711-1786); harm. att. Vincent Francis Novello (1781-1861)

The Seasonal Greeting

Celebrant: Surely the Lord is coming soon.

People: **Amen. Come Lord Jesus!**

REVELATION 22: 20

The Collect for Purity

Celebrant and People:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind.

This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

MATTHEW 22: 37-40

The Kyrie

Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Song of Praise Hymn 56

O Come, O Come, Emmanuel

7 O come, De - sire of na - tions, bind in one the
8 O come, O come, Em - man - u - el, and ran - som

7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

7 cease, and be thy - self our King of Peace. Re - joice! Re - joice!
8 here un - til the Son of God ap - pear.

Em - man - u - el shall come to thee, O Is - ra - el!

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Stir up thy power, O Lord, and come among us, and with great might succor us; that whereas, through our sins and wickedness, we are sorely hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

The Second Lesson

Romans 1: 1–7

¹ Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, ² which he promised beforehand through his prophets in the holy Scriptures, ³ concerning his Son, who was descended from David according to the flesh ⁴ and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, ⁶ including you who are called to belong to Jesus Christ, ⁷ To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Turn page for the Sequence Hymn



1 The an - gel Ga - bri - el from hea - ven came,
 2 "For know a bless - ed Mo - ther thou shalt be,
 3 Then gen - tle Ma - ry meek - ly bowed her head,
 4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;
 all gen - er - a - tions laud and hon - or thee,
 "To me be as it pleas - eth God," she said,
 in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,
 thy Son shall be Em - man - u - el, by seers fore - told,
 "my soul shall laud and mag - ni - fy his ho - ly Name."
 and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!
 most high - ly fa - vored la - dy," Glo - ri - a!
 Most high - ly fa - vored la - dy, Glo - ri - a!
 "Most high - ly fa - vored la - dy," Glo - ri - a!

Words: Basque carol; para. Sabine Baring-Gould (1834-1924) Music: *Gabriel's Message*, Basque carol; harm. Edgar Pettman (1865-1943) Copyright ©1961, B. Feldman and Co. Ltd., trading as H. Freeman & Co. Reproduced by permission of EMI Music Publishing Ltd., (London). All rights reserved. Used with permission.

The Gospel *Remain Standing*.

Matthew 1: 18–25

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory be to thee, Lord Christ.**

¹⁸ Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. ¹⁹ And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. ²⁰ But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. ²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." ²² All this took place to fulfill what the Lord had spoken by the prophet: ²³ "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). ²⁴ When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, ²⁵ but knew her not until she had given birth to a son. And he called his name Jesus.

Gospeler: The Gospel of the Lord.

People: **Praise be to thee, Lord Christ.**

The Sermon

The Rev'd Canon William T. Krizner

Notes

Additional space for notes on pgs. 24 & 26-27

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin *All Kneel.*

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. JOHN 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.

At the Offertory

The Rose

O. Gjeilo

*The lily has a smooth stalk,
Will never hurt your hand;
But the rose upon her brier
Is lady of the land.
There's sweetness in an apple tree,
And profit in the corn;
But lady of all beauty
Is a rose upon a thorn.
When with moss and honey
She tips her bending brier,
And half unfolds her glowing heart,
She sets the world on fire.*

Presentation Hymn *All Stand.*

Come Thou Long Expected Jesus



Come thou long_ ex - spect - ed Je - sus, born to set thy peo - ple free;
Come to earth to taste our sad - ness, he whose glo - ries knew no end.



from our fears_ and sins re - lease us, let us find our rest_ in thee.
By his life_ he brings us glad - ness, our Re - deem - er, She - pherd, Friend.



Is - rael's strength and con - so - la - tion hope of all_ the earth thou art.
Leav - ing rich - es with - out num - ber born with - in_ a cat - tle stall.



Dear de - sire_ of ev - ery na - tion joy of ev - ery long - ing heart.
This the e - ver - last - ing won - der: Christ was born the Lord of all.

The sursum corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus S114

H. Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All Kneel.

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary, he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Home Communion: *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*

Communion Hymn 81

Lo, How A Rose E'er Blooming

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!
 2 I - sa - iah 'twas fore - told it, the Rose I have in mind,
 * 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung,
 with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
 dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;

It came, a blos - som bright, a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sa - vior, when half spent was the night.
 death now save us, and share our ev - ery load.



VERSE 1



1. The world waits for a mir - a - cle, _



the heart longs for a lit - tle bit of hope. O come, _ O _ come, _ Em - man - u -



el. _ A child prays for peace on _ earth, _ and she's call - ing out _ from a sea -



_ of _ hurt. _ O come, _ O _ come, _ Em - man - u - el. _

PRE-CHORUS

CHORUS 1



And can you hear the an - gels sing - ing: _ Glo -



ry _ to the Light of the world. _ Glo ry, _

VERSE 2



_ the Light of the world _ is _ here. 2. The drought breaks with the



tears of a moth - er, a ba - by's cry is the sound of love _ come _ down. _ Come _ down, _



Em - man - u - el. _ Woh. _ He is the song for the suf - fer - ing. _



He is Mes - si - ah. The Prince of peace _ has _ come, _ He has come; _ Em - man - u -

CHORUS 2



el. _ oh. _ Glo ry _ to the Light of the world. _

1. C#

Glo - ry to the Light of the world.

2. BRIDGE 1

For all who wait, (King.) for all who hunger, behold Mes - si - ah.

67 1. B²(no3)

for all who've prayed, Em - man - u - el. for all who won - der,

71 2. B²(no3) CHORUS 3 D#m

be - hold your King, Em - man - u - el. Glo - ry to the Light of the world. Glo - ry to the Light of the world. Glo - ry

BRIDGE 2

to the Light of the world. Be - hold your King, be - hold Mes - si - ah. Em - man - u - el. Em - man - u - el.

ENDING

The world waits for a mir - a - cle, the heart longs for a lit - tle bit of hope. O come, O come, Em - man - u - el.

Communion Music

Immanuel

1. A sign shall be given, a virgin will con -
-ceive a hu - man ba - by bear - ing un - di - min - ished De - i -
-ty. The glo - ry of the na - tions, a light for all to -
see; And hope for all who will em - brace His warm re - al - i -
-ty. Im - man - u - el, our God is with us.
And if God is with us, who could stand a -
-gainst us? Our God is with us, Im - man - u - el.
For all those who live in the shad - ow of
death, a glo - ri - ous light has dawned. For

all those who - stum - ble in the dark - ness, be -
 hold, Your - light has come! Im - man - u -
 - el. 2. So what shall be your an - swer? Oh,
 will you hear - the call of Him who did not spare - His Son, - but
 gave - Him for us - all? On earth there is no pow - er, there
 is no depth or - height could ev - er sep - a - rate - us from the
 love of God in - Christ. Im - man - u - el, our God is
 with - us. If God is with - us,
 who could - stand a - gainst - us? Our - God is with
 us, Im - man - u - el.

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain Kneeling.*

Closing Hymn 74 *All Stand and Sing.*

Blest Be the King

1 Blest be the King whose com - ing is in the name of
2 Blest be the King whose com - ing is in the name of
3 Blest be the King whose com - ing is in the name of
4 Blest be the King whose com - ing is in the name of

God! For him let doors be o - pened, no hearts a - gainst him
God! By those who tru - ly lis - ten his voice is tru - ly
God! He on - ly to the hum - ble re - veals the face of
God! He of - fers to the bur - dened the rest and grace they

barred! Not robed in roy - al splen - dor, in
 heard; pi - ty the proud and haugh - ty, who
 God. All power is his, all glo - ry! All
 need. Gen - tle is he and hum - ble! And

power and pomp, comes he; but clad as are the
 have not learned to heed the Christ who is the
 things are in his hand, all a - ges and all
 light his yoke shall be, for he would have us

poor - est, such his hu - mil - i - ty!
 Prom - ise, who has a - tone - ment made.
 peo - ples, till time it - self shall end!
 bear it so he can make us free!

Words: Frederico J. Pagura (b. 1923); tr. F. Pratt Green (b. 1903), alt. Copyright ©1974 by Hope Publishing Company.

Music: *Välei will ich dir geben*, melody Melchior Teschner (1584-1635) alt.; harm. and desc. Ronald Arnatt (b. 1930) Copyright ©1984, Ronald Arnatt.

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The Dismissal

The People: **Thanks be to God.**

Postlude

A French Noel

C. Franck

*The Flowers at the Altar are Given To the Glory of God
And in Loving Memory of
Our Mother, Judith Wainwright Dixon,
By Bill and Shannon Dixon*



*And in Celebration of
Mac and Joyce McNeill's
48th Wedding Anniversary on December 20th*



*And in Thanksgiving and In Anticipation of
Our 64th Wedding Anniversary on December 27th
by Major & Jane Harding*



SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | CANON EMERITUS

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

info@StPetersFL.com | 850.701.0664 | www.StPetersFL.com



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