

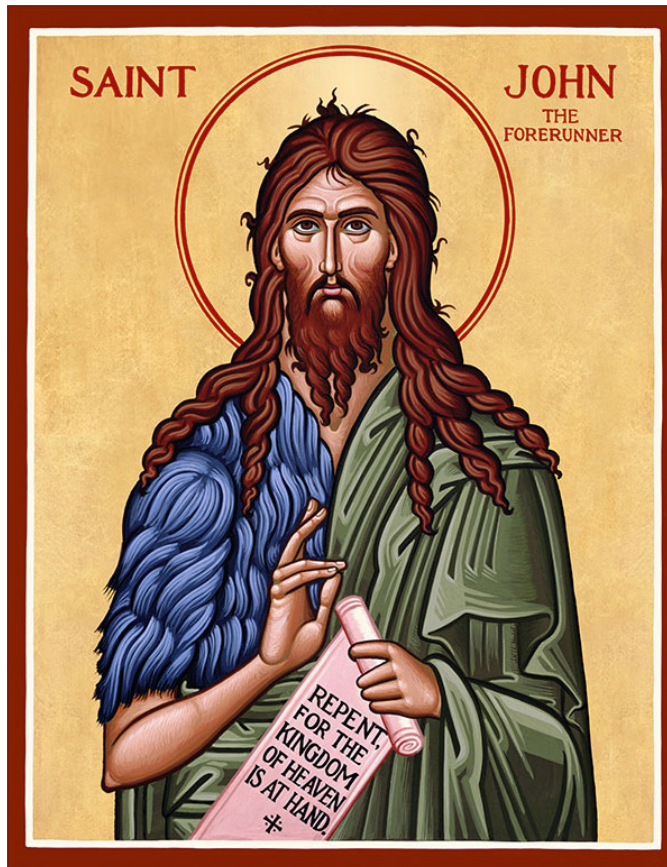
# THE THIRD SUNDAY IN ADVENT

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11 DECEMBER 2022 | 9:00AM

HOLY COMMUNION AND CONFIRMATION

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ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

## PREFACE TO CONFIRMATION

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The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

At the direction of the Bishop, and after public reaffirmation of their baptismal promises, those having made adult professions of faith in other Christian traditions (including those confirmed in other traditions) are received into the Anglican Church with prayer and the laying on of hands by a Bishop.

Confirmed believers who are already members of this Church (including those received from other traditions as above, those returning to active Christian discipleship after lapsing, and those experiencing a renewal of Christian commitment or significant life transition) may also reaffirm the pledges made to Christ and his Church with prayer and the laying on of hands by a Bishop.

## CANDIDATES FOR CONFIRMATION, RECEPTION, AND REAFFIRMATION

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### CANDIDATES FOR CONFIRMATION

ANDREA JEAN LEWIS  
KALEIGH MORGAN MILES  
HUDSON HARRISON MILLER  
CAROL JEAN RUSSELL

### CANDIDATES FOR RECEPTION

DANIEL GEORGE GROSENBAUGH  
ROHAN ABRAHAM JOSEPH  
PAUL LEWIS, JR.  
ELIZABETH ANNE MEDLEY  
MATTHEW RAY SWANSON

### CANDIDATE FOR REAFFIRMATION

NORMAN DAVID SYME

# The Holy Communion and Confirmation

*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service event, you will be entering an area where photography, video, and audio recording may occur.*

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Prelude

*Of the Father's Love Begotten*

W. Held

## The Lighting of the Advent Candle

The third Advent candle is the John the Baptist Candle, a reminder of John the Baptist, who calls us to prepare to welcome Jesus into our hearts.

## Advent Prayer

God our Father, you gave to Zachariah and Elizabeth in their old age a son called John. He grew up strong in spirit, prepared the people for the coming of the Lord, and baptized them in the Jordan to wash away their sins. Help us, who have been baptized into Christ, to be ready to welcome him into our hearts, and to grow strong in faith by the power of the Spirit. We ask this through Jesus Christ, the Light who is coming into the world. **Amen.**

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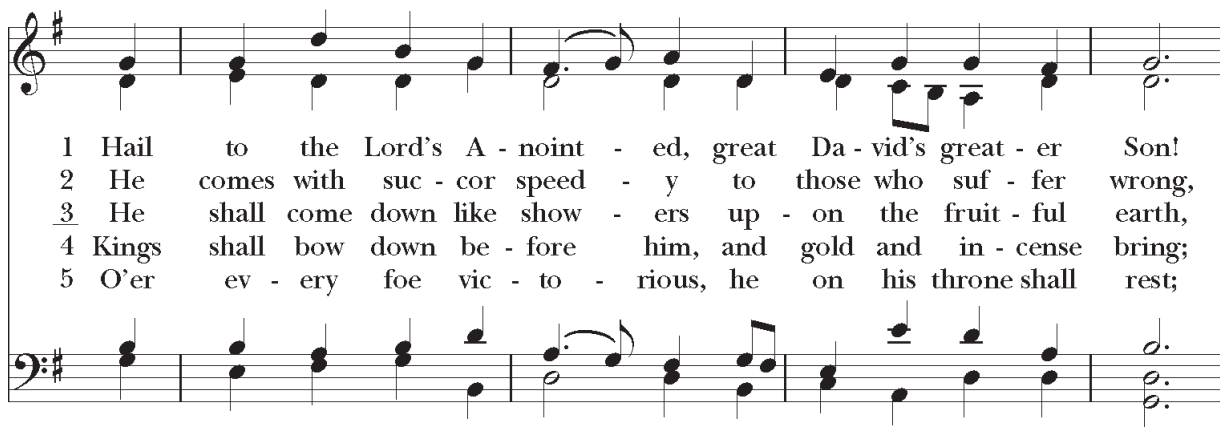
## The Entrance Rite

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Peeling of the Bells *Please Stand.*

Entrance Hymn 616

*Hail to the Lord's Anointed*



1 Hail to the Lord's Anointed, great David's greater Son!  
2 He comes with speed to those who suffer wrong,  
3 He shall come down like show-ers upon the fruitful earth,  
4 Kings shall bow down before him, and gold and incense bring;  
5 O'er every foe victorious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
 2 to help the poor and need - y, and bid the weak be strong;  
 3 and love, joy, hope, like flow - ers, spring in his path to birth:  
 4 all na - tions shall a - dore him, his praise all peo - ple sing;  
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark - ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kliens Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## The Opening Acclamation

*Bishop:* The Lord will pour out His Spirit upon all flesh,

*People:* **And your sons and daughters shall prophesy.**

*Bishop:* Your old men shall dream dreams,

*People:* **And your young men shall see visions.**

*Bishop:* You shall know that the Lord is in the midst of His people,

*People:* **That He is the Lord and there is none else.**

*Bishop:* And it shall come to pass

*People:* **That everyone who calls on the name of the Lord shall be saved.**

JOEL 2:27–28, 32; ACTS 2:17, 21

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* O Lord Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are Seated.*

**Isaiah 35: 1–10**

<sup>1</sup> The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; <sup>2</sup> it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. <sup>3</sup> Strengthen the weak hands, and make firm the feeble knees. <sup>4</sup> Say to those who have an anxious heart, “Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you.” <sup>5</sup> Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup> then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; <sup>7</sup> the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. <sup>8</sup> And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. <sup>9</sup> No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. <sup>10</sup> And the ransomed of the Lord shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



- 1 Praise the LORD O my **sóul**; \*  
while I live **Í** will **práise** the LORD.
- 2 Indeed, as long as I have my **béing**, \*  
I will sing praises **únto mÿ** God.
- 3 Put not your trust in princes, nor in any **child** of man, \*  
for there **ís** no **hêlp** in them.
- 4 For when one breathes his last, he shall return again to the **éarth**, \*  
and in that day all **hís** thoughts **pêrish**.
- 5 Blessed is the one who has the God of Jacob for his **hêlp** \*  
and whose hope is **ín** the **LÔRD** his God,
- 6 Who made heaven and earth, the sea and all that is there**ín**; \*  
who keeps his **promíse** for **êver**;
- 7 Who does right to those who suffer **wróng**; \*  
and who **féeds** the **hûngry**.
- 8 The LORD sets **prís'ners** free; \*  
the LORD gives **síght** to **thê** blind.
- 9 The LORD helps those who have **fállen**; \*  
the LORD **lóves** the **ríghteous**.
- 10 The LORD cares for the strangers in the land; he defends the fatherless and **wídw**; \*  
but the way of the ungodly **hé** makes **crôoked**.
- 11 The LORD shall be King for **évermore**, \*  
even your God O Zion, throughout all gener**átions**. **Práise** the LORD.

Glory be to the Father and to the **Són**, \*  
and to the **Hóly Spírit**;

As it was in the beginning, is now and ever **sháll** be \*  
world **wíthóut** end. **Âmen**.



<sup>7</sup> Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup> You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup> Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup> As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup> Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful. <sup>12</sup> But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation. <sup>13</sup> Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup> Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup> And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup> Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup> Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup> Then he prayed again, and heaven gave rain, and the earth bore its fruit. <sup>19</sup> My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup> let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**



Turn page for sequence hymn.



*At this time, Children (7 & under) are invited to come to Children’s Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*

1 "Sleep - ers, wake!" A voice a - stounds us, the  
 2 Zi - on hears the watch - men sing - ing; her

shout of ram - part - guards sur - rounds us: "A -  
 heart with joy - ful hope is spring - ing, she

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
 wakes and hur - ries through the night. Forth he comes, her

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
 Bride-groom glo - rious in strength of grace, in truth vic - to -

ken: "The time has come, O maid - ens wise!  
 rious: her star is risen, her light grows bright.

Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.

Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Wachet auf*, melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750).

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

<sup>2</sup> Now when John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup> and said to him, “Are you the one who is to come, or shall we look for another?” <sup>4</sup> And Jesus answered them, “Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup> And blessed is the one who is not offended by me.” <sup>7</sup> As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup> What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses. <sup>9</sup> What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is he of whom it is written, “Behold, I send my messenger before your face, who will prepare your way before you.’ <sup>11</sup> Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. <sup>12</sup> From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup> For all the Prophets and the Law prophesied until John, <sup>14</sup> and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup> He who has ears to hear, let him hear. <sup>16</sup> “But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, <sup>17</sup> “We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.’ <sup>18</sup> For John came neither eating nor drinking, and they say, ‘He has a demon.’ <sup>19</sup> The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Right Rev'd C. Alexander Farmer

*Notes*

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## The Nicene Creed *All Stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Presentation and Examination of the Candidates

*Congregation is seated, Candidates remain standing.*

*Bishop:* The Candidates will now be presented.

*Presenters:* Right Reverend Father in God, we present these persons to receive the laying on of hands.

*Bishop:* Have they been adequately prepared?

*Presenters:* They have.

*The Bishop says:*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop addresses the candidates:*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates:* I do.

*Bishop:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates:* I renounce them.

*Bishop:* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates:* I renounce them.

*Bishop:* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates:* I do.

*Bishop:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates:* I do.

*Bishop:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates:* I will, the Lord being my helper.

*After all have been presented, the Bishop addresses the congregation, inviting them to stand:*

*Bishop:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We will.**

## **Prayer and the Laying on of Hands**

*The Bishop stands and says:*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

*The congregation is seated.*

*The Bishop lays hands upon each candidate and says prayers for Confirmation, Reception, or Reaffirmation.*

*After all candidates have come forward, all stand. The Bishop concludes with this prayer:*

*Bishop:* Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

## At the Offertory

### *Comfort, Comfort Ye My People*

J. Ferguson

*Comfort, comfort now my people; Tell of peace!" so says our God.  
Comfort those who sit in darkness mourning under sorrow's load.  
To God's people now proclaim that God's pardon waits for them!  
Tell them that their war is over; God will reign in peace forever!  
For the herald's voice is crying in the desert far and near,  
Calling us to true repentance, since the Kingdom now is here.  
Oh, that warning cry obey! Now prepare for God away!  
Let the valleys rise to meet him, and the hills bow down to greet him!  
Straight shall be what long was crooked, and the rougher places plain!  
Let your hearts be true and humble, as befits his holy reign!  
For the glory of the Lord now on earth is shed abroad,  
And all flesh shall see the token that God's word is never broken.*

## Presentation Hymn *All Stand.*

### *Come Thou Long Expected Jesus*



Come thou long— ex - spect - ed Je - sus, born to set thy peo - ple free;  
Come to earth to taste our sad - ness, he whose glo - ries knew no end.



from our fears— and sins re - lease us, let us find our rest— in thee.  
By his life— he brings us glad - ness, our Re - deem - er, She - pherd, Friend.



Is - rael's strength and con - so - la - tion hope of all— the earth thou art.  
Leav - ing rich - es with - out num - ber born with - in— a cat - tle stall.



Dear de - sire— of ev - ery na - tion joy of ev - ery long - ing heart.  
This the e - ver - last - ing won - der: Christ was born the Lord of all.



## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give Him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Turn page for Sanctus.



Sanctus S130

F. Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*All Kneel.*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## Invitation to Communion

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### Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

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**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you.*

*Please contact Lori Thompson, LEMV Coordinator, at [loriandmichael1@gmail.com](mailto:loriandmichael1@gmail.com)*

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**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

**Agnus Dei S164 All Sing.**

F. Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

CHORUS

*In You Lord Jesus, grace is upon us  
We are alive in You  
In You Lord Jesus, confirmed, established  
Steadfast, created anew*

VERSE 1

*In You reconciled, restored  
In You we are justified  
In You we believe and are one  
In You the promise of life*

VERSE 2

*In You we are sons of God  
In You we have been made free  
In You we are blessed by the Spirit  
In You we have light to see*

VERSE 3

*In You we have faith and trust  
In You we have glory and grace  
In You we receive a new nature  
Now we can walk in Your ways*

BRIDGE

*All our confidence is in You  
In You we have been drawn near  
Guard our hearts and minds in You  
We are empowered to fend off every fear,  
to fend off every fear*



# Communion Music

# *All Who Are Thirsty*

♩ = 54

**VERSE**

D

F#m7



All who are thirst - y, all who are \_\_\_ weak, come to the foun-

5

G<sup>2</sup>

Em<sup>7</sup>

D/F#

G<sup>2</sup>

G<sup>2</sup>/A

D



- tain. Dip your heart in the stream of life. Let the pain and the sor - row

10

F#m7

G<sup>2</sup>



be wash'd a - way in the waves of His mer - cy as deep cries

**CHORUS 1**

15

Em<sup>7</sup>

D/F#

G<sup>2</sup>

G<sup>2</sup>/A

⌘

D

D<sup>2</sup>

D<sup>sus</sup>

D

G<sup>2</sup>

G<sup>2</sup>/A



out to deep. \_ (We sing) Come, Lord Je - sus, \_\_\_ come.

21

D

D<sup>2</sup>

D<sup>sus</sup>

D

G<sup>2</sup>

G<sup>2</sup>/A

D

D<sup>2</sup>



Come, Lord Je - sus, \_\_\_ come. Come, Lord

26

D<sup>sus</sup>

D

G<sup>2</sup>

G<sup>2</sup>/A

D

D<sup>2</sup>

D<sup>sus</sup>

D



Je - sus, \_\_\_ come. Come, Lord Je - sus, \_\_\_



31 Last time to Coda  $\oplus$  1. 2. CHORUS 2  
 G<sup>2</sup> D D<sup>2</sup> D<sup>sus</sup> D  
 — come. All who are thirst - Ho - ly Spir - it, —

36 G<sup>2</sup> G<sup>2</sup>/A D D<sup>2</sup> D<sup>sus</sup> D G<sup>2</sup> G<sup>2</sup>/A  
 — come. Ho - ly Spir - it, — come.

42 D D<sup>2</sup> D<sup>sus</sup> D G<sup>2</sup> G<sup>2</sup>/A D D<sup>2</sup> D<sup>sus</sup> D  
 Ho - ly Spir - it, — come. Ho - ly Spir - it, —

48 INTERLUDE  
 G<sup>2</sup> Em<sup>7</sup> D/F#  
 — come. As deep cries out to

51 1, 2. 3. G G<sup>2</sup>/A D.S. al Coda  
 deep. — As deep cries deep, — we sing

54  $\oplus$  Coda ENDING D D<sup>2</sup> D<sup>sus</sup> D G<sup>2</sup> D  
 Come, Lord Je - sus, — come.

## The Postcommunion Prayer *All Kneel.*

*Celebrant and People:*

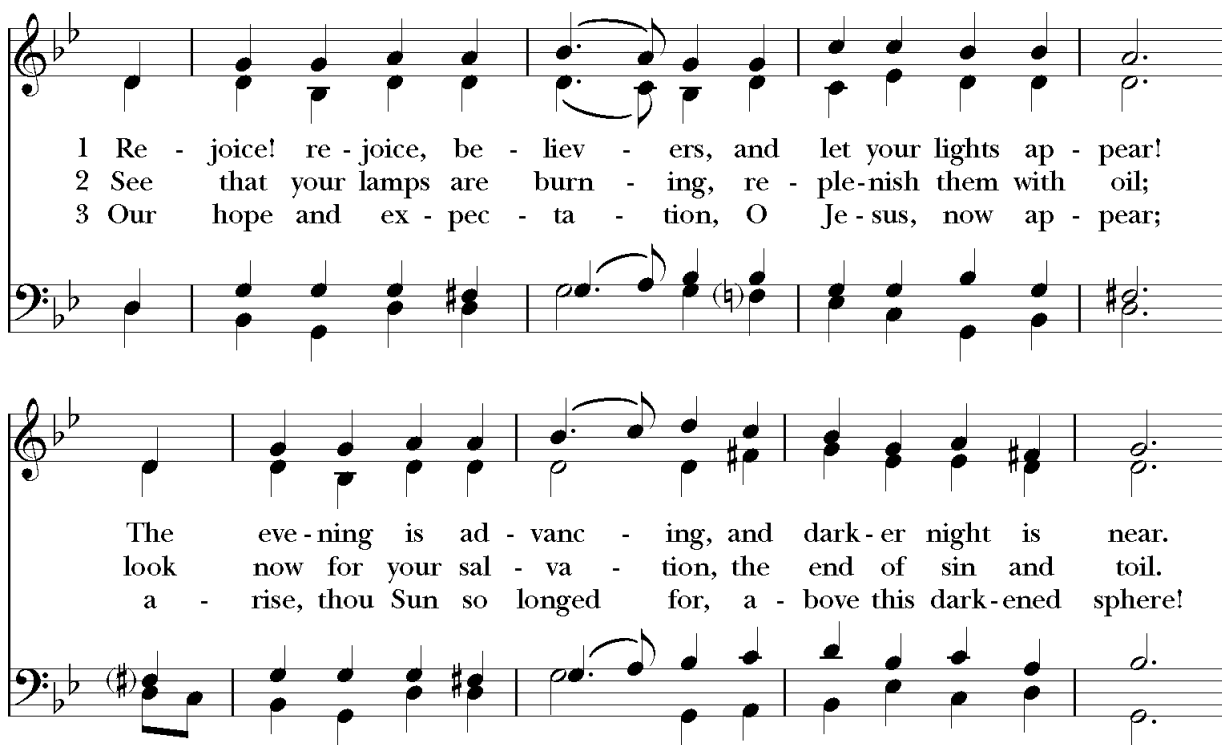
Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn 68

*Rejoice! Rejoice, Believers*



1 Re - jice! re - jice, be - liev - ers, and let your lights ap - pear!  
2 See that your lamps are burn - ing, re - ple-nish them with oil;  
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
look now for your sal - va - tion, the end of sin and toil.  
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.  
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

## The Dismissal

*The People:* **Thanks be to God.**

## Postlude

## Toccata

E. Gigout

*The Flowers at the Altar are Given To the Glory of God  
 and in memory of Bernard Adams Dean, father of Steve Dean;  
 and in thanksgiving for Patricia Dean, wife of Steve Dean  
 and Elizabeth Marie Dean, Steve's granddaughter,  
 all whose birthdays are this month  
 by Steve Dean.*



*And in Thanksgiving for our  
 25<sup>th</sup> Wedding Anniversary on December 13<sup>th</sup>  
 by Jerry & Cay Ford*



## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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[info@StPetersFL.com](mailto:info@StPetersFL.com) | 850.701.0664 | [www.StPetersFL.com](http://www.StPetersFL.com)



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