

ALL SAINTS' SUNDAY

6 NOVEMBER 2022 | 9:00AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

BURIED FROM ST. PETER'S ANGLICAN CATHEDRAL

*"Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more,
neither sighing, but life everlasting" - BCP 2019 pg. 256*

9:00AM

BOBBY LAMAR LASLIE

DOROTHY ANN (DOT) GRANT MELTON

MICHAEL SHANE STAFFORD

PRISCILLA HILDA (PAT) SPARKS STEVENS

MARTHA (MARTY) HOUSE WHITTIER

MACKENNA HOPE RECTOR

11:15AM

MAXINE BARNES

CLARA O'KEEFE BLACK

MARVIN WILLIMON (BUD) CARLSON

SHIRLEY ANN VAN KIRK COYLE

KEITH LANCASTER NEAL

WILLIAM ELMER (BILL) PRICE



CHRIST'S OWN FOREVER

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Vance Garven, Trumpet

On Eagles Wings

John Head

The Entrance Rite

Peeling of the Bells *Please Stand.*



Turn page for entrance hymn.





1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:___
 3 O may thy sol - diers, faith - ful, true, and bold,___
 4 O blest com - mun - ion, fel - low - ship di - vine!___



thee___ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;___
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O___ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with___ them, the vic - tor's crown of gold.
 all are___ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong. blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

The Opening Acclamation

Celebrant: Worthy is the Lord our God,
People: **To receive glory and honor and power.**

Celebrant: There is one Body and one Spirit;
People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;
People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Liturgy of the Word

The First Lesson *All are seated.*

Ecclesiasticus 44: 1–14

¹ Let us now praise famous men, and our fathers in their generations. ² The Lord apportioned to them great glory, his majesty from the beginning. ³ There were those who ruled in their kingdoms, and were men renowned for their power, giving counsel by their understanding, and proclaiming prophecies; ⁴ leaders of the people in their deliberations and in understanding of the people's learning, wise in their words of instruction; ⁵ those who composed musical tunes, and set forth verses in writing; ⁶ rich men furnished with resources, living peaceably in their dwelling places— ⁷ all these were honored in their generations, and were the glory of their times. ⁸ There are some of them who have left a name, so that their praises are declared. ⁹ And there are some who have no memorial, who have perished as though they had not lived; they have become as though they had not been born, and so have their children after them. ¹⁰ But these were, nevertheless, men of mercy, whose righteous deeds have not been forgotten; ¹¹ with their descendants it will remain, a goodly inheritance to their posterity ¹² Their descendants stand by the covenants; their children also, for their sake. ¹³ Their posterity will continue for ever, and their glory will not be blotted out. ¹⁴ Their bodies were buried in peace, and their name lives to all generations.

Lector: Here ends the reading.

- ¹ *Praise the Lord. O sing unto the Lord a new song; *
let the congregation of the faithful praise him.*
- ² *Let Israel rejoice in the one who made him, *
and let the children of Zion be joyful in their King.*
- ³ *Let them praise his Name in the dance; *
let them sing praises unto him with timbrel and harp.*
- ⁴ *For the Lord has pleasure in his people *
and gives victory to those who are oppressed.*
- ⁵ *Let the faithful be joyful with glory; *
let them rejoice upon their beds.*
- ⁶ *Let the praises of God be in their mouth *
and a two-edged sword in their hands,*
- ⁷ *To inflict vengeance on the nations, *
and to rebuke the peoples,*
- ⁸ *To bind their kings in chains, *
and their nobles with links of iron,*
- ⁹ *That they may execute judgment upon them, as it is written; *
this is the honor of all his servants. Praise the Lord.*

The Second Lesson *All are seated.*

Revelation 7: 9–17

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” ¹³ Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴ I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵ “Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.

1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.

I want to fol - low Je - sus.
 I want to look at Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and

star of my life is the Je - sus.
 show me the way to the Fa - ther.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.

The Exhortation

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature he cannot have.

CANDIDATES FOR HOLY BAPTISM AT 9:00AM

Frank Sampson Shaw V (Fox)

The Presentation of the Candidates

Celebrant: The Candidate for Holy Baptism will now be presented.

Presenters: I present *N.N.* to receive the Sacrament of Baptism.

Infants and Younger Children

Celebrant: Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

Presenters: I am, the Lord being my helper.

Profession of Faith

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Presenters: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Presenters: I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Presenters: I renounce them.

The Celebrant prays over the Candidates and anoints them with the Oil of Exorcism, saying:

Celebrant: Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord.
Amen.

The Celebrant continues:

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Presenters: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Presenters: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Presenters: I will, the Lord being my helper.

The Celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in their life in Christ?

People: **We Will.**

Celebrant: Let us join with the parents and godparents to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant: Do you believe and trust in God the Father?

People: **I do.**

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People: **I do.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidates

After each bidding the People prayerfully respond with "We beseech you to hear us, Good Lord."

Lector: Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Lector: That he may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People: **We beseech you to hear us, Good Lord.**

Lector: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

People: **We beseech you to hear us, Good Lord.**

Lector: That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People: **We beseech you to hear us, Good Lord.**

Lector: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People: **We beseech you to hear us, Good Lord.**

Lector: That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

People: **We beseech you to hear us, Good Lord.**

Lector: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People: **We beseech you to hear us, Good Lord.**

Prayer for the Candidates

Celebrant: Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Celebrant: Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Priest pours water on the head of the candidate, saying,

Celebrant: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Celebrant: Receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Celebrant: Let us welcome the newly baptized.

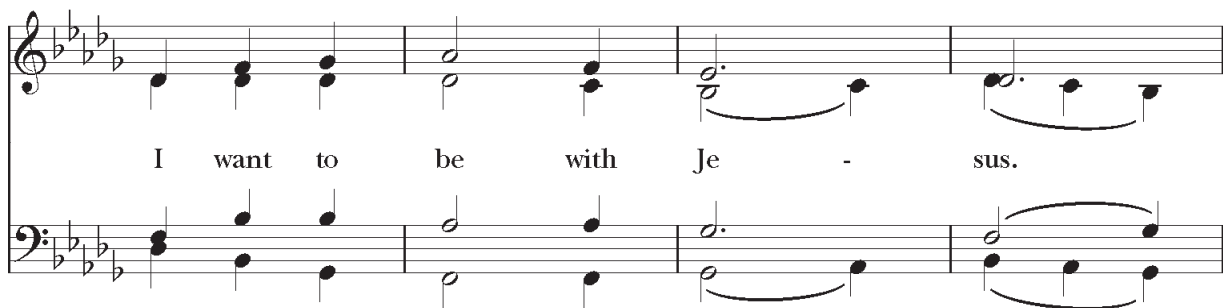
People: **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

Procession from the Font 490 *All Stand.*

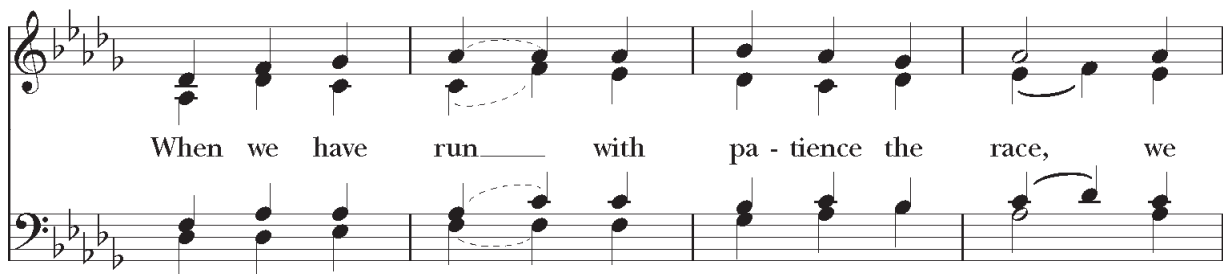
I Want to Walk as a Child of the Light

3 I'm look - ing for — the com - ing of Christ.

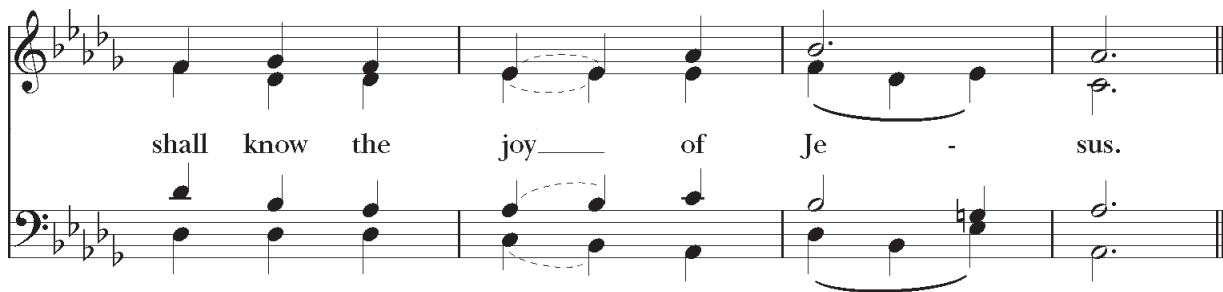
The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The first measure has a '3' indicating a triplet. There are dashed lines connecting notes in the second measure of both staves, indicating a slur or a specific articulation. The lyrics are: '3 I'm look - ing for — the com - ing of Christ.'



I want to be with Je - sus.



When we have run with pa - tience the race, we



shall know the joy of Je - sus.

Refrain:

In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.

At the Offertory

O Thou, The Central Orb

C. Wood

*O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.*

*Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.*

*Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.*

*Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming day
To souls erewhile unclean, now pure within. Amen.*

Presentation Hymn *All Stand.*

All Praise

C. Garven

From all that dwell be - low the_ skies let the cre -
Praise God from whom all bless - ings flow praise him all

5
a - tor's praise a - rise! Let the Re - deem-er's name be sung
crea - tures here be - low; praise him a - bove, ye heavn - ly host;

10
through ev - ery land, by ev - ery tongue!
18 praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho - ly, Ho - ly, Ho - ly Lord God of
Po - wer and might, heav - en and earth are full of your glo - ry
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Agnus Dei All Sing.

C. Garven

Lamb of God, — you take — a —
way — the sin of the world; have mer - cy on us. Lamb of
God, — you take — a - way — the sin of the world; have
mer - cy on us. Lamb — of God, — you take — a —
way — the sin of the world; grant us your peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Home Communion: *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*



1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in



fire and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,

Refrain


when-e'er we hear that glo - rious word:
 man-kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.



ho - ly faith! We will be true to thee till death.

Communion Music

What the Lord Has Done in Me

1. Let the _ weak say, "I am strong." Let the poor say, "I am rich." Let the _
 blind say, "I can see." It's what the _ Lord has done in me. Let the _ me.
 Ho - san - na, ho - san - na to the Lamb that was slain. Ho -
 -san - na, ho - san - na. Je - sus _ died and rose a - gain. Ho - gain.
 2. In-to the _ riv - er I will wade. There my sins are washed a - way. From the _
 rise from wa-ters deep in-to the sav - ing arms of God. I will _
 heav - en's mer - cy stream of the _ Sav - iour's love for me. 3. I will _
 sing sal - va - tion songs. Je - sus _ Christ has set me free.
 Ho - san - na, ho - san - na to the Lamb that was slain. Ho -
 -san - na, ho - san - na. Je - sus _ died and rose a - gain. Ho -
 gain. Je - sus _ died and rose a - gain. Je - sus _ died and rose a - gain.



1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. taste, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. ascend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my

— It is well, it is well with my soul.
 soul,

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain Kneeling.*

Closing Hymn 625 *All Stand and Sing.*

Ye Holy Angels Bright

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the first four lines of the hymn. The second system contains the remaining lines. The piano accompaniment features chords and single notes, with some dynamics like 'p' (piano) and 'f' (forte) indicated. The vocal line is written in a simple, clear style suitable for congregational singing.

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.
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The Dismissal

The People: **Thanks be to God.**

Postlude

O God Our Help In Ages Past

J.S. Bach



*The Flowers at the Altar are Given To the Glory of God
 and in remembrance of those men and women who have served or are
 serving their country as members of the United States Armed Forces
 by grateful St. Peter's Parishioners*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

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