

# EVENSONG

CHRIST THE KING SUNDAY

20 NOVEMBER 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude**

*Now thank we all our God*

*G. Kaufman*

**Ringing of the Bell** *Please stand.*

**Opening Scripture**

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

**The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

### **The Invitatory** *All stand.*

*Officiant* *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*

O God, make speed to save us; O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

*People*

As it was in the beginning, is now, and ever shall be, world without end. A - men.

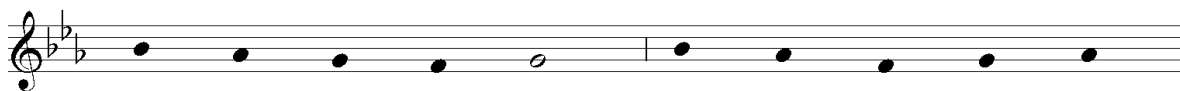
*Officiant* *People*

Praise the Lord. The Lord's Name be — praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.




1 O gra - cious Light, Lord Je - sus Christ, in you the  
 2 Now sun - set comes, but light shines forth, the lamps are  
 3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lit to pierce the night. Praise Fa - ther, Son, and  
 God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* 

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund.

Music: *Conditor alme siderum*, Mode 4; acc. Bruce Neswick (b. 1956) Copyright © Bruce Neswick. All rights reserved. Used with permission.

## Psalm 46 *Read in unison.*

- <sup>1</sup> *God is our refuge and strength, \**  
*a very present help in trouble.*
- <sup>2</sup> *Therefore we will not fear, though the earth be moved, \**  
*and though the hills be carried into the midst of the sea;*
- <sup>3</sup> *Though its waters rage and swell, \**  
*and though the mountains shake at its tempest.*
- <sup>4</sup> *There is a river whose streams make glad the city of God, \**  
*the holy dwelling place of the Most High.*
- <sup>5</sup> *God is in the midst of her; therefore she shall not be moved. \**  
*God shall help her at the break of day.*
- <sup>6</sup> *The nations are in an uproar, and the kingdoms are moved, \**  
*but God has lifted his voice, and the earth shall melt away.*

- <sup>7</sup> *The Lord of hosts is with us; \**  
*the God of Jacob is our refuge.*
- <sup>8</sup> *O come and behold the works of the Lord, \**  
*what devastations he has brought upon the earth.*
- <sup>9</sup> *He makes wars to cease in all the world; \**  
*he breaks the bow, and shatters the spear,*  
*and burns the chariots in the fire.*
- <sup>10</sup> *“Be still then and know that I am God; \**  
*I will be exalted among the nations,*  
*and I will be exalted in the earth.”*
- <sup>11</sup> *The Lord of hosts is with us; \**  
*the God of Jacob is our refuge.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \**  
*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

**The First Lesson** *All remain Seated.*

**Colossians 1: 9–20**

<sup>9</sup> And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, <sup>10</sup> so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; <sup>11</sup> being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins. <sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

(Capo 1) Em Bm7

1. My soul gives glo - ry to my God; my  
 2. My God has done great things for me; yes,  
 3. From age to age to all who fear, such  
 4. Love casts the might - y from their thrones, pro -  
 5. Praise God, whose lov - ing cov - e - nant sup -

C G G

heart pours out its praise. God lift - ed up my  
 ho - ly is God's name. All peo - ple will de -  
 mer - cy love im - parts, dis - pens - ing jus - tice  
 -motes the in - se - cure, leaves hun - gry spir - its  
 -ports those in dis - tress, re - mem - ber - ing past

F#m G C Am D Em

low - li - ness in man - y mar - vel - ous ways.  
 -clare me blest, and bless - ings they shall claim.  
 far and near, dis - miss - ing self - ish hearts.  
 sat - is - fied; the rich seem sud - den - ly poor.  
 prom - is - es with pres - ent faith - ful - ness.

<sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup> There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup> One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup> And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> And he said to him, “Truly, I say to you, today you will be with me in paradise.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

C F Bb F C Dm

1. Lord, bid Your ser - vant go in peace, Your word is  
 2. This is the Sav - ior of the world, the Gen - tiles'

C C7 F Am Dm C Dm Am

now — ful - filled. — These eyes have seen — sal -  
 prom - ised light, — God's glo - ry dwell - ing

Bb F C7 F Bb C7 Fsus F

- va - tion's dawn, this child so long — fore - told. —  
 in our midst, the joy of Is - ra - el. —



**The Apostles' Creed** *All stand and chant together.*

*When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers *The People kneel.*

*Officiant*                      *People*                      *Officiant*

The Lord be with you.      And with your spi - rit.      Let us pray.

*Officiant*                      *People*                      *Officiant*

Lord, have mercy upon us.      Christ, have mercy upon us.      Lord, have mercy up - on us.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

## The Lord's Prayer *Sung by All.*

Our\_\_ Fa - ther,      who art in heav - en,      hal - low - ed\_\_ be thy\_\_ Name,

thy king - dom come,      thy will be done      on earth as it\_\_ is\_\_

in heav - en.      Give us this day our dail - y bread.      And for - give

us our tres - pass - es      as we for - give those who tres - pass a - gainst us.

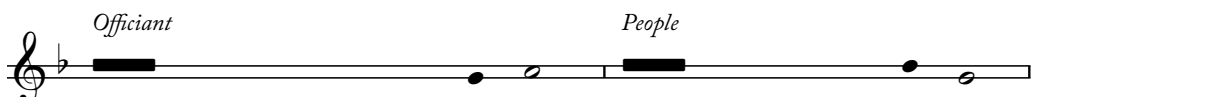
And lead us not in - to temp - ta - tion,      but de - liv - er us from

e - vil.      For thine is the king - dom,      and the power,      and the glo - ry

for e - ver and e - ver.      A - men. \_\_

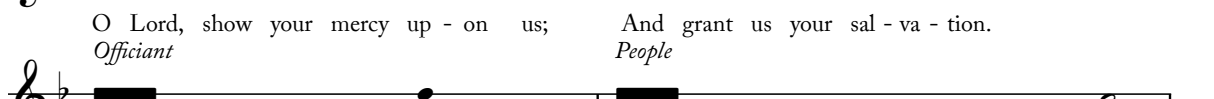
## Suffrages

*Officiant* *People*



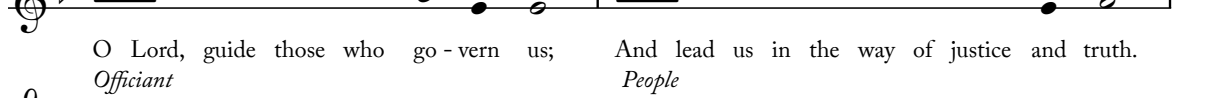
O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*



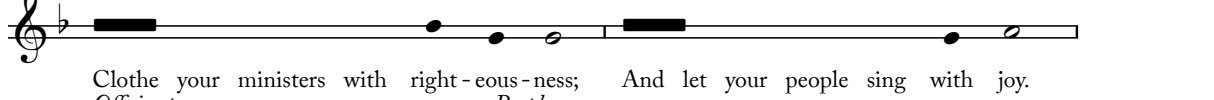
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*



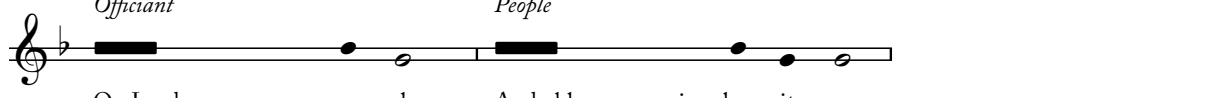
Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*



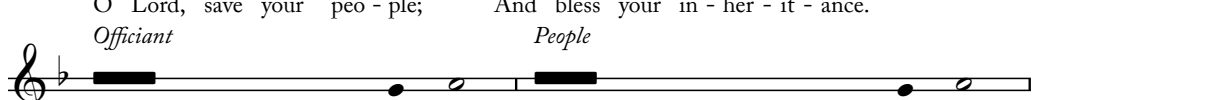
O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*



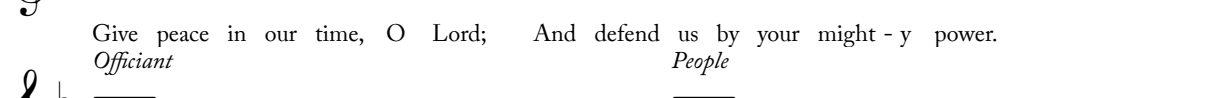
Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.

### The Collect of the Day *Remain kneeling.*

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

## The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

## The Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

## Anthem

### *Come ye thankful people*

M. Burkhardt

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*

## Office Hymn 494

### *Crown Him With Many Crowns*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

**Prayer for the Church and for the World** *All kneel.*

### A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

### Voluntary

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*



*The Flowers at the Altar are Given to the Glory of  
God*

*And In Thanksgiving for the Marriage of  
Allison Rose Mica and Samuel Joseph Horowitz*

*And In Thanksgiving for the Baptism of  
Stratton Christopher Lawrence*





## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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