

CHRIST THE KING SUNDAY

20 NOVEMBER 2022 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

The Holy Communion with Baptism

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you will be entering an area where photography, video, and audio recording may occur.

Prelude

Nun Danket Alle Gott

G. Kaufmann

The Entrance Rite

Peeling of the Bells *Please Stand.*

Entrance Hymn 494

Crown Him With Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *All are Seated.*

Jeremiah 23: 1-6

¹ “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. ² Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. ³ Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. ⁵ “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 46 *Sung by the Choir.*

M. Luther

¹ *God is our refuge and strength, **
a very present help in trouble.

² *Therefore we will not fear, though the earth be moved, **
and though the hills be carried into the midst of the sea;

³ *Though its waters rage and swell, **
and though the mountains shake at its tempest.

⁴ *There is a river whose streams make glad the city of God, **
the holy dwelling place of the Most High.

- ⁵ *God is in the midst of her; therefore she shall not be moved. **
God shall help her at the break of day.
- ⁶ *The nations are in an uproar, and the kingdoms are moved, **
but God has lifted his voice, and the earth shall melt away.
- ⁷ *The Lord of hosts is with us; **
the God of Jacob is our refuge.
- ⁸ *O come and behold the works of the Lord, **
what devastations he has brought upon the earth.
- ⁹ *He makes wars to cease in all the world; **
he breaks the bow, and shatters the spear,
and burns the chariots in the fire.
- ¹⁰ *“Be still then and know that I am God; **
I will be exalted among the nations,
and I will be exalted in the earth.”
- ¹¹ *The Lord of hosts is with us; **
the God of Jacob is our refuge.

The Second Lesson *All remain Seated.*

Colossians 1: 9–20

⁹ And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹ being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹² giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³ He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. ¹⁷ And he is before all things, and in him all things hold together. ¹⁸ And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Lector: The Word of the Lord.

People: **Thanks be to God.**

1 I love thy king-dom, Lord, the house of thine a - bode, the
 2 For her my tears shall fall; for her my prayers a - scend; to
 3 Be - yond my high - est joy I prize her heav - en - ly ways, her
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
 2 her my cares and toils be given, till toils and cares shall end.
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817) Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.

I want to fol - low Je - sus.
 I want to look at Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and

star of my life is Je - sus.
 show me the way to the Fa - ther.

Refrain:

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.



After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.



The Exhortation

Celebrant: Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God”; and he commissioned the Church to “teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as a living member of Christ’s body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature he cannot have.

CANDIDATE FOR HOLY BAPTISM

STRATTON CHRISTOPHER LAWRENCE

The Presentation of the Candidates

Celebrant: The Candidate for Holy Baptism will now be presented.

Presenters: I present *Stratton Christopher* to receive the Sacrament of Baptism.

Infants and Younger Children

Celebrant: Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

Presenters: I am, the Lord being my helper.

Profession of Faith

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Presenters: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Presenters: I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Presenters: I renounce them.

The Celebrant prays over the Candidate and anoints him with the Oil of Exorcism, saying:

Celebrant: Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **AMEN.**

The Celebrant continues:

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Presenters: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Presenters: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Presenters: I will, the Lord being my helper.

The Celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in his life in Christ?

People: **We Will.**

Celebrant: Let us join with the parents and godparents to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant: Do you believe and trust in God the Father?

People: **I do.**

I believe in God the Father almighty, maker of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant: Do you believe and trust in the Holy Ghost?

People: **I do.**

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidate

Led by the child's father

- Lector:* Let us now pray for this Candidate who is to receive the Sacrament of Baptism.
- Lector:* That this child may come to confess their faith in Jesus Christ as Lord and Savior.
- People:* **We beseech thee to hear us, Good Lord.**
- Lector:* That he may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.
- People:* **We beseech thee to hear us, Good Lord.**
- Lector:* That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.
- People:* **We beseech thee to hear us, Good Lord.**
- Lector:* That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.
- People:* **We beseech thee to hear us, Good Lord.**
- Lector:* That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.
- People:* **We beseech thee to hear us, Good Lord.**
- Lector:* That as a living member of the Body of Christ, he may grow up in every way into him who is the head.
- People:* **We beseech thee to hear us, Good Lord.**
- Lector:* That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.
- People:* **We beseech thee to hear us, Good Lord.**

Prayer for the Candidate

Celebrant: Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this thy servant. Wash him and sanctify him with the Holy Ghost, that he, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **AMEN.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Celebrant: Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **AMEN.**

The Baptism

The Priest pours water on the head of the candidate, saying,

Celebrant: I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. **AMEN.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Celebrant: Receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. **AMEN.**

When all have been baptized and signed the Celebrant says

Celebrant: Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon this thy servant the forgiveness of sin, received him as thine own child by adoption, made him a member of thy holy Church, and raised him to the new life of grace. Sustain him, O Lord, in thy Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **AMEN.**

Celebrant: Let us welcome the newly baptized.

People: **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

Procession from the Font 490 *All Stand.*

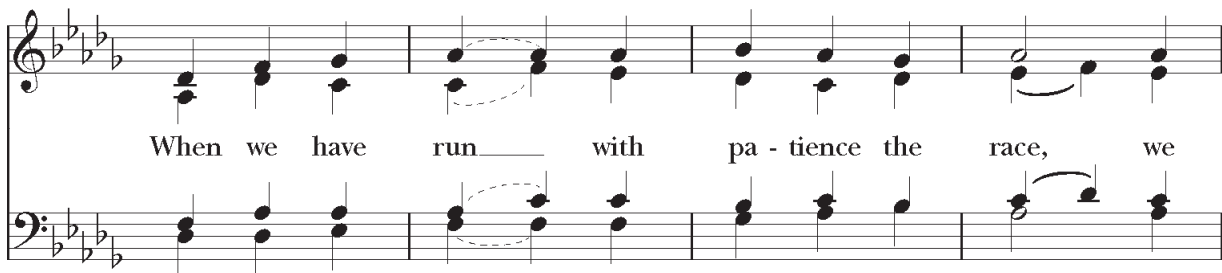
I Want To Walk As A Child Of The Light

3 I'm look - ing for — the com - ing of Christ.

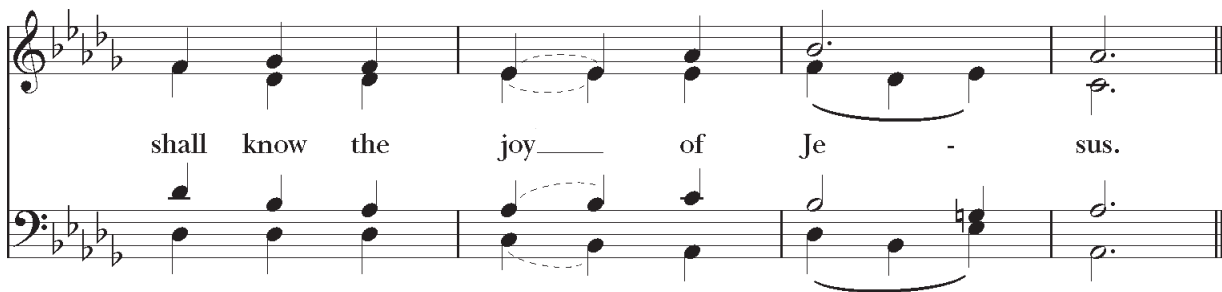
The image shows a musical score for a hymn. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The first measure is a whole note chord. The second measure has a dotted quarter note followed by an eighth rest, with a dashed oval around the notes. The third measure has a dotted quarter note followed by an eighth rest. The fourth measure has a dotted quarter note followed by an eighth rest. The fifth measure has a dotted quarter note followed by an eighth rest. The sixth measure has a dotted quarter note followed by an eighth rest. The seventh measure has a dotted quarter note followed by an eighth rest. The eighth measure has a dotted quarter note followed by an eighth rest. The ninth measure has a dotted quarter note followed by an eighth rest. The tenth measure has a dotted quarter note followed by an eighth rest. The eleventh measure has a dotted quarter note followed by an eighth rest. The twelfth measure has a dotted quarter note followed by an eighth rest. The thirteenth measure has a dotted quarter note followed by an eighth rest. The fourteenth measure has a dotted quarter note followed by an eighth rest. The fifteenth measure has a dotted quarter note followed by an eighth rest. The sixteenth measure has a dotted quarter note followed by an eighth rest. The seventeenth measure has a dotted quarter note followed by an eighth rest. The eighteenth measure has a dotted quarter note followed by an eighth rest. The nineteenth measure has a dotted quarter note followed by an eighth rest. The twentieth measure has a dotted quarter note followed by an eighth rest. The twenty-first measure has a dotted quarter note followed by an eighth rest. The twenty-second measure has a dotted quarter note followed by an eighth rest. The twenty-third measure has a dotted quarter note followed by an eighth rest. The twenty-fourth measure has a dotted quarter note followed by an eighth rest. The twenty-fifth measure has a dotted quarter note followed by an eighth rest. The twenty-sixth measure has a dotted quarter note followed by an eighth rest. The twenty-seventh measure has a dotted quarter note followed by an eighth rest. The twenty-eighth measure has a dotted quarter note followed by an eighth rest. The twenty-ninth measure has a dotted quarter note followed by an eighth rest. The thirtieth measure has a dotted quarter note followed by an eighth rest. The thirty-first measure has a dotted quarter note followed by an eighth rest. The thirty-second measure has a dotted quarter note followed by an eighth rest. The thirty-third measure has a dotted quarter note followed by an eighth rest. The thirty-fourth measure has a dotted quarter note followed by an eighth rest. The thirty-fifth measure has a dotted quarter note followed by an eighth rest. The thirty-sixth measure has a dotted quarter note followed by an eighth rest. The thirty-seventh measure has a dotted quarter note followed by an eighth rest. The thirty-eighth measure has a dotted quarter note followed by an eighth rest. The thirty-ninth measure has a dotted quarter note followed by an eighth rest. The fortieth measure has a dotted quarter note followed by an eighth rest. The forty-first measure has a dotted quarter note followed by an eighth rest. The forty-second measure has a dotted quarter note followed by an eighth rest. The forty-third measure has a dotted quarter note followed by an eighth rest. The forty-fourth measure has a dotted quarter note followed by an eighth rest. The forty-fifth measure has a dotted quarter note followed by an eighth rest. The forty-sixth measure has a dotted quarter note followed by an eighth rest. The forty-seventh measure has a dotted quarter note followed by an eighth rest. The forty-eighth measure has a dotted quarter note followed by an eighth rest. The forty-ninth measure has a dotted quarter note followed by an eighth rest. The fiftieth measure has a dotted quarter note followed by an eighth rest. The fifty-first measure has a dotted quarter note followed by an eighth rest. The fifty-second measure has a dotted quarter note followed by an eighth rest. The fifty-third measure has a dotted quarter note followed by an eighth rest. The fifty-fourth measure has a dotted quarter note followed by an eighth rest. The fifty-fifth measure has a dotted quarter note followed by an eighth rest. The fifty-sixth measure has a dotted quarter note followed by an eighth rest. The fifty-seventh measure has a dotted quarter note followed by an eighth rest. The fifty-eighth measure has a dotted quarter note followed by an eighth rest. The fifty-ninth measure has a dotted quarter note followed by an eighth rest. The sixtieth measure has a dotted quarter note followed by an eighth rest. The sixty-first measure has a dotted quarter note followed by an eighth rest. The sixty-second measure has a dotted quarter note followed by an eighth rest. The sixty-third measure has a dotted quarter note followed by an eighth rest. The sixty-fourth measure has a dotted quarter note followed by an eighth rest. The sixty-fifth measure has a dotted quarter note followed by an eighth rest. The sixty-sixth measure has a dotted quarter note followed by an eighth rest. The sixty-seventh measure has a dotted quarter note followed by an eighth rest. The sixty-eighth measure has a dotted quarter note followed by an eighth rest. The sixty-ninth measure has a dotted quarter note followed by an eighth rest. The seventieth measure has a dotted quarter note followed by an eighth rest. The seventy-first measure has a dotted quarter note followed by an eighth rest. The seventy-second measure has a dotted quarter note followed by an eighth rest. The seventy-third measure has a dotted quarter note followed by an eighth rest. The seventy-fourth measure has a dotted quarter note followed by an eighth rest. The seventy-fifth measure has a dotted quarter note followed by an eighth rest. The seventy-sixth measure has a dotted quarter note followed by an eighth rest. The seventy-seventh measure has a dotted quarter note followed by an eighth rest. The seventy-eighth measure has a dotted quarter note followed by an eighth rest. The seventy-ninth measure has a dotted quarter note followed by an eighth rest. The eightieth measure has a dotted quarter note followed by an eighth rest. The eighty-first measure has a dotted quarter note followed by an eighth rest. The eighty-second measure has a dotted quarter note followed by an eighth rest. The eighty-third measure has a dotted quarter note followed by an eighth rest. The eighty-fourth measure has a dotted quarter note followed by an eighth rest. The eighty-fifth measure has a dotted quarter note followed by an eighth rest. The eighty-sixth measure has a dotted quarter note followed by an eighth rest. The eighty-seventh measure has a dotted quarter note followed by an eighth rest. The eighty-eighth measure has a dotted quarter note followed by an eighth rest. The eighty-ninth measure has a dotted quarter note followed by an eighth rest. The ninetieth measure has a dotted quarter note followed by an eighth rest. The hundredth measure has a dotted quarter note followed by an eighth rest.



I want to be with Je - sus.



When we have run with pa - tience the race, we



shall know the joy of Je - sus.

Refrain:

In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.

At the Offertory

Let All The World

R.V. Williams

*Let all the world in every corner sing, My God and King!
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, My God and King!*

*Let all the world in every corner sing, My God and King!
The church with Psalms must shout. No door can keep them out:
But above all, the heart Must bear the longest part.
Let all the world in every corner sing, My God and King!*

Presentation Hymn *All Stand.*

Old 100th



1 From all that dwell be - low the skies let
*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

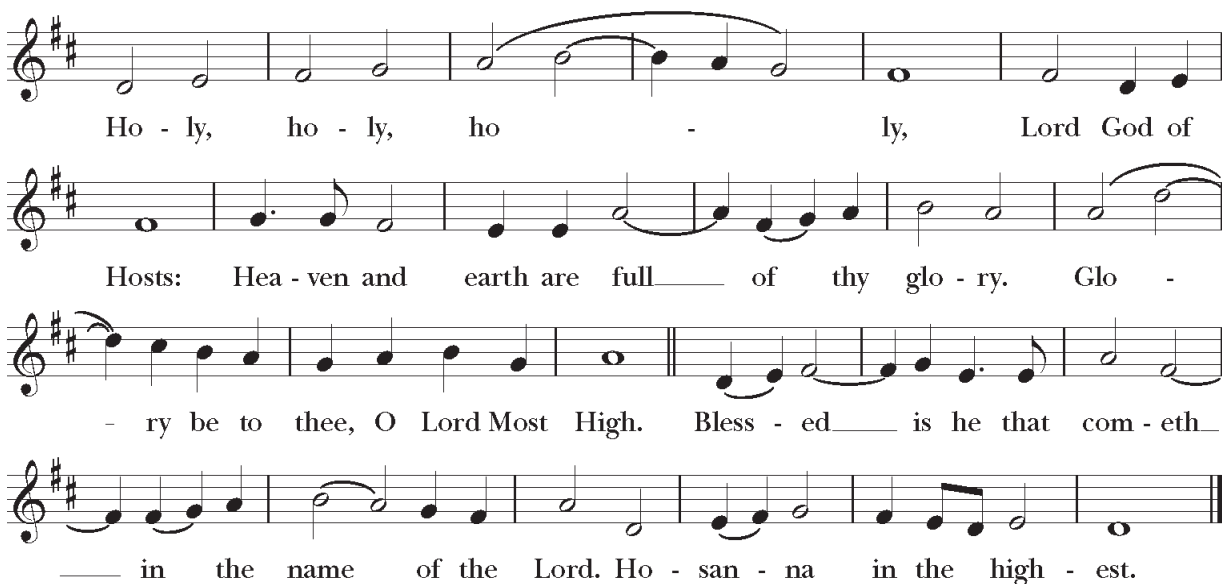
Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through thine only begotten Son Jesus Christ, the King of kings and Lord of lords; for thou hast seated him at thy right hand in glory, and put all things in subjection under his feet, that he may present them to thee, O Father, perfectly restored in beauty, truth, and love.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus S114

H. Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All Kneel.

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary, he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, “Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Communion Hymn 645

The King of Love My Shepherd Is



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-less-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*



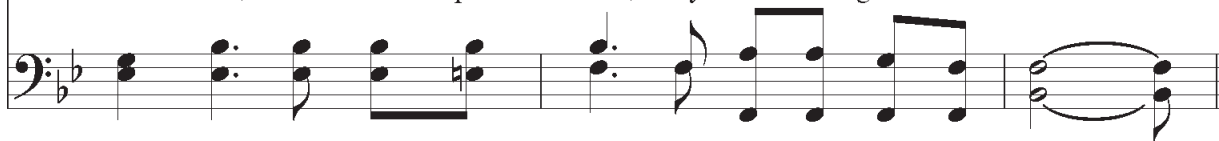
1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee:_____ How great Thou

art,_____ how great Thou art!_____ Then sings my soul, my Sav - ior, God, to

Thee:_____ How great Thou art,_____ how great Thou art!_____

Communion Music

Give Thanks With A Grateful Heart

Give thanks with a grate-ful heart, _ give thanks to the Ho - ly One; _ Give
 thanks _____ be-cause He's giv - en Je - sus Christ, _____ His Son. _____ Give
 2, 3. VERSE
 Son. _____ And now let the weak say, "I am strong," let the
 poor say, "I am rich" be - cause of what the Lord has
 Last time to Coda ⊕ 1. _____ 2. _____ D.S. al Coda
 done for _____ us; _____ And us. _____ Give
 ⊕ Coda ENDING
 us. Give thanks. _____

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain Kneeling.*



Turn page for Closing Hymn



1 Now thank we all our God, with heart, and hands, and voices,
 2 O may this bounteous God through all our life be near us!
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;
 With ever-joyful hearts and blessed peace to cheer us;
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way
 and keep us in his grace, and guide us when perplexed,
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ever-more.

The Dismissal

The People: **Thanks be to God.**

Postlude

Now Thank We All Our God

J.S. Bach

*The Flowers at the Altar are Given to the Glory of God
And In Thanksgiving for the Marriage of
Allison Rose Mica and Samuel Joseph Horowitz*

*And In Thanksgiving for the Baptism of
Stratton Christopher Lawrence*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

info@StPetersFL.com | 850.701.0664 | www.StPetersFL.com

 facebook.com/StPetersFL  [StPetersFL](https://www.instagram.com/StPetersFL)  youtube.com/stpetersfl