



THE SEVENTEENTH SUNDAY AFTER TRINITY

9 OCTOBER 2022 | 10:00AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Tu es Petrus

C. Widor

Tu es Petrus,

et super hanc petram aedificabo Ecclesiam meam,

et portae inferi non praevallebunt adversus eam.

Tibi dabo claves regni caelorum.

You are Peter,

And upon this Rock I will build My Church:

and the gates of hell shall not overcome it.

And I will give you the keys to the kingdom of heaven.

The Entrance Rite

Pealing of the Bells *Please Stand.*

Entrance Hymn 518 *All Sing.*

Christ Is Made The Sure Foundation

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

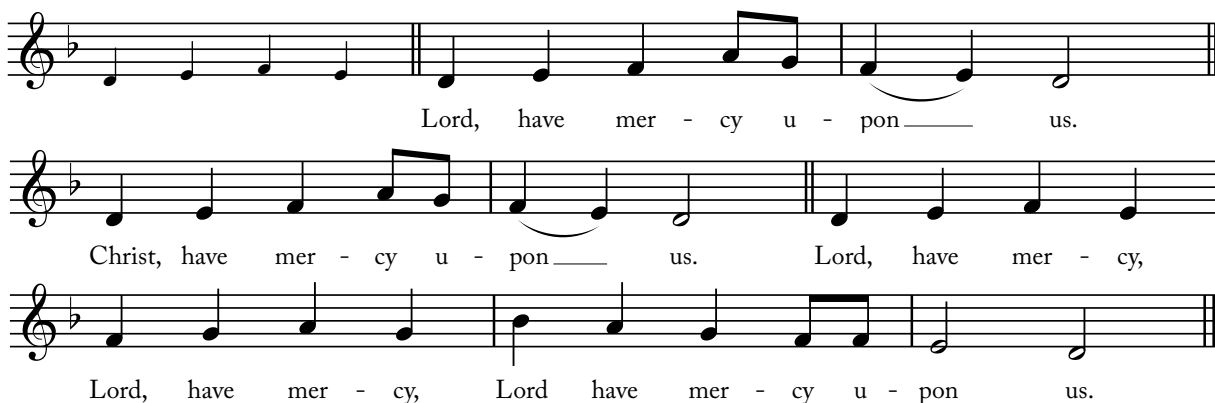
Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

The Kyrie *All Sing.*

C. Garven



Lord, have mer - cy u - pon — us.

Christ, have mer - cy u - pon — us. Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy u - pon us.

The Gloria in excelsis *All Sing.*

C. Garven



Glo - ry to God in the high - est, — and

peace to his peo - ple on — earth Lord God, heavn - ly King, al -

migh - ty God and Fa - ther we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the
 Ho - ly one, — You a - lone are the Lord, You a - lone are the
 Most High Je - sus Christ, with the Ho - ly spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson *All are Seated.*

Ruth 1: 15-18

¹⁵ And [Naomi] said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶ But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷ Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you.” ¹⁸ And when Naomi saw that she was determined to go with her, she said no more.

Lector: The Word of the Lord.

People: **Thanks be to God.**

- ¹ *Praise the Lord. Sing praises, you servants of the Lord; *
O praise the Name of the Lord.*
- ² *Blessed be the Name of the Lord, *
from this time forth for evermore.*
- ³ *The Lord's Name be praised *
from the rising up of the sun to the going down of the same.*
- ⁴ *The Lord is high above all nations, *
and his glory above the heavens.*
- ⁵ *Who is like the Lord our God, who has his dwelling so high, *
and yet humbles himself to behold the things that are in heaven and earth?*
- ⁶ *He takes up the lowly out of the dust, *
and lifts the poor out of the ashes,*
- ⁷ *That he may set them with the princes, *
even with the princes of his people.*
- ⁸ *He gives the barren woman a home to dwell in, *
and makes her to be a joyful mother of children. Praise the Lord.*

The Second Lesson *All are Seated.*

2 Timothy 2: 1-15

¹ You then, my child, be strengthened by the grace that is in Christ Jesus, ² and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. ³ Share in suffering as a good soldier of Christ Jesus. ⁴ No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵ An athlete is not crowned unless he competes according to the rules. ⁶ It is the hard-working farmer who ought to have the first share of the crops. ⁷ Think over what I say, for the Lord will give you understanding in everything. ⁸ Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹ for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰ Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹ The saying is trustworthy, for: If we have died with him, we will also live with him; ¹² if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³ if we are faithless, he remains faithful—for he cannot deny himself. ¹⁴ Remind them of these things, and charge them before God not to quarrel about words, which does no good, but only ruins the hearers. ¹⁵ Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt. Music: *Melita*, John Bacchus Dykes (1823-1876)

The Gospel *Remain Standing.*

Luke 17: 11-19

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory to you, Lord Christ.**

¹¹ On the way to Jerusalem he was passing along between Samaria and Galilee. ¹² And as he entered a village, he was met by ten lepers, who stood at a distance ¹³ and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴ When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶ and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷ Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸ Was no one found to return and give praise to God except this foreigner?" ¹⁹ And he said to him, "Rise and go your way; your faith has made you well."

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Very Rev'd Marcus A. Kaiser, Sr.
Dean and Rector

Sermon Notes

See pages 7 & 19 for additional space to take Sermon notes.

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, the children who participated in Children's Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

The Holy Communion

At the Offertory

The Church's One Foundation

D. Forrest

*The church's one foundation Is Jesus Christ her Lord,
She is His new creation By water and the Word.
From heaven He came and sought her To be His holy bride;
With His own blood He bought her, And for her life He died.*

*Elect from every nation, Yet one o'er all the earth;
Her charter of salvation, One Lord, one faith, one birth;
One holy Name she blesses, Partakes one holy food,
And to one hope she presses, With every grace endued.*

*Though with a scornful wonder We see her sore oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.*

*Yet she on earth hath union With God the Three in One,
And mystic sweet communion With those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, On high may dwell with Thee. Amen*

Presentation Hymn *All Stand.*

Lasst uns erfreuen

All crea - tures of our God and King, lift
Praise God from whom all bless - ings flow; praise
up your voic - es, let us sing: Al - le - lu - ia, al - le - lu - ia! Bright
Him, all crea-tures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise
burn - ing sun with gold - en beams, pale sil - ver moon that gen - tly
Him a - bove, ye heavn - ly host: praise Fa - ther, Son, and Ho - ly
gleams, O ___ praise Him, O ___ praise Him, Al - le - lu - ia, al - le -
12 Ghost. O ___ praise Him, O ___ praise Him, Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia!

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho - ly, Ho - ly, Ho - ly Lord God of
Po - wer and might, heav - en and earth are full of your glo - ry
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Agnus Dei All Sing.

C. Garven

Lamb of God, you take a -
way the sin of the world; have mer - cy on us. Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us your peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Home Communion: *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Communion Song

Pie Jesu

A. Webber

Merciful Jesus, Grant us rest.

Communion Hymn 314

Humbly I Adore Thee



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Communion Hymn 645

The King of Love My Shepherd Is

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 * 3 Per - verse and fool - ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta - ble in my sight; thy unc - tion
 6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if
 2 soul he lead - eth, and where the ver - dant
 3 love he sought me, and on his shoul - der
 4 Lord, be - side me; thy rod and staff my
 5 grace be - stow - eth; and oh, what trans - port
 6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*



You stood be-fore cre-a - tion, e - ter-ni-ty in__ Your hand.



__ You spoke the earth in-to mo - tion, my soul now to__ stand.



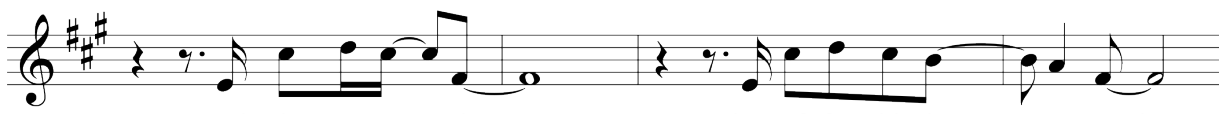
You stood be - fore __ my fail - ure__ and
I'll walk up - on__ sal - va - tion,__ Your



car - ried the cross for my shame.__ My sin weighed u - pon Your shoul -
Spir - it a - live in me.__ My life to de - declare Your prom -



- ders, my soul now to__ stand. so what can I__ say? __
- ise, my soul now to__ stand.



and what can I__ do,__ but of-fer this heart,__ O God,



com-plete-ly__ to You?__ So to You?__



__ So what can I__ say?__ and what can I__ do,__

1. Great is thy faith - ful - ness, O God my Fa - ther,
 2. Sum - mer and win - ter, and spring - time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
 2. Sun, moon and stars in their cours - es a - bove,
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
 2. Join with all na - ture in man - i - fold wit - ness,
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
 2. To thy great faith - ful - ness, mer - cy and love.
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful - ness, Lord un - to me!

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain Kneeling.*

Closing Hymn 594 *All Stand and Sing.*

God Of Grace and God Of Glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.
 Music: *Cum Rhondda*, John Hughes (1873-1932)

The Dismissal

The People: **Thanks be to God.**

PLEASE BE SEATED FOR INSTRUCTIONS REGARDING TODAY'S
 WALK-THROUGH OF THE CATHEDRAL AND PICNIC CELEBRATION!



*The Flowers at the Altar are Given to the Glory of God
 and in Thanksgiving for
 17 years of mission & ministry
 of St. Peter's Anglican Cathedral*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE
11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE
5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION
12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING
7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE
9AM MONDAY-FRIDAY | MORNING PRAYER
4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR
THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS
THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION
THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP
THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM
THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER
THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE
THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON
THE REV'D WESLEY P. OWENS | CURATE
Priest on call after hours, pastoral emergencies only | 850.391.6557

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