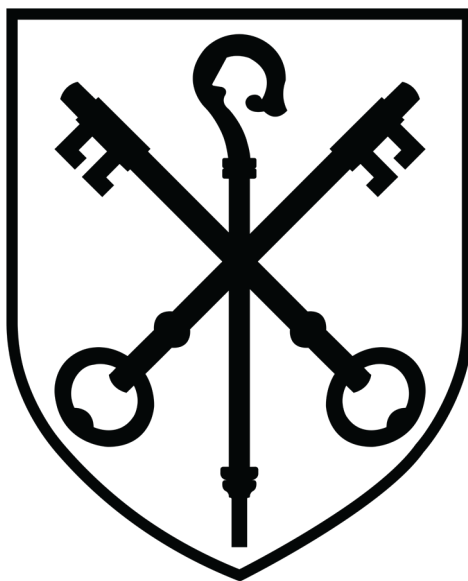


CHORAL EVENSONG

THE TWENTIETH SUNDAY AFTER TRINITY

30 OCTOBER 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude

O Thou Sweetest Source

Charles Wood

*O Thou sweetest source of gladness, light's all-lovely fountainhead,
who – alike in joy and sadness – leavest none unvisited;
Breath of Godhead, highest King, who – upholding everything –
wilt uphold with love undying. Hear, O hear me humbly crying.
From Thy throne, as April shower, Thou descendest, heavenly One,
freighted with Thy sevenfold dower from the Father and the Son.
Bring me, noble Guest divine, God's own blessings. They are thine,
freely dealt at thy good pleasure. Fill me with abundant measure.
Save, uphold, and go before me. Fainting, be my staff and rod.
Dying, to new life restore me. Buried, be my grave, O God.
From the dust, when I arise, come; exalt me to the skies
where Thou, within realms supernal, feed Thy saints with joys eternal. Amen.*

Ring of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory

Preces & Responses in A-flat

J. Martin

All Stand, Sung by Choir.

Officiant: O Lord, open our lips;

Choir: And our mouth shall proclaim your praise.

Officiant: O God, make speed to save us;

Choir: O Lord, make haste to help us.

Officiant: Glory be to the Father, and to the Son, and to the Holy Spirit;

Choir: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: Praise the Lord.

Choir: The Lord's name be praised.

Hymn 24 *Sung by All.*

The Day Thou Gavest, Lord, Is Ended

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

Psalm 32 *Sung by the Choir.*

J. Martin

¹ *Blessed is the one whose unrighteousness is forgiven, *
and whose sin is covered.*

² *Blessed is the one to whom the Lord imputes no sin, *
and in whose spirit there is no guile.*

³ *For while I held my tongue, my bones wasted away; *
I ceased not from groaning all the day long.*

- ⁴ *For your hand was heavy upon me day and night, **
and I was dried up and withered, as in the drought of summer.
- ⁵ *Then I acknowledged my sin unto you, **
and I did not hide my iniquity.
- ⁶ *I said, "I will confess my sins unto the Lord"; **
and so you forgave the wickedness of my sin.
- ⁷ *For this reason shall all the godly make their prayers unto you at a time when you may be found; **
when the great floodwaters rise, they shall not reach them.
- ⁸ *You are my hiding-place; you shall preserve me from trouble; **
you shall encompass me with songs of deliverance.
- ⁹ *"I will instruct you and teach you in the way that you should go, **
and I will guide you with my eye.
- ¹⁰ *Do not be like the horse and mule, which have no understanding, **
whose mouths must be held with bit and bridle,
or else they will not come near you."
- ¹¹ *Great troubles remain for the ungodly; **
but mercy embraces those who trust in the Lord.
- ¹² *Be glad, O you righteous, and rejoice in the Lord; **
and be joyful, all who are true of heart.

The Second Lesson *All are Seated.*

2 Thessalonians 1:1–12

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: ² Grace to you and peace from God our Father and the Lord Jesus Christ. ³ We ought always to give thanks to God for you, brothers, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. ⁴ Therefore we ourselves boast about you in the churches of God for your steadfastness and faith in all your persecutions and in the afflictions that you are enduring. ⁵ This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— ⁶ since indeed God considers it just to repay with affliction those who afflict you, ⁷ and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels ⁸ in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. ⁹ They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, ¹⁰ when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed. ¹¹ To this end we always pray for you, that our God may make you worthy of his calling and may fulfill every resolve for good and every work of faith by his power, ¹² so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector: The Word of the Lord.

People: **Thanks be to God.**

*My soul doth magnify the Lord, **
and my spirit hath rejoiced in God my Savior.
*For he hath regarded **
the lowliness of his handmaiden.
*For behold, from henceforth **
all generations shall call me blessed.
*For he that is mighty hath magnified me; **
and holy is his Name.
*And his mercy is on them that fear him **
throughout all generations.
*He hath showed strength with his arm; **
he hath scattered the proud in the imagination of their hearts.
*He hath put down the mighty from their seat, **
and hath exalted the humble and meek.
*He hath filled the hungry with good things; **
and the rich he hath sent empty away.
*He remembering his mercy hath holpen his servant Israel; **
as he promised to our forefathers, Abraham and his seed, for ever.

*Glory be to the Father, and to the Son, and to the Holy Ghost; **
as it was in the beginning, is now, and ever shall be, world without end. Amen

The Second Lesson

Luke 19: 1–10

¹ He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, “Zacchaeus, hurry and come down, for I must stay at your house today.” ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, “He has gone in to be the guest of a man who is a sinner.” ⁸ And Zacchaeus stood and said to the Lord, “Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold.” ⁹ And Jesus said to him, “Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

*Lord, now lettest thou thy servant depart in peace, **
according to thy word.

*For mine eyes have seen thy salvation, **
Which thou hast prepared before the face of all people;
*To be a light to lighten the Gentiles, **
and to be the glory of thy people Israel.

*Glory be to the Father, and to the Son, and to the Holy Ghost; **
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Homily *All are seated.*

The Rev'd Canon Matthew Wilkins

The Apostles' Creed *All stand and chant together.*

When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,**

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Sung by Choir.

Officiant: The Lord be with you.

Choir: And with thy spirit.

Officiant: Let us pray.

The People Kneel.

Choir: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

Suffrages

Sung by Choir.

Officiant: O Lord, show your mercy upon us;

Choir: And grant us your salvation.

Officiant: O Lord, guide those who govern us;

Choir: And lead us in the way of justice and truth

Officiant: Clothe your ministers with righteousness;

Choir: And let your people sing with joy.

Officiant: O Lord, save your people;

Choir: And bless your inheritance.

Officiant: Give peace in our time, O Lord;

Choir: And defend us by your mighty power.

Officiant: Let not the needy, O Lord, be forgotten;

Choir: Nor the hope of the poor be taken away.

Officiant: Create in us clean hearts, O God;

Choir: And take not your Holy Spirit from us.

Officiant: Let us pray.

The Collect of the Day *Remain kneeling.*

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

*Jhesu, since Thou me made and bought,
 be Thou my love and all my thought,
 and help that I may to Thee be brought.
 Withouten Thee, I may do nought.
 Jhesu, since Thou must do Thy will,
 and naething is that Thee may let,*
 with Thy grace my heart fulfill.
 My love and my liking in Thee is set.
 Jhesu, at* Thy will I pray that I might be.
 All my heart fulfill with perfect love to Thee.
 That I have done ill, Jhesu, forgive Thou me,
 and suffer me never to spill,* Jhesu, for pity. Amen.*

**let = hinder*

**at = in accordance with*

**spill = perish, be lost*

Office Hymn 458 *All stand and sing.*

My Song is Love Unknown

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are arranged in five numbered lines, with some lines starting with an asterisk to indicate specific verses.

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 stead-fast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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