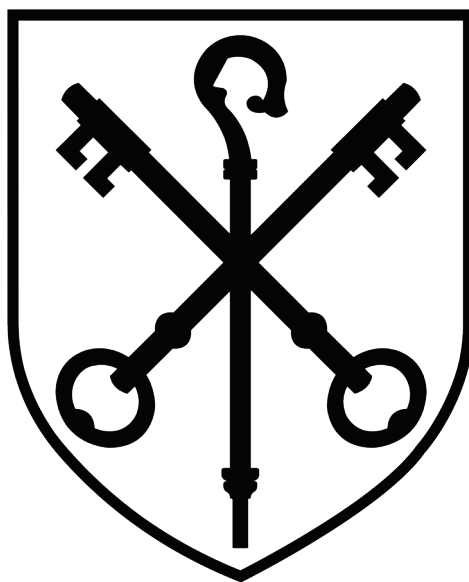


# EVENSONG

THE NINETEENTH SUNDAY AFTER TRINITY

23 OCTOBER 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

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# EVENSONG

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*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.*

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“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

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**Prelude** *Congregation Sing*

*I Exalt Thee*

*For Thou, O Lord, art high above all the earth  
Thou art exalted far above all gods*

*I exalt Thee, I exalt Thee  
I exalt Thee, O Lord*

**Ringing of the Bell** *Please stand.*

**Opening Scripture**

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

**The Confession of Sin**

*The Officiant says to the People:*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneel.*

*The Officiant and People say:*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says:*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**


**The Invitatory** *All stand.*

*Officiant* *People*



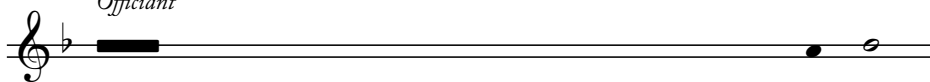
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

*Officiant* *People*



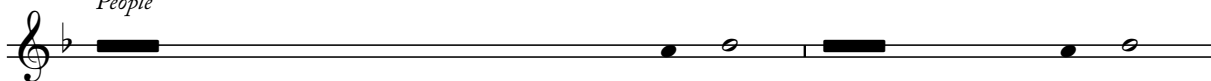
O God, make speed to save us; O Lord, make haste to help us.

*Officiant*




Glory be to the Father, and to the Son, and to the Holy Spi - rit;

*People*



As it was in the beginning, is now, and ever shall be, world without end. A - men.

*Officiant* *People*



Praise the Lord. The Lord's Name be ——— praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

1. O \_\_\_\_\_ gra - cious Light, pure bright-ness of the ev - er -

-liv - ing Fa - ther in hea - ven, O \_\_\_\_\_ Je - sus Christ, \_ ho - ly \_\_\_\_\_ and

bless - ed! \_\_\_\_\_ 2. Now as we come \_\_\_\_\_ to the set - ting of the sun,

and our eyes be - hold \_\_\_\_\_ the ves - per \_\_\_\_\_ light, we sing Your prais - es, O God: Fa - ther,

Son, and Ho - ly Spi - rit. \_\_\_\_\_ 3. You are wor - thy at all \_\_\_\_\_ times to be

praised by hap - py voic - es. O Son of God, \_\_\_\_\_ O Giv - er \_\_\_\_\_ of life,

and to be glo - ri - fied through all the \_\_\_\_\_ worlds. \_\_\_\_\_

**Psalm 84** *Chanted by the Music Team*

<sup>1</sup> *How lovely are your dwellings, \**

*O LORD God of hosts!*

<sup>2</sup> *My soul has a desire and longing to enter into the courts of  
the LORD; \**

*my heart and my flesh rejoice in the living God.*

<sup>3</sup> *Indeed, the sparrow has found her a house, and the swallow a nest  
where she may lay her young, \**

*even your altars, O LORD of hosts, my King and my God.*

<sup>4</sup> *Blessed are they who dwell in your house; \**

*they will be always praising you.*

<sup>5</sup> *Blessed is the one whose strength is in you, \**

*in whose heart are your ways,*

<sup>6</sup> *Who going through the valley of misery uses it for a well; \**

*indeed, the early rains fill the pools with water.*

<sup>7</sup> *They will go from strength to strength, \**

*and the God of gods shall be seen by them in Zion.*

<sup>8</sup> *O LORD God of hosts, hear my prayer; \**

*hearken, O God of Jacob.*

<sup>9</sup> *Behold, O God, our defender, \**

*and look upon the face of your Anointed.*

<sup>10</sup> *For one day in your courts \**

*is better than a thousand;*

<sup>11</sup> *I would rather be a door-keeper in the house of my God \**

*than dwell in the tents of ungodliness.*

<sup>12</sup> *For the LORD God is a light and defense; \**

*the LORD will give grace and honor, and no good thing  
shall he withhold from those who live a godly life.*

<sup>13</sup> *O LORD God of hosts, \**

*blessed is the one who puts his trust in you.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; \**

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

<sup>7</sup> “Though our iniquities testify against us, act, O Lord, for your name’s sake; for our backslidings are many; we have sinned against you. <sup>8</sup> O you hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler who turns aside to tarry for a night? <sup>9</sup> Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O Lord, are in the midst of us, and we are called by your name; do not leave us.” <sup>10</sup> Thus says the Lord concerning this people: “They have loved to wander thus; they have not restrained their feet; therefore the Lord does not accept them; now he will remember their iniquity and punish their sins.” <sup>19</sup> Have you utterly rejected Judah? Does your soul loathe Zion? Why have you struck us down so that there is no healing for us? We looked for peace, but no good came; for a time of healing, but behold, terror. <sup>20</sup> We acknowledge our wickedness, O Lord, and the iniquity of our fathers, for we have sinned against you. <sup>21</sup> Do not spurn us, for your name’s sake; do not dishonor your glorious throne; remember and do not break your covenant with us. <sup>22</sup> Are there any among the false gods of the nations that can bring rain? Or can the heavens give showers? Are you not he, O Lord our God? We set our hope on you, for you do all these things.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by All.*

*Magnificat*

$\text{♩} = 56$  VERSE

A<sup>5</sup> Amaj<sup>7</sup> D/A A<sup>5</sup> G Bm<sup>7</sup>

1. My soul will mag - ni - fy the Lord; I re - joi - ce in God — my  
(2. My) soul will mag - ni - fy the Lord for His grace to those — who

4 A<sup>5</sup> G<sup>2</sup> D<sup>5</sup> G<sup>5</sup> A<sup>5</sup> Amaj<sup>7</sup>

Sav - iour, in the won - der of — His fa - vour. For He has done great  
fear Him through — ev - 'ry gen - er - a - tion. The proud He scat - ters

8 D/A A<sup>5</sup> G Bm<sup>7</sup> A<sup>5</sup> G<sup>2</sup> D<sup>5</sup>

things for me; He was mind - ful of — His ser - vant. Ev - 'ry age shall call — me  
to the wind as the rul - er's strength — is bro - ken, and the rich are left — with

12 G<sup>5</sup> A<sup>5</sup> E/G# A D A Bm<sup>7</sup> D<sup>5</sup>

bless - ed. The Hope of A - bra - ham come in the giv - ing of \_\_\_ a  
noth - ing. The hum - ble lift - ed high, and the hun - gry sat - is -

16 E<sup>sus</sup> E/G# A Bm<sup>7</sup> F#m<sup>7</sup> Bm<sup>7</sup> D<sup>5</sup>

Son; for He who prom - ised is might - y in re - mem - ber - ing \_\_\_ His  
-fied; our Por - tion and \_\_\_ our Treas - ure, our \_\_\_ Hope and Help \_\_\_ for -

20 1. G<sup>5</sup> A<sup>5</sup> 2. G<sup>5</sup> A<sup>5</sup> INSTRUMENTAL A<sup>5</sup> Amaj<sup>7</sup> D/A A<sup>5</sup>

mer - cy. 2. My - ev - er.

24 G Bm<sup>7</sup> A<sup>5</sup> G<sup>2</sup> D<sup>5</sup> G<sup>5</sup> A<sup>5</sup>

My

28 ENDING A<sup>5</sup> Amaj<sup>7</sup> D/A A<sup>5</sup> G Bm<sup>7</sup>

soul will mag - ni - fy the Lord; I re - joice in God \_\_\_ my

31 A<sup>5</sup> G<sup>2</sup> D<sup>5</sup> G<sup>5</sup> A<sup>5</sup>

Sav - iour, in the won - der of \_\_\_ His fa - vour.

<sup>9</sup> He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: <sup>10</sup> “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. <sup>12</sup> I fast twice a week; I give tithes of all that I get.’ <sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Canticle** *All Stand. Sung by All.*

*Nunc Dimittis*

*J. Nicholson*

Cm Gm Cm Gm  
 Lord, now let your ser-vant de - part, de-part in peace, a -  
 5 Fm Cm Adim G Ab  
 ccord-ing to your wo-rd, a - ccord - ing to - your word. For my eyes have  
 10 Bb Gm7 G Fm Bb Cm  
 seen, my eyes have seen your sal - va - ti - on, which you have pre -  
 17 Fm G/B F G7 Cm Bb Ab  
 pared be - fore the face of all peo - ple; To be a light, a light, a light



25 *mf* *f* *mf*

Fm B $\flat$  Cm Gadd4

to light-en the Gen-tiles, the Gen - tiles, and to be the glo-ry,

31 Cmadd2 A $\flat$  Fm G Cm B $\flat$  A $\flat$  *f*

glo-ry glo-ry of thy peo-ple Is - ra - el Glo - ry, glo - ry, glo - ry

39 *mf* *f*

Fm B $\flat$  B $\flat$  Cm Fm G

be to the Fath-er and to the Son and Ho - ly Spi-rit as it was in the be -

45 A $\flat$  G Fm G *f* *mf* G Cm

gin-ning, is now and ev - er shall be world with-out end. A - men.

The Homily *All are seated.*

The Rev'd Canon Matthew Wilkins

Notes

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**The Apostles' Creed** *All stand and chant together.*

*When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**


**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

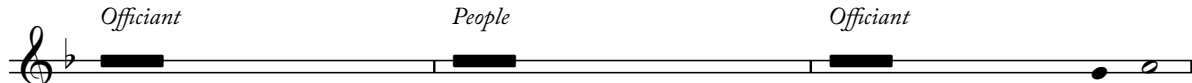
**The Prayers** *The People kneel.*

*Officiant*    *People*    *Officiant*



The Lord be with you.      And with your spi - rit.      Let us pray.

*Officiant*    *People*    *Officiant*



Lord, have mercy upon us.      Christ, have mercy upon us.      Lord, have mercy up - on us.

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

# The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,  
thy king - dom come, thy will be done on earth as it is  
in heav - en. Give us this day our dail - y bread. And for - give  
us our tres - pass - es as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil. For thine is the king - dom, and the power, and the glo - ry  
for e - ver and e - ver. A - men.

The musical score is written on seven staves of music. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music is in a simple, hymn-like style with a steady rhythm. The final staff ends with a double bar line.

## Suffrages

*Officiant* *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

*Officiant* *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

*Officiant* *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

*Officiant* *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

*Officiant* *People*

Give peace in our time, O Lord; And defend us by your might - y power.

*Officiant* *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

*Officiant* *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

### The Collect of the Day *Remain kneeling.*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

## The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

## The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

## Anthem

### *Better Is One Day*

M. Redman

How lovely is Your dwelling place, O Lord almighty  
For my soul longs and even faints for You.  
For here my heart is satisfied within Your presence  
I sing beneath the shadow of Your wings

### **Refrain**

Better is one day in Your courts,  
Better is one day in Your house,  
Better is one day in Your courts,  
Than thousands elsewhere.  
Than thousands elsewhere.

One thing I ask and I would seek: To see Your beauty,  
To find You in the place Your glory dwells.

My heart and flesh cry out,  
For You the living God.  
Your Spirit's water to my soul.  
I've tasted and I've seen  
Come once again to me,  
I will draw near to You,  
I will draw near to You!


*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.*



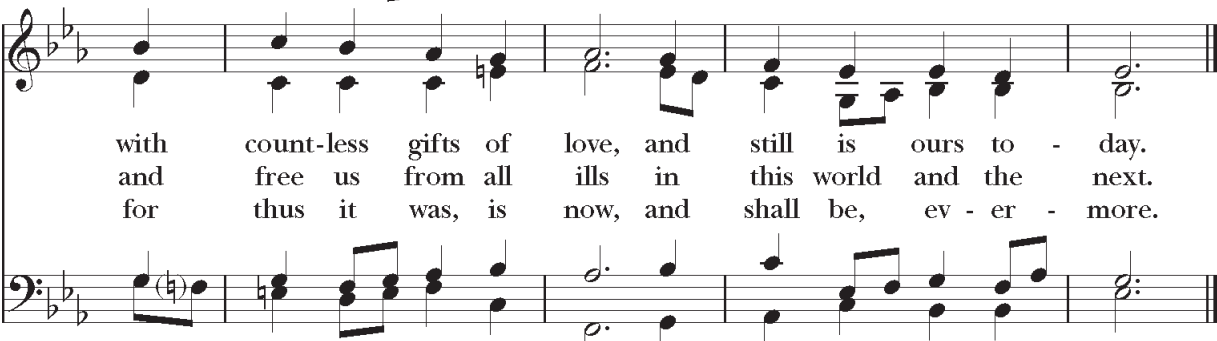
1 Now thank we all our God, with heart, and hands, and voice,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,



who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,



who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever-more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-18

**Prayer for the Church and for the World** *All kneel.*

**A Prayer of St. John Chrysostom**

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant:* Let us bless the Lord.

*People:* **Thanks be to God.**

**The Grace** *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

**Voluntary**

*The congregation may remain for a brief service of Holy Communion or may depart at this time.*

*The Flowers at the Altar are Given to the Glory of  
God*

*and in Thanksgiving for  
Major Harding's Birthday on October 13<sup>th</sup>*

*by Jane Harding*  
✠

*In Memory of  
My Husband, Bob Cloninger,  
by Sonya Cloninger.*





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## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY\* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

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## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

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## CONNECT

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