

THE GREAT VIGIL OF EASTER

16 APRIL 2022 | 8:30PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

May God richly bless you on this holiest of nights, as we celebrate all that God has promised throughout the ages and has brought to fruition through the passion, death, and resurrection of His Son our Savior Jesus Christ.

Children younger than 5th grade are asked to share a candle with a parent.

Acolytes will assist the congregation in the lighting of candles.

Please take care to avoid peeling or dripping wax on the floor, kneelers, or other items in the pew.

The image on the front cover is the Icon of the Resurrection. Christ is at the center of the icon, pulling Adam and Eve out of the grave. To Christ's left are the kings and prophets of the Old Covenant, who have anticipated his coming as the Messiah. To his right are the saints. The gates of Hell are under his feet, and death is bound beneath him. The icon brings to mind 1 Corinthians 15:55: "Death is swallowed up in victory. O death, where is your victory? O death, where is your sting?"

The Service of Light

The Lighting of the Paschal Candle

The Celebrant addresses the people:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant prays:

Eternal God, who made this most holy night to shine with the brightness of your one true light: sanctify this new fire, we pray, and so set us aflame with the fire of your love, that with pure hearts and kindled affections we may attain to the radiance of your heavenly glory; through Jesus Christ our Lord. **Amen.**

The Celebrant lights the Paschal Candle from the newly kindled fire, and says

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The Cantor announces the Light of Christ.

Cantor The Light of Christ.

People **Thanks be to God.**

Then the Cantor, standing near the Paschal Candle, sings the Exsultet. (Remain standing.)

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty, for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit,

Cantor *People*

one God, for - ev - er and ev - er A - men .

Cantor *People*

The Lord be with you. And with your spirit.

Cantor *People*

Lift up your hearts. We lift them up to the Lord.

Cantor *People*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, the invisible, almighty, and eternal God, and your only-begotten Son Jesus Christ our Lord; who paid for us the debt of Adam's sin, and by his blood delivered your faithful people; for he is the true Paschal Lamb, the very Lamb of God, whose blood marks the doorposts of believers and makes us holy.

This is the night when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night that with a pillar of fire you banished the darkness of our iniquity. This is the night when all who believe in Christ, are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night when Christ broke the bonds of death and hell, and rose victorious from the grave. Our birth would have been no gain, had we not been redeemed. How wonderful and beyond our knowing, O God, is your mercy and loving kindness to us, that to redeem a slave, you gave a Son. O wonderful providence of Adam's sin destroyed completely by the death of Christ. O happy fault, which gained for us so great and glorious a Redeemer. This is the night of which it is written: the night shall be as bright as the day. How holy is this night when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined, and Man is reconciled to God.

Therefore, O holy Father, accept our evening sacrifice, the offering of this candle in your honor, the work of bees and of your servants' hands, the gift of your most holy Church. May it mingle with the lights of heaven, and shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns...

Cantor *People*

...for - ev - er and ev - er A - men.

The Service of Lessons

All are Seated.

Celebrant: Let us hear the record of God's saving deeds in history, remembering how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that God may bring to completion in each of us the saving work he has begun.

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. ³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day. ⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day. ¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day. ²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day. ²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good. ²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” ²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you

every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Congregational Hymn *All stand and sing.*

This is My Father's World

1. This is my Fa-ther's world, And to my lis - t'ning ears
2. This is my Fa-ther's world, The birds their car - ols raise;
3. This is my Fa-ther's world. O let me ne'er for - get

All na - ture sings, and round me rings The mu - sic of the spheres.
The morn - ing light, the lil - y white, De - clare their Mak - er's praise.
That though the wrong seems oft so strong, God is the rul - er yet.

This is my Fa-ther's world; I rest me in the thought
 This is my Fa-ther's world; He shines in all that's fair;
 This is my Fa-ther's world: Why should my heart be sad?

Of rocks and trees, of skies and seas; His hand the won-ders wrought.
 In the rust-ling grass I hear him pass; He speaks to me ev-'ry-where.
 The Lord is King; let the heav-ens ring! God reigns; let earth be glad.

The Fall *All are Seated.*

Genesis 3

¹ Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” ² And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³ but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴ But the serpent said to the woman, “You will not surely die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. ⁸ And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. ⁹ But the Lord God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹² The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³

Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”¹⁴ The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.¹⁵ I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”¹⁶ To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be contrary to your husband, but he shall rule over you.”¹⁷ And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”²⁰ The man called his wife’s name Eve, because she was the mother of all living.²¹ And the Lord God made for Adam and for his wife garments of skins and clothed them.²² Then the Lord God said, “Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever—”²³ therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken.²⁴ He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Celebrant: Let us pray.

O God, you sent your blessed Son, the seed of the woman, that he might crush the serpent’s head and make all creation new: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; through Jesus Christ our Lord. **Amen.**

Anthem *Sung by the Choir*

Kyrie

L. Vierne

Lord have mercy.

Christ have mercy.

Lord have mercy.

Israel’s Deliverance at the Red Sea

Exodus 14: 10–15: 1

¹⁰ When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord.¹¹ They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt?¹² Is not this what we said to you in Egypt: ‘Leave us alone that we may serve the Egyptians?’ For it would have been better for us to

serve the Egyptians than to die in the wilderness.”¹³ And Moses said to the people, “Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again.”¹⁴ The Lord will fight for you, and you have only to be silent.”¹⁵ The Lord said to Moses, “Why do you cry to me? Tell the people of Israel to go forward.”¹⁶ Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground.”¹⁷ And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen.”¹⁸ And the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”¹⁹ Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them,²⁰ coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.”²¹ Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided.”²² And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left.”²³ The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen.”²⁴ And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic,²⁵ clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the Lord fights for them against the Egyptians.”²⁶ Then the Lord said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.”²⁷ So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea.”²⁸ The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained.”²⁹ But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.”³⁰ Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.”³¹ Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

¹ Then Moses and the people of Israel sang this song to the Lord, saying, “I will sing to the Lord, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.”

Celebrant: Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, by the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation offered to all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**



1 Sing - ing songs of ex - pec - ta - tion, on - ward
 2 One the light of God's own pres - ence, o'er his
 3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
 ran - somed peo - ple shed, chas - ing far the
 from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
 gloom and ter - ror, bright - ening all the path we tread:
 one the per - il, one the march in God be - gun:



Clear be³ - fore us through the dark - ness gleams and
 one the ob - ject of our jour - ney, one the
 one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
 faith which nev - er tires, one the ear - nest
 far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
 look - ing for - ward, one the hope our God in - spires.
 might - y Fa - ther reigns in love for ev - er - more.

¹ The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ² And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³ And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴ Then he said to me, “Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶ And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.” ⁷ So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸ And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹ Then he said to me, “Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰ So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹ Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹² Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴ And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Celebrant: Let us pray.

Lord God of our salvation, you speak the word to your scattered people, and raise us up from the valley of death: Breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son our Savior Jesus Christ. **Amen.**



*Breathe on me, breath of God, fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.*

*Breathe on me, breath of God, until my heart is pure,
until with thee I will one will, to do and to endure.*

*Breathe on me, breath of God, till I am wholly thine,
till all this earthly part of me glows with Thy fire divine.*

*Breathe on me, breath of God, so shall I never die,
But live with Thee the perfect life Of Thine eternity.*



The Easter Alleluia

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

The People extinguish their candles. The candles at the Altar are now lighted from the Paschal Candle as the People stand and ring bells throughout the church.



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!



The Collect

Celebrant: The Lord be with you.

People: **And with your Spirit.**

Celebrant: Let us pray.

Celebrant: O God, you made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle Reading *All are seated.*

Romans 6: 3–11

³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector: The Word of the Lord.

People: **Thanks be to God.**



REFRAIN:

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! *Fine*

VERSES:

5. The

1. Now he is liv - ing, the Christ. Out of the
 2. He is the first — fruits from death, now are our
 5. stone which the build - ers re - ject - ed be - comes — the

1. tomb he is ris - en; he has con - quered death, —
 2. lives filled with glo - ry! Dark - ness van - ish - es —
 5. cor - ner - stone cho - sen. Praise the work of God —

(to Refrain)

1. — o - pened heav - en to all — be - liev - ers. —
 2. — in the light — of — his pow - er. —
 5. — for this mar - vel — in — our eyes! —

The Gospel *Remain Standing.*

Matthew 28: 1–10

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory to you, Lord Christ.**

¹Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. ² And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ And for fear of him the guards trembled and became like dead men. ⁵ But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. ⁶ He is not here, for he has risen, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” ⁸ So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. ⁹ And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon *All are Seated.*

The Rev’d Canon William Krizner

Notes

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.

I want to fol - low Je - sus.
 I want to look at Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and

star of my life is Je - sus.
 show me the way to the Fa - ther.

Refrain

**In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.**

The Exhortation (BCP 2019 Pg. 162)

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature he cannot have.

CANDIDATE FOR HOLY BAPTISM

Paul Lewis, Jr.

The Presentation of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Presenters: We present *N.N.* to receive the Sacrament of Baptism.

Adults and Older Children

Celebrant: Have you already been baptized?

Candidate: No.

Celebrant: Do you desire to be baptized?

Candidate: I do.



Profession of Faith

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Presenters: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Presenters: I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Presenters: I renounce them.

The Celebrant prays over the Candidate and anoints him with the Oil of Exorcism, saying:

Celebrant: Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

The Celebrant continues:

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Presenters: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Presenters: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Presenters: I will, the Lord being my helper.

The Celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We Will.**

Celebrant: Let us join with this candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant: Do you believe and trust in God the Father?

People: **I do.**

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People: **I do.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidate

After each bidding the People prayerfully respond with "We beseech you to hear us, Good Lord."

Lector: Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Lector: That he may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People: **We beseech you to hear us, Good Lord.**

Lector: That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

People: **We beseech you to hear us, Good Lord.**

Lector: That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People: **We beseech you to hear us, Good Lord.**

Lector: That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People: **We beseech you to hear us, Good Lord.**

Lector: That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

People: **We beseech you to hear us, Good Lord.**

Lector: That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People: **We beseech you to hear us, Good Lord.**

Prayer for the Candidate

Celebrant: Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify him through your Holy Spirit, that he may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, he may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The Priest pours water on the head of the candidate three times, saying,

Celebrant: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Celebrant: Receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Celebrant: Let us welcome the newly baptized.

People: **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

Procession from the Font Hymn 490 *All Stand.*

I Want to Walk as a Child of the Light

3 I'm look - ing for — the com - ing of Christ.

The image shows a musical score for a hymn. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "3 I'm look - ing for — the com - ing of Christ." The word "for" is followed by a long horizontal line, indicating a sustained note. There are dashed circles around the notes for "for" and "the" in both staves, and a dashed line under the "for" line in the bass staff. The music ends with a fermata over the final note of "Christ."

I want to be with Je - sus.

When we have run with pa - tience the race, we

shall know the joy of Je - sus.

Refrain

**In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.**

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with your Spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.

The Offertory

Hallelujah, Amen

G. Handel

*Hallelujah, Amen!
O Judah, rejoice!
And in songs divine,
with cherubim and seraphim harmonious join.*

Presentation Hymn

All Creatures of Our God and King

All crea - tures of our God and King, lift
Praise God from whom all bless - ings flow; praise
up your voic - es, let us sing: Al - le - lu - ia, al - le - lu - ia! Bright
Him, all crea-tures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise
burn - ing sun with gold - en beams, pale sil - ver moon that gen - tly
Him a - bove, ye heavn - ly host: praise Fa - ther, Son, and Ho - ly
gleams, O__ praise Him, O__ praise Him, Al - le - lu - ia, al - le -
Ghost. O__ praise Him, O__ praise Him, Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia!

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S125

R. Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,
People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Updated Communion Instructions (Effective 3-20-22)

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergers will direct you to the altar rail. A priest will place a wafer in your hands when you come forward. If you would like to intinct the bread yourself, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to dip it in. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the Priest for words of administration.

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Communion Music

A Song to the Lamb

C. Garven

Splen - dor and hon - or and king - ly power are yours by right, O
6 Lord our God, for you cre - a - ted ev - 'ry - thing that is, and
11 by your will they were cre - a - ted and have their be - ing; And yours by right O

16
Lamb of God, O lamb that was slain, with your blood you have re -

21
deemed for God, from ev-'ry fam-ily, and lan-guage and peo-ple and na-tion, a king-dom of priests to

25
serve our God. And so to Him who sits on the throne, and to Christ the Lamb *cresc.*

31
ff be wor-ship and praise, do - min - ion and splen-dor, be wor-ship and praise, do -

35
min - ion and splen-dor, be wor-ship and praise, do - min - ion and splen-dor for - ev - ver -

39 *rit.*
more. A - - - men.





In Christ a - lone my hope is found He is my
 In Christ a - lone who took on flesh, ful - ness of
 There in the ground His bod - y lay, Light of the
 No guilt in life, no fear in death, this is the



light, my strength, my song; This cor - ner - stone, this sol - id
 God in help - less babe! This gift of love and right - eous -
 world by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal



ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. Till on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

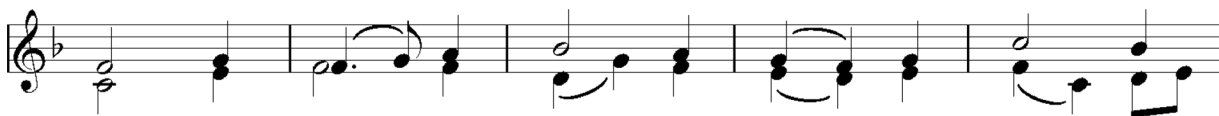


love, what depths of peace, when fears are stilled when striv - ings cease. My com - fort -
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am
 hell, no scheme of man, can ev - er pluck me from His hand; Till he re -



er, my all in all, here in the love of Christ I stand.
 sin on Him was laid; Here in the death of Christ I live.
 His and He is mine, bought with the pre - cious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I'll stand!





1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the



1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.

Let no one caught in sin remain inside the lie of inward shame.
But fix our eyes upon the cross, and run to Him who showed great love,
and bled for us, freely You've bled for us.

Chorus

Christ is risen from the dead,
Trampling over death by death.
Come awake, come awake,
Come and rise up from the grave.
Christ is risen from the dead,
We are one with Him again,
Come awake, come awake,
Come and rise up from the grave!

Beneath the weight of all our sin, You bowed to none but heaven's will.
No scheme of hell no scoffer's crown, No burden great can hold You down.
In strength You reign, Forever let Your church proclaim.

Chorus

Bridge

O, death, where is your sting?
O, hell, where is your victory?
O, church, come stand in the light,
The glory of God has defeated the night!
O, death, where is your sting?
O, hell, where is your victory?
O, church, come stand in the light,
Our God is not dead,
He's alive, He's alive!

The Postcommunion Prayer *All Kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Turn page for closing hymn.



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*; Joachim Neander (1650-1680)

The Dismissal

Priest: Alleluia! Alleluia! Let us go forth in the name of Christ!

People: **Thanks be to God! Alleluia! Alleluia!**

Postlude

Toccata from Symphony for Organ No. 5

C. M. Widor

**Please place candles in baskets by the doors
 as you leave the church.**



SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D DR. JEFFREY A. TROSTLE | PRIEST ASSOCIATE

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

info@StPetersFL.com | 850.701.0664 | www.StPetersFL.com

 facebook.com/StPetersFL  StPetersFL  youtube.com/stpetersfl
