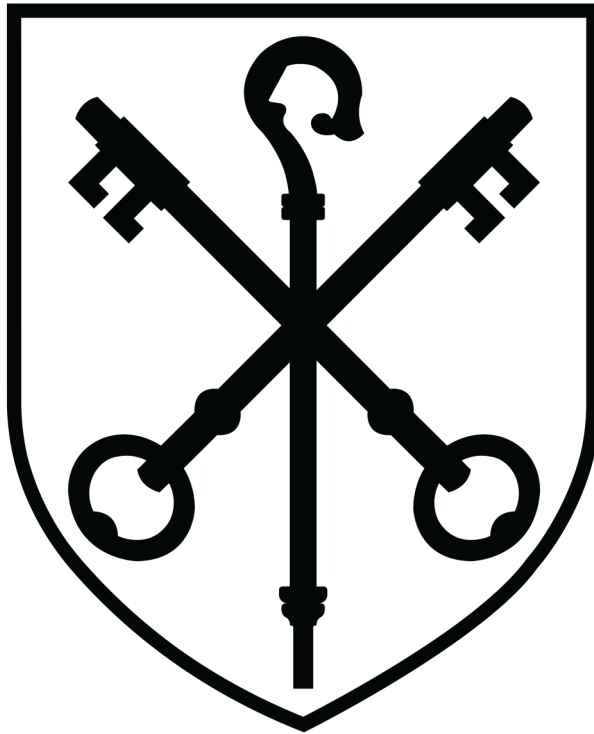


HOLY COMMUNION IN CONTEMPORARY LANGUAGE

THE FIFTEENTH SUNDAY AFTER TRINITY

17 SEPTEMBER 2023 | 9AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

Holy Communion

Prelude

Improvisation on "King's Weston"

The Entrance Rite

Peeling of the Bells *Please stand.*

Entrance Hymn 477 *All sing.*

All Praise To Thee

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

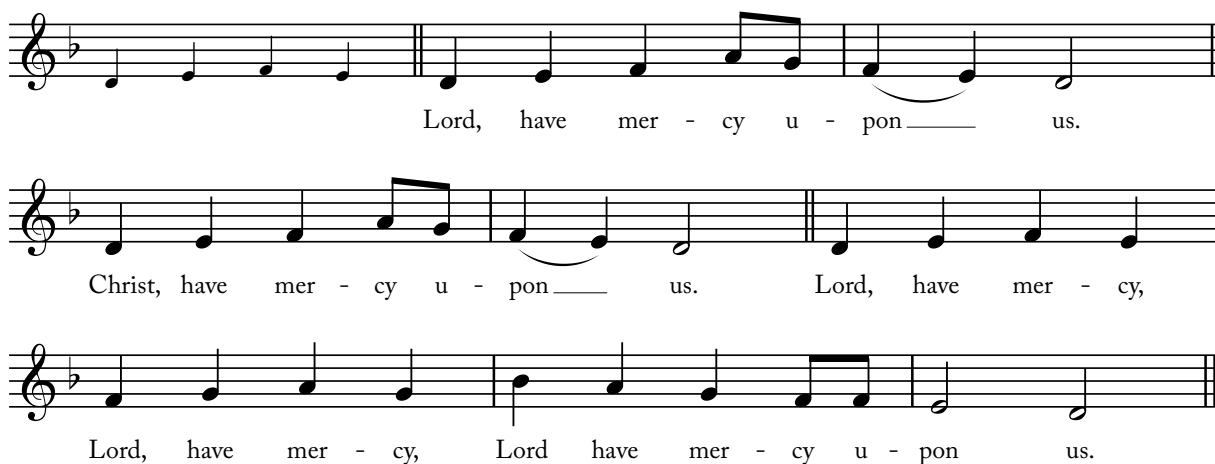
Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

The Kyrie *All sing.*

C. Garven



Lord, have mer - cy u - pon — us.

Christ, have mer - cy u - pon — us. Lord, have mer - cy,

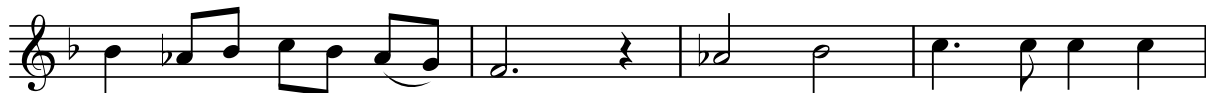
Lord, have mer - cy, Lord have mer - cy u - pon us.

The Gloria *All sing.*


C. Garven




Glo-ry to God in the high-est, — and



peace to his peo-ple on— earth Lord God, heavn - ly King, al -




migh - ty God and Fa - ther we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,




Lord God, Lamb of God, you take a - way the sin of the world: have




mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. For you a - lone are the



Ho - ly one,— You a - lone are the Lord, You a - lone are the



Most— High Je - sus Christ, with the Ho - ly spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson *All are seated.*

Ecclesiasticus 27:30-28:7

Anger and wrath, these also are abominations, and the sinful man will hold them fast.

¹ The one who seeks vengeance will be paid vengeance from the Lord, and he who keeps a record will have his own sins recorded. ² Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. ³ Does one person harbor anger against another and yet seek for healing from the Lord? ⁴ Does he have no mercy toward someone like himself and yet pray concerning his own sins? ⁵ If he himself, being flesh, maintains wrath, who will make atonement for his sins? ⁶ Remember the end of your life and cease from enmity, remember destruction and death and be true to the commandments. ⁷ Remember the commandments and do not be angry with your neighbor; remember the covenant of the Most High and overlook error.

Lector: Here ends the reading.

Psalm 103:1-14 *Sung by choir.*

E. Bairstow

¹ *Praise the Lord, O my soul, *
and all that is within me, praise his holy Name.*

² *Praise the Lord, O my soul, *
and forget not all his benefits:*

³ *Who forgives all your sin *
and heals all your infirmities,*

⁴ *Who saves your life from the pit *
and crowns you with mercy and loving-kindness,*

⁵ *Who satisfies you with good things, *
renewing your youth like an eagle's.*

⁶ *The Lord executes righteousness and judgment *
for all those who are oppressed with wrong.*

⁷ *He showed his ways to Moses, *
his works to the children of Israel.*

- ⁸ *The Lord is full of compassion and mercy, *
long-suffering and of great goodness.*
- ⁹ *He will not always chide us, *
neither will he keep his anger for ever.*
- ¹⁰ *He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.*
- ¹¹ *For as the heavens are high above the earth, *
so great is his mercy also toward those who fear him.*
- ¹² *As far as the east is from the west, *
so far has he set our sins from us.*
- ¹³ *As a father pities his own children, *
so is the Lord merciful to those who fear him.*
- ¹⁴ *For he knows whereof we are made; *
he remembers that we are but dust.*

The Second Lesson *All are seated.*

Romans 14:5-12

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶ The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷ For none of us lives to himself, and none of us dies to himself. ⁸ For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. ¹⁰ Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹ for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." ¹² So then each of us will give an account of himself to God.

Lector: The Word of the Lord.

People: **Thanks be to God.**

At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.

1 Our Fa - ther, by whose ser - vants our house was built of
 2 The change - ful years un - rest - ing their si - lent course have
 3 They reap not where they la - bored; we reap what they have

old, whose hand hath crowned her chil - dren with
 sped, new com - rades ev - er bring - ing in
 sown: our har - vest may be gar - nered by

bles - sings man - i - fold, for thine un - fail - ing
 com - rades' steps to tread: and some are long for -
 a - ges yet un - known. The days of old have

mer - cies far - strewn a - long our way, with
got - ten, long spent their hopes and fears; safe
dowered us with gifts be - yond all praise: our

all who passed be - fore us, we praise thy Name to - day.
rest they in thy keep - ing, who chan - gest not with years.
Fa - ther, make us faith - ful to serve the com - ing days.

Words: George Wallace Briggs (1875-1959). Music: *Wolvercote*, William Harold Ferguson (1874-1950). By permission of Oxford University Press.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory to you, Lord Christ.**

Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²² Jesus said to him, “I do not say to you seven times, but seventy-seven times. ²³ “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ He refused and went and put him in prison until he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³² Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Most Rev'd Robert W. Duncan, D.D.

Notes

The Nicene Creed *All stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All kneel.*

After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, the children who participated in Children's Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

The Holy Communion

You can give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, and then following the instructions texted to you. e.g. SPAC \$50.

At the Offertory

Ubi caritas

O. Gjeilo

*Ubi Caritas et amor,
Deus ibi est.
Congregavit nos in unum
Christi amor.
Exsulemus et in ipso jucundemur.
Timeamus et amemus Deum vivum,
Et ex corde diligamus nos sincero.*

TRANSLATION

*Where charity and love are,
God is there
The love of Christ has gathered us into one.
Let us exult, and in Him be joyful.
Let us fear and let us love the living God.
And from a sincere heart let us love each other (and Him).*

Presentation Hymn *All stand.*

All Praise

From all that dwell be - low the_ skies let the cre -
Praise God from whom all bless - ings flow praise him all

5
a - tor's praise a - rise! Let the Re - deem-er's name be sung
crea - tures here be - low; praise him a - bove, ye heavn - ly host;

10
through ev - ery land, by ev - every tongue!
praise Fa - ther, Son, and Ho - ly Ghost!

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho - ly, Ho - ly, Ho - ly Lord God of
Po - wer and might, heav - en and earth are full of your glo - ry
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

All kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Agnus Dei All sing.

C. Garven

Lamb of God, you take a -
way the sin of the world; have mer - cy on us. Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us your peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

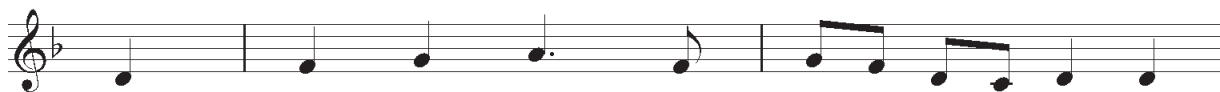
Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

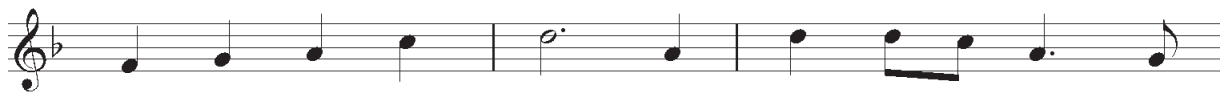
Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Communion Hymn 674

Forgive Our Sins As We Forgive



1 "For - give our sins as we for - give" you
2 How can your par - don reach and bless the
3 In blaz - ing light your cross re - veals the
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can
un - for - giv - ing heart that broods on wrongs and
truth we dim - ly knew, how small the debts men
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.
will not let old bit - ter - ness de - part?
owe to us, how great our debt to you.
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

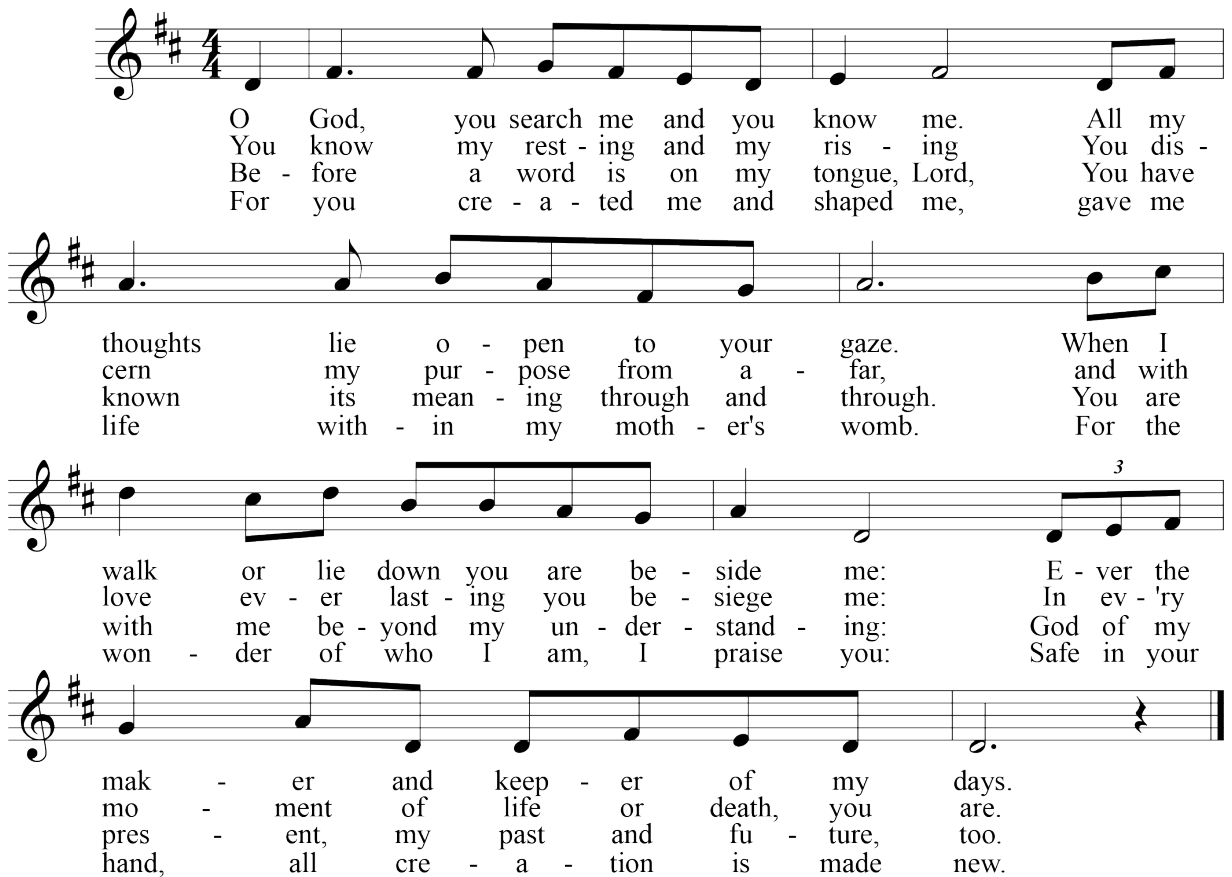
Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

Prayer Ministry: If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.

Home Communion: If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com

Communion Music

O God, You Search Me



O God, you search me and you know me. All my
 You know my rest - ing and my ris - ing You dis -
 Be - fore a word is on my tongue, Lord, You have
 For you cre - a - ted me and shaped me, gave me

thoughts lie o - pen to your gaze. When I
 cern my pur - pose from a far, and with
 known its mean - ing through and through. You are
 life with - in my moth - er's womb. For the

walk or lie down you are be - side me: E - ver the
 love ev - er last - ing you be - siege me: In ev - 'ry
 with me be - yond my un - der - stand - ing: God of my
 won - der of who I am, I praise you: Safe in your

mak - er and keep - er of my days.
 mo - ment of life or death, you are.
 pres - ent, my past and fu - ture, too.
 hand, all cre - a - tion is made new.

Communion Music

Jesus, Messiah

He be-came sin, who knew no sin; that
His bo - dy the bread, His blood the wine bro -

we might be - come His right-eous-ness; He hum - bled Him - self, and
ken and poured out, all for love. The whole earth trem-bled and

car-ried the cross Love so a-maz - ing, Love so a -
the veil was torn.

maz - ing. Je - sus, Mes - si - ah; Name a - bove all

names; Bless - ed re - deem - er; Em - man - u - el

The res - cue for sin - ners, the ran - som from heav - en;

Je - sus Mes - si - ah, Lord of all. All our hope

is in You, all our hope is in You; all the glo -

- - ry to You, God, the light of the world.

Je - sus Mes - si - ah

The Post Communion Prayer *All kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain kneeling.*

Closing Hymn 450 *All stand and sing.*

All Hail the Power of Jesus' Name!

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system covers the first five verses of the hymn, and the second system covers the next five verses. The lyrics are printed below the vocal line, with line numbers 1 through 5 on the left. The piano accompaniment consists of chords and single notes.

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The Dismissal

The People: **Thanks be to God.**

Postlude

Sinfonia from "Solomon"

G.F. Handel



*The Flowers at the Altar are Given to the Glory of God
And in Thanksgiving for our 63 years of Marriage,
By Joanne & Neal Johnson*

*And in Celebration of the Birthday of
Daniel Dean,
By Steve & Patricia Dean.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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