

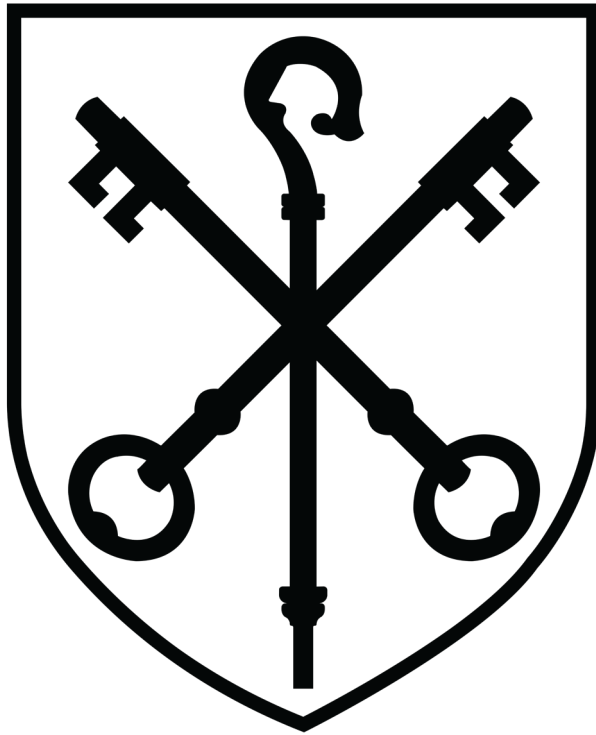
HOLY COMMUNION IN CONTEMPORARY LANGUAGE

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THE ELEVENTH SUNDAY AFTER TRINITY

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20 AUGUST 2023 | 9AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

## Holy Communion

Prelude

*Andante*

F. Mendelssohn

### The Entrance Rite

Peeling of the Bells *Please stand.*

Entrance Hymn 388 *All sing.*

*O Worship the King*

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

## The Opening Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ says:  
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

## The Kyrie *All sing.*

C. Garven



Lord, have mer - cy u - pon — us.



Christ, have mer - cy u - pon — us. Lord, have mer - cy,



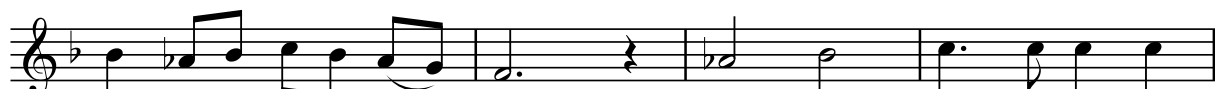
Lord, have mer - cy, Lord have mer - cy u - pon us.

## The Gloria *All sing.*

C. Garven



Glo-ry to God in the high-est, — and



peace to his peo-ple on — earth Lord God, heavn - ly King, al -

migh - ty God and Fa - ther we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the world: have  
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. For you a - lone are the  
Ho - ly one, — You a - lone are the Lord, You a - lone are the  
Most High Je - sus Christ, with the Ho - ly spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Isaiah 56:1-8**

<sup>1</sup> Thus says the Lord: “Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed. <sup>2</sup> Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.” <sup>3</sup> Let not the foreigner who has joined himself to the Lord say, “The Lord will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.” <sup>4</sup> For thus says the Lord: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant, <sup>5</sup> I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. <sup>6</sup> “And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— <sup>7</sup> these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” <sup>8</sup> The Lord God, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

- <sup>1</sup> *May God be merciful unto us, and bless us, \**  
*and show us the light of his countenance, and be merciful unto us.*
- <sup>2</sup> *Let your way be known upon earth, \**  
*your saving health among all nations.*
- <sup>3</sup> *Let the peoples praise you, O God; \**  
*indeed, let all the peoples praise you.*
- <sup>4</sup> *O let the nations rejoice and be glad, \**  
*for you shall judge the peoples righteously, and govern the nations upon earth.*
- <sup>5</sup> *Let the peoples praise you, O God; \**  
*let all the peoples praise you.*
- <sup>6</sup> *Then shall the earth bring forth her increase, \**  
*and God, even our own God, shall give us his blessing.*
- <sup>7</sup> *God shall bless us, \**  
*and all the ends of the world shall fear him.*

**The Second Lesson** *All are seated.*

**Romans 11:13-24**

<sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup> For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? <sup>16</sup> If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches. <sup>17</sup> But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree, <sup>18</sup> do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. <sup>19</sup> Then you will say, "Branches were broken off so that I might be grafted in." <sup>20</sup> That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. <sup>21</sup> For if God did not spare the natural branches, neither will he spare you. <sup>22</sup> Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. <sup>23</sup> And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. <sup>24</sup> For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*

The musical score is written in a three-part setting with soprano, alto, and bass staves. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 8/8. The lyrics are arranged in two columns, with the first column corresponding to the soprano and alto parts, and the second column corresponding to the bass part. The lyrics are: "1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -  
face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry  
Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -  
tend un - to earth's re - mot - est and end.  
bove, one in joy, and light, and love.



*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

*People:* **Glory to you, Lord Christ.**

<sup>21</sup> And Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

Mr. Ryan Cecil

*Notes*

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**The Nicene Creed** *All stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All kneel.*

*After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."*

## The Confession of Sin

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *Remain kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## The Peace *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

At the Offertory

*He, Watching Over Israel*

F. Mendelssohn

*He, watching over Israel,  
Slumbers not, nor sleeps.  
Shouldst thou, walking in grief, languish,  
He will quicken thee.*

Presentation Hymn *All stand.*

*Lasst uns erfreuen*

All crea - tures of our God and King, lift  
Praise God from whom all bless - ings flow; praise  
up your voic - es, let us sing: Al - le - lu - ia, al - le - lu - ia! Bright  
Him, all crea-tures here be - low; Al - le - lu - ia, al - le - lu - ia! Praise  
burn - ing sun with gold - en beams, pale sil - ver moon that gen - tly  
Him a - bove, ye heavn - ly host: praise Fa - ther, Son, and Ho - ly  
gleams, O\_\_ praise Him, O\_\_ praise Him, Al - le - lu - ia, al - le -  
Ghost. O\_\_ praise Him, O\_\_ praise Him, Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia!

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

C. Garven

Ho - ly, Ho - ly, — Ho - ly Lord God of  
Po - wer and might, heav - en and earth are full of your glo - ry  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*All kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## The Invitation to Communion

*Agnus Dei All sing.*

C. Garven

Lamb of God, — you take — a -  
way — the sin of the world; have mer - cy on us. Lamb of  
God, — you take — a - way — the sin of the world; have  
mer - cy on us. Lamb — of God, — you take — a -  
way — the sin of the world; grant us your peace.

## Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

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***Prayer Ministry:*** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.*

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***Home Communion:*** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichael1@gmail.com](mailto:1loriandmichael1@gmail.com)*



*Lead me, Lord, lead me in thy righteousness;  
Make thy way plain before my face.  
For it is thou, Lord, thou, Lord only,  
That makest me dwell in safety.*



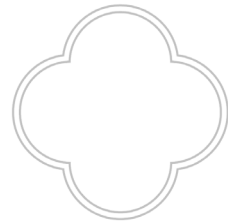
1. Pre - cious Lord, take my hand, lead me on, let me  
 2. When my way grows drear, pre - cious Lord, lin - ger  
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;  
 near, when my life is al - most gone;  
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the  
 — hear my cry, hear my call, hold my hand, lest I  
 — at the riv - er I stand, guide my feet, hold my



light, take my hand, pre-cious Lord, lead me on. \_\_\_\_\_  
fall, take my hand, pre-cious Lord, lead me on. \_\_\_\_\_  
hand, take my hand, pre-cious Lord, lead me on. \_\_\_\_\_





1. The splen - dor of \_\_\_ the King, \_\_\_ clothed in maj - es - ty; \_\_\_  
 (2. And) age to age \_\_\_ He stands, \_\_\_ and time is in \_\_\_ His hands; .



\_\_\_ Let all the earth re-joyce, \_\_\_ all the earth re-joyce. \_\_\_ He wraps \_\_\_  
 \_\_\_ Be - gin - ning and \_\_\_ the End, \_\_\_ Be - gin - ning and \_\_\_ the End. \_\_\_ The God -



\_\_\_ Him - self \_\_\_ in light, \_\_\_ and dark-ness tries \_\_\_ to hide, \_\_\_ and trem-bles at \_\_\_ His voice, \_\_\_  
 - head, three \_\_\_ in one, \_\_\_ Fa - ther, Spir - it, Son, \_\_\_ the Li - on and \_\_\_ the Lamb, .

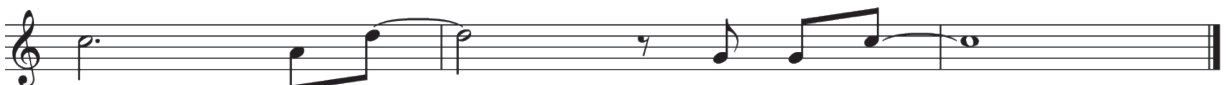
§ CHORUS



\_\_\_ and trem-bles at \_\_\_ His voice. \_\_\_ How great \_\_\_ is our God! \_\_\_ Sing with me: \_ How  
 \_\_\_ the Li - on and \_\_\_ the Lamb. \_\_\_



great is our God! \_\_\_ And all \_\_\_ will see how



great, how great \_\_\_ is our God! \_\_\_



2. And Name a - bove \_\_\_ all names, \_\_\_

wor - thy of all praise. My heart will sing: How great is our God!

is our God! How great

D.S. al Fine

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing** *Remain kneeling.*



1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.  
 be thou still my strength and shield.  
 I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## The Dismissal

*The People:* **Thanks be to God.**

## Postlude

*Allegro*

F. Mendelssohn



*The Flowers at the Altar are Given to the Glory of God  
 and in Thanksgiving for the 54<sup>th</sup> Wedding Anniversary  
 on August 18<sup>th</sup> of Christopher & Lois Flager.*





## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

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THE REV'D JUSTIN HUGHES | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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