HOLY COMMUNION IN TRADITIONAL LANGUAGE

TRINITY SUNDAY

4 June 2023 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Welcome to St. Peter's! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the Liturgy of the Word, we listen to God's word read, sung, prayed, and taught. In the Liturgy of the Table, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA Book of Common Prayer 2019, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from The Holy Bible, English Standard Version; Psalms are taken from the New Coverdale Psalter.

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

Photography, video, and audio-recording may occur at any Cathedral worship service/event.

HOLY COMMUNION

Prelude Meditation on "Nicaea" (Holy, Holy, Holy)

The Entrance Rite

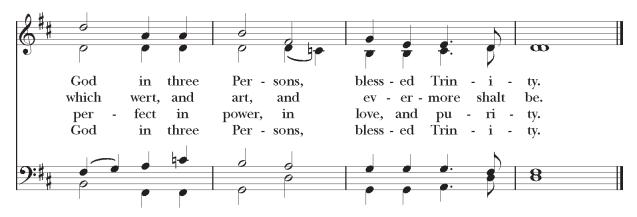
Pealing of the Bells Please stand.



Turn page for entrance hymn.







Words: Reginald Heber (1783-1826), alt. Music: Nicaea, John Bacchus Dykes (1823-1876)

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant and People:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

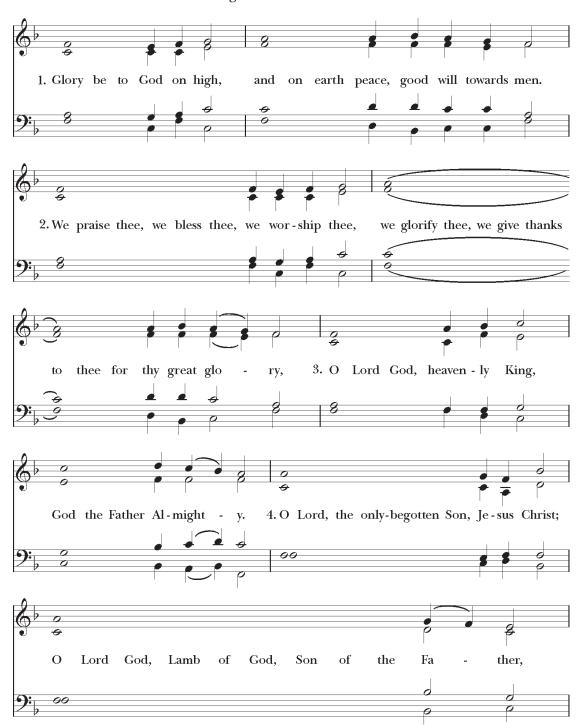
The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

The Gloria in excelsis S204 All sing.





The Collect of the Day

Celebrant: The Lord be with you. *People:* **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Almighty and everlasting God, who hast given unto us thy servants grace, by the

confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldst keep us steadfast in this faith, and evermore defend us from all adversities,

who livest and reignest, ever one God, world without end. Amen.

The Liturgy of the Word

The First Lesson All are seated.

Genesis 1:1-2:3

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them. ²⁸ And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." ²⁹ And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. ² Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

Lector: The Word of the Lord.People: Thanks be to God.

- ¹ Praise the Lord. Praise God in his holiness; * praise him in the firmament of his power.
- ² Praise him for his mighty acts; * praise him for his excellent greatness.
- ³ Praise him with the sound of the trumpet; * praise him upon the lute and harp.
- ⁴ Praise him with the timbrels and dances; * praise him upon the strings and pipe.
- ⁵ Praise him with the resounding cymbals; * praise him with the loud cymbals.
- ⁶ Let everything that has breath praise the Lord. *
 O praise the Lord.

The Second Lesson All are seated.

2 Corinthians 13:5-14

⁵ Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test! ⁶ I hope you will find out that we have not failed the test. ⁷ But we pray to God that you may not do wrong—not that we may appear to have met the test, but that you may do what is right, though we may seem to have failed. ⁸ For we cannot do anything against the truth, but only for the truth. ⁹ For we are glad when we are weak and you are strong. Your restoration is what we pray for. ¹⁰ For this reason I write these things while I am away from you, that when I come I may not have to be severe in my use of the authority that the Lord has given me for building up and not for tearing down. ¹¹ Finally, brothers, rejoice. Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. ¹³ All the saints greet you. ¹⁴ The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Lector: The Word of the Lord. *People:* **Thanks be to God.**



The Gospel Remain standing.

Matthew 28:16-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: Glory be to thee, Lord Christ.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ And when they saw him they worshiped him, but some doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Gospeler: The Gospel of the Lord.

People: Praise be to thee, Lord Christ.

The Sermon	The Rev'd Wesley P. Owens
Notes	

The Nicene Creed All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People All kneel.

After each bidding of "Lord, in thy mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin All kneel.

Celebrant and People:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words Remain kneeling.

The Celebrant may then say one or more of the following sentences, first saying:

Hear what comfortable words our Savior Christ saith unto all that truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

I JOHN 2:1-2

The Peace All stand and greet one another in the name of the Lord.

Celebrant: The Peace of the Lord be always with you.

People: And with thy spirit.

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

I Saw the Lord

J. Stainer

I saw the Lord, sitting upon a throne, high and lifted up,
and his train filled the temple.

Above it stood the seraphims: each one had six wings;
with twain he covered his face,
and with twain he covered his feet,
and with twain he did fly.
And one cried unto another,
Holy, Holy, Holy is the Lord of Hosts:
the whole earth is full of his glory.

And the posts of the door moved at the voice of him that cried,
and the house was filled with smoke.

O Trinity! O Unity!

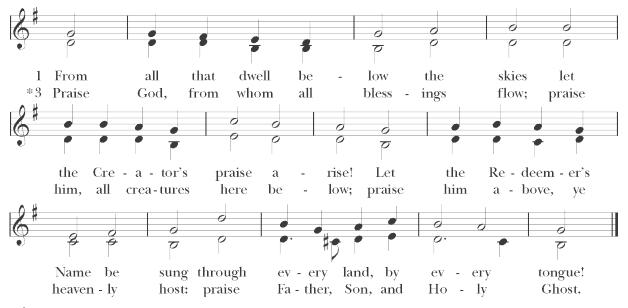
Be present as we worship Thee,

And with the songs that angels sing

Unite the hymns of praise we bring. Amen.

Presentation Hymn 380 All stand.

Old 100th



The Sursum Corda

People: The Lord be with you. *People:* **And with thy spirit.** *Celebrant:* Lift up your hearts.

People: We lift them up unto the Lord.

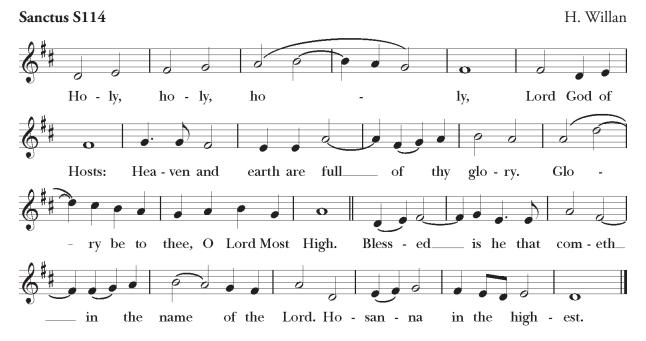
Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who, with thy co-eternal Son and the Holy Ghost, art one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:



All kneel.

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary, he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,* and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world with- out end. **AMEN**.

The Lord's Prayer

Celebrant: And now as our Savior Christ hath taught us, we are bold to say:

People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion



Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

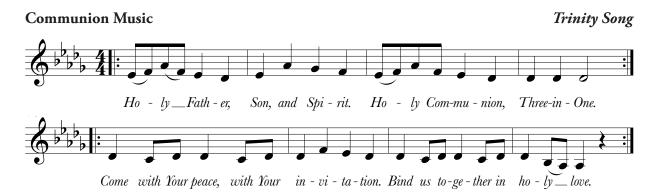
Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.

Home Communion: If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at <u>Iloriandmichael1@gmail.com</u>



Communion Music You Are Mine



home;_

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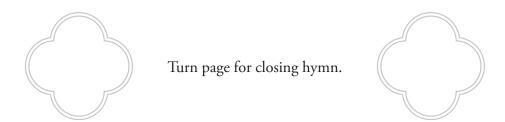


The Post Communion Prayer All kneel.

Celebrant and People:

Heavenly Father, We thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of thy Son, and heirs of thine eternal Kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To whom, with thee, and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing Remain kneeling.





Come, Thou Almighty King



Words: Anon. ca. 1757, alt.

Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872)

The Dismissal

The People: Thanks be to God.

Postlude Menuet Gothique L. Boellman



SERVICES

9am Sunday* | Holy Communion in Contemporary Language
11:15am Sunday* | Holy Communion in Traditional Language
5pm Sunday | Holy Communion in Contemporary Language | St. Mary's Chapel
12:10pm Wednesday | Holy Communion & Prayers of Healing | Chancel
7:30pm Wednesday* (during class semester) | Choral Compline | Chancel
9am Monday-Friday | Morning Prayer | Chancel
4:30pm Monday-Thursday | Evening Prayer | Chancel
*Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl

OUR CLERGY

The Very Rev'd Marcus A. Kaiser, Sr. | Dean & Rector
The Rev'd Canon David B. Pucik | Canon for Cathedral Operations
The Rev'd Canon Dr. Michael W. Petty | Canon for Discipleship
The Rev'd Canon Matthew R. Wilkins | Canon for Worship & Pastoral Care
The Rev'd Canon William T. Krizner | Canon for Missions & Evangelism
The Rev'd David E. Marten | Associate for Family Life
The Most Rev'd Robert W. Duncan, D.D. | Bishop in Residence
The Rev'd Justin Hughes | Deacon
The Rev'd Wesley P. Owens | Curate

Priest on call after hours, pastoral emergencies only | 850.391.6557

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