

HOLY COMMUNION IN CONTEMPORARY LANGUAGE

PENTECOST

28 MAY 2023 | 9AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

HOLY COMMUNION WITH BAPTISM

Prelude

Becky Thompson, Soloist

Invocation

arr. C. Garven

*Jehovah we pray, send your spirit down!
Let the people sing to you, Let them sing your praise!
Father, Son, and Holy Ghost, to this place we implore.
Mercy still is what we need, mercy still, hear our prayer.*

The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn 225

Hail Thee, Festival Day!

Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er,
day when the Ho - ly Ghost shone in the world with God's grace.



1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
 cho - sen a - pos - tles, preach to the



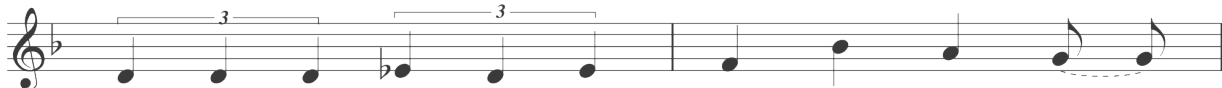
Lord fore - told sud - den - ly, swift - ly, de - scends:
 ends of the earth Christ and his won - der - ful works:



Hail thee, fes - ti - val day! blest day that art hal - lowed for ev - er,



day when the Ho - ly Ghost shone in the world with God's grace.



2 Forth from the Fa - ther he comes with seven - fold
 4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
 fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
 all, life that in all dost a - bide:

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

The First Lesson *All are seated.*

Acts 2:1-21

¹ When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk,

as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel: ¹⁷ “And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:24-35 *Sung by the choir.*

J. Redmond

- ²⁴ *O Lord, how manifold are your works; **
in wisdom you made them all; the earth is full of your creatures.
- ²⁵ *So is the great and wide sea also, **
in which are things creeping innumerable, creatures both small and great.
- ²⁶ *There go the ships, and there is that Leviathan, **
whom you made to take its pleasure therein.
- ²⁷ *These all wait upon you, **
that you may give them food in due season.
- ²⁸ *When you give it to them, they gather it, **
and when you open your hand, they are filled with good things.
- ²⁹ *When you hide your face, they are troubled; **
when you take away their breath, they die, and are turned again to their dust.
- ³⁰ *When you let your breath go forth, they shall be made, **
and you shall renew the face of the earth.
- ³¹ *The glorious majesty of the Lord shall endure for ever; **
the Lord shall rejoice in his works.
- ³² *He looks at the earth and it trembles; **
if he even touches the hills, they shall smoke.
- ³³ *I will sing unto the Lord as long as I live; **
I will praise my God while I have my being,
- ³⁴ *And so shall my words please him; **
my joy shall be in the Lord.
- ³⁵ *As for sinners, they shall perish from the earth, and the ungodly shall come to an end. **
Praise the Lord, O my soul. Praise the Lord.

The Second Lesson

1 Corinthians 12:4-13

⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are empowered by one and the same Spirit, who apportions to each one individually as he wills. ¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn *All stand.*

Rushing Wind from Heav'n Descending

At this time, Children (7 & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.

1. Rush - ing _____ wind from heav'n de - scend - ing
2. "Not new _____ wine," a - loud cried _____ Pet - er,
3. Hon - or, _____ glor - y, laud be _____ giv - en

came up _____ on _____ the Twelve that day, tongues of _____ fire up -
"But the _____ Spi - rit of _____ the Lord hath up - on us
un - to _____ thee, O Pa - ra - clete, for thy _____ Pen - te -

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It features a treble and bass staff. The melody is primarily in the treble staff, with a bass line in the bass staff. There are three distinct musical phrases, each marked with a '3' and a slur, indicating a triplet. The lyrics are aligned with the notes in the treble staff.

on them rest - ing, blaz - ing fierce - ly
 been out - pour - ed, grant - ing gifts to
 cost - al bless - ings, as is e - ver

as they prayed. Thou, O Ho - ly Ghost, didst fill them.
 preach the Word. "Pro - phe - sy, ye sons and daugh - ters!
 right and meet, and to Christ, the Word in - car - nate,

Tongues di - verse thou mad - est heard to the crowds who,
 Blood and fire and mist of smoke shall por - tend our
 and to God the Fa - ther be, as hath been ere

draw - ing near - er, feared they heard but drunk - en words.
 Lord's re - turn - ing. Turn ye now; take up his yoke!"
 the be - gin - ning and shall be e - ter - nal - ly.

The Gospel *Remain standing.*

John 14:8-17

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. John.

People: **Glory to you, Lord Christ.**

⁸ Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹ Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev’d Canon Dr. Michael W. Petty

Notes



Turn page for Hymn.



At this time, the children who participated in Children's Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

Procession to the Font 490 *All stand.*

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.

I want to fol - low Je - sus.
I want to look at Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and

star of my life is Je - sus.
show me the way to the Fa - ther.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.

The Exhortation

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, “Unless one is born of water and the Spirit, he cannot enter the kingdom of God”; and he commissioned the Church to “make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.” Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ’s body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

CANDIDATES FOR HOLY BAPTISM

Islay Rose Webster

The Presentation of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Presenters: I present *N.N.* to receive the Sacrament of Baptism.

Infants and Younger Children

Celebrant: Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

Presenters: I am, the Lord being my helper.

Profession of Faith

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Presenters: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world which corrupt and destroy the creatures of God?

Presenters: I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Presenters: I renounce them.

The Celebrant prays over the Candidates and anoints them with the Oil of Exorcism, saying:

Celebrant: Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son, Jesus Christ our Lord. **Amen.**

The Celebrant continues:

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Presenters: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Presenters: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Presenters: I will, the Lord being my helper.

The Celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support this person in their life in Christ?

People: **We will.**

Celebrant: Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant: Do you believe and trust in God the Father?

People: **I do.**

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried: He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant: Do you believe and trust in the Holy Spirit?

People: **I do.**

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidate

After each bidding the People prayerfully respond with "We beseech you to hear us, Good Lord."

Lector: Let us now pray for this Candidate who are to receive the Sacrament of Baptism.

Lector: That she may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People: **We beseech you to hear us, Good Lord.**

Lector: That she may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

People: **We beseech you to hear us, Good Lord.**

Lector: That she may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

People: **We beseech you to hear us, Good Lord.**

Lector: That she may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People: **We beseech you to hear us, Good Lord.**

Lector: That as a living member of the Body of Christ, she may grow up in every way into him who is the head.

People: **We beseech you to hear us, Good Lord.**

Lector: That, looking to Jesus, she may run with endurance the race set before her, and at the last receive the unfading crown of glory.

People: **We beseech you to hear us, Good Lord.**

Prayer for the Candidate

Celebrant: Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

The Baptism

The Priest pours water on the head of the candidate three times, saying,

Celebrant: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Celebrant: Receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Celebrant: Let us welcome the newly baptized.

People: **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

Procession from the Font 490 *All stand.*

I Want to Walk as a Child of the Light

3 I'm look - ing for — the com - ing of Christ.

I want to be with Je - sus.

The image shows a musical score for two parts, likely soprano and bass, in a key with three flats (E-flat major or C minor). The score is divided into two systems. The first system contains the lyrics "3 I'm look - ing for — the com - ing of Christ." and the second system contains "I want to be with Je - sus." The music is written in a simple, hymn-like style with a treble and bass clef. There are some decorative elements like dashed circles around notes in the first system.

When we have run with patience the race, we

shall know the joy of Jesus.

Refrain:

In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

The Holy Communion

At the Offertory

Veni Sancte Spiritus

W. Mozart

*Come, Holy Spirit, fill the hearts of Thy faithful,
 and kindle in them the fire of Thy love.*

You have gathered your people together in the unity of faith. Alleluia.

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
 e.g. SPAC \$50.*

1 Come down, O Love di - vine, seek thou this soul of mine,
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho - ly, Ho - ly, — Ho - ly Lord God of Po - wer and
might, heav - en and earth are full of your glo - ry Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

All kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Agnus Dei All sing.

C. Garven

Lamb of God, — you take — a —
way — the sin of the world; have mer - cy on us. Lamb of
God, — you take — a - way — the sin of the world; have
mer - cy on us. Lamb — of God, — you take — a —
way — the sin of the world; grant us your peace.

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com*

Communion Hymn 513

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

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Communion Music

At the Cross (Love Ran Red)



1. There's a ___ place where mer - cy ___ reigns and nev - er ___ dies,



there's a ___ place where streams of ___ grace flow deep and ___ wide;



Where all the ___ love I've ev - er ___ found comes like a ___ flood, comes flow -

CHORUS



- ing down. At the cross, at the cross, I sur - ren - der my life. I'm in



awe of You, I'm in awe of You. Where Your love ran red, and my



sin washed white. I owe all to You, I owe all to You, Je - sus.



2. There's a ___ place where sin and ___ shame are pow - er -



- less, where my ___ heart has peace with ___ God and for - give -



- ness; _____ Where all the ___ love I've ev - er ___



CHORUS

— found comes like a — flood, comes flow - ing down.

BRIDGE



Here my hope is found, here on ho - ly ground; Here I bow down,



here I bow down. Here, arms o - pen wide, here You saved my life; _



CHORUS

Here I bow down, here I bow. At the





1. Ho - ly Spir - it, liv - ing Breath of God, breathe new
 2. Ho - ly Spir - it, come a - bide with - in, may Your
 3. Ho - ly Spir - it, from cre - a - tion's birth, giv - ing



life in - to my will - ing soul. _____ Let the pres - ence of the
 joy be seen in all I do. _____ Love e - nough to cov - er
 life to all that God has made, _____ show Your pow - er once a -



ris - en Lord come re - new my heart and make me whole.
 ev - 'ry sin, in each thought and deed and at - ti - tude.
 -gain on earth, cause Your church to hun - ger for Your ways.



Cause Your word to come a - live in me; Give me faith for what I
 Kind - ness to the great - est and the least, gen - tle - ness that sows the
 Let the fra - grance of our pray'rs a - rise; Lead us on the road of



can - not see, give me pas - sion for Your
 path of peace. Turn my striv - ings in - to
 sac - ri - fice, that in u - ni - ty the



pu - ri - ty; Ho - ly Spir - it breathe new life in me.
 works of grace; Breath of God show Christ in all I do.
 face of Christ may be clear for all the world to see.

The Post Communion Prayer *All kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain kneeling.*



Turn page for closing hymn.



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor-ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

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The Dismissal

The People: **Thanks be to God.**

Postlude

God Among Us

O. Messiaen

*The Flowers at the Altar are Given to the Glory of God
 and in Remembrance of those men and women who died
 while serving our country as members of the United States Armed Forces
 to protect the freedoms we enjoy, especially our freedom to worship
 by grateful St. Peter's parishioners.*









SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY-THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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