

HOLY COMMUNION IN TRADITIONAL LANGUAGE

THE FOURTH SUNDAY OF EASTER

GOOD SHEPHERD SUNDAY

30 APRIL 2023 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

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*Please observe silence before the service for prayer and meditation.  
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.  
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

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## Holy Communion

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Prelude

*Sheep May Safely Graze*

J. S. Bach

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### The Entrance Rite

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Pealing of the Bells *Please stand.*

Entrance Hymn 494

*Crown Him With Many Crowns*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

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1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
2 ev - ery grief hath known that wrings the hu - man breast, and  
3 glo - ries now we sing who died, and rose on high, who  
4 lives in realms of light, where saints with an - gels sing their  
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

## The Opening Acclamation

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

*Celebrant:* O God, whose Son Jesus is the Good Shepherd of thy people: Grant that when we hear his voice, we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Ghost, liveth and reigneth, ever one God, world without end. **Amen.**

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## The Liturgy of the Word

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**The First Lesson** *All are seated.*

**Nehemiah 9:6-17**

<sup>6</sup> “You are the Lord, you alone. You have made heaven, the heaven of heavens, with all their host, the earth and all that is on it, the seas and all that is in them; and you preserve all of them; and the host of heaven worships you. <sup>7</sup> You are the Lord, the God who chose Abram and brought him out of Ur of the Chaldeans and gave him the name Abraham. <sup>8</sup> You found his heart faithful before you, and made with him the covenant to give to his offspring the land of the Canaanite, the Hittite, the Amorite, the Perizzite, the Jebusite, and the Girgashite. And you have kept your promise, for you are righteous. <sup>9</sup> “And you saw the affliction of our fathers in Egypt and heard their cry at the Red Sea, <sup>10</sup> and performed signs and wonders against Pharaoh and all his servants and all the people of his land, for you knew that they acted arrogantly against our fathers. And you made a name for yourself, as it is to this day. <sup>11</sup> And you divided the sea before them, so that they went through the midst of the sea on dry land, and you cast their pursuers into the depths, as a stone into mighty waters. <sup>12</sup> By a pillar of cloud you led them in the day, and by a pillar of fire in the night to light for them the way in which they should go. <sup>13</sup> You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, <sup>14</sup> and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant. <sup>15</sup> You gave them bread from heaven for their hunger and brought water for them out of the rock for their thirst, and you told them to go in to possess the land that you had sworn to give them. <sup>16</sup> “But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. <sup>17</sup> They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in steadfast love, and did not forsake them.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

**The Gospel** *Remain standing.*

**John 10:1-10**

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:* **Glory be to thee, Lord Christ.**

<sup>1</sup> “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup> But he who enters by the door is the shepherd of the sheep. <sup>3</sup> To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup> When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup> A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup> This figure of speech Jesus used with them, but they did not understand what he was saying to them. <sup>7</sup> So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup> All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup> I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup> The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

*Gospeler:* The Gospel of the Lord.

*People:* **Praise be to thee, Lord Christ.**

**The Sermon**

The Very Rev'd Marcus A. Kaiser, Sr.

*Notes*

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1 I want to walk as a child of the light.  
 2 I want to see the bright - ness of God.

I want to fol - low Je - sus.  
 I want to look at Je - sus.

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and

star of my life is Je - sus.  
 show me the way to the Fa - ther.



***Refrain:***

In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.



After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.



**The Exhortation**

*Celebrant:* Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God”; and he commissioned the Church to “teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as a living members of Christ’s body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

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**CANDIDATES FOR HOLY BAPTISM**

LILY BENNETT WALTHER  
HARPER MARIE WALTHER

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**The Presentation of the Candidates**

*Celebrant:* The Candidates for Holy Baptism will now be presented.

*Presenters:* I present *N.N.* to receive the Sacrament of Baptism.

## Infants and Younger Children

*Celebrant:* Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When they hath embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Ghost to serve Christ and his kingdom. Are you willing and ready to undertake this?

*Presenters:* I am, the Lord being my helper.

## Profession of Faith

*Question:* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer:* I renounce them.

*Question:* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer:* I renounce them.

*Question:* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer:* I renounce them.

*The Celebrant prays over each of the Candidates and anoints them with the Oil of Exorcism, saying:*

*Celebrant:* Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **AMEN.**

*The Celebrant continues:*

*Question:* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer:* I do.

*Question:* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer:* I do.

*Question:* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer:* I will, the Lord being my helper.

*The Celebrant addresses the congregation:*

*Celebrant:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We Will.**

*Celebrant:* Let us join with the parents and godparents to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

## **The Baptismal Covenant**

*Celebrant:* Do you believe and trust in God the Father?

*People:* **I do.**

**I believe in God the Father almighty, maker of heaven and earth.**

*Celebrant:* Do you believe and trust in Jesus Christ?

*People:* **I do.**

**I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

*Celebrant:* Do you believe and trust in the Holy Ghost?

*People:* **I do.**

**I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Litany for the Candidate

*After each bidding the People prayerfully respond with "We beseech you to hear us, Good Lord."*

*Lector:* Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

*Lector:* That they may come to confess their faith in Jesus Christ as Lord and Savior.

*People:* **We beseech thee to hear us, Good Lord.**

*Lector:* That they may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People:* **We beseech thee to hear us, Good Lord.**

*Lector:* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People:* **We beseech thee to hear us, Good Lord.**

*Lector:* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People:* **We beseech thee to hear us, Good Lord.**

*Lector:* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People:* **We beseech thee to hear us, Good Lord.**

*Lector:* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People:* **We beseech thee to hear us, Good Lord.**

*Lector:* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People:* **We beseech thee to hear us, Good Lord.**

## Prayer for the Candidates

*Celebrant:* Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this thy servant. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **AMEN.**

## Thanksgiving over the Water

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

*Celebrant:* We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

*Celebrant:* Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **AMEN.**

## The Baptism

*The Priest pours water on the head of each Candidate, saying,*

*Celebrant:* I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.  
**AMEN.**

*The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying*

*Celebrant:* Receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. **AMEN.**

*When all have been baptized and signed the Celebrant says*

*Celebrant:* Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **AMEN.**

*Celebrant:* Let us welcome the newly baptized.

*People:* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

**Procession from the Font 490** *All stand.*

*I Want To Walk As A Child Of The Light*

3 I'm look - ing for — the com - ing of Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the notes. The first measure is marked with a '3' and a fermata, indicating a triplet. The lyrics are: '3 I'm look - ing for — the com - ing of Christ.' There are dashed lines and arrows indicating phrasing or breath marks in the melody.

I want to be with Je - sus.

When we have run with pa - tience the race, we

shall know the joy of Je - sus.

***Refrain:***

In him there is no darkness at all.  
 The night and the day are both alike.  
 The Lamb is the light of the city of God.  
 Shine in my heart, Lord Jesus.

**The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

# The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.

At the Offertory

*The Lord Is My Shepherd*

H. Goodall

*The Lord is my shepherd, I shall not want;  
He maketh me to lie down in green pastures: he leadeth me beside the still waters.*

*Yea, though I walk through the valley of the shadow of death, I will fear no evil:  
Yea, though I walk through the valley of the shadow of death, I will fear no evil:*

*For you are with me, you will comfort me,  
You are with me, you will comfort me.*

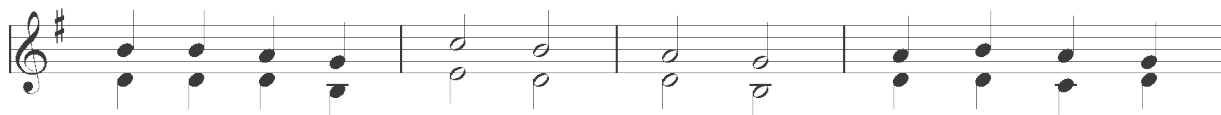
*Surely goodness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord for ever.*

**Presentation Hymn** *All stand.*

*Old 100th*



1 From all that dwell be - low the skies let  
\*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God.

*People:* **It is meet and right so to do.**

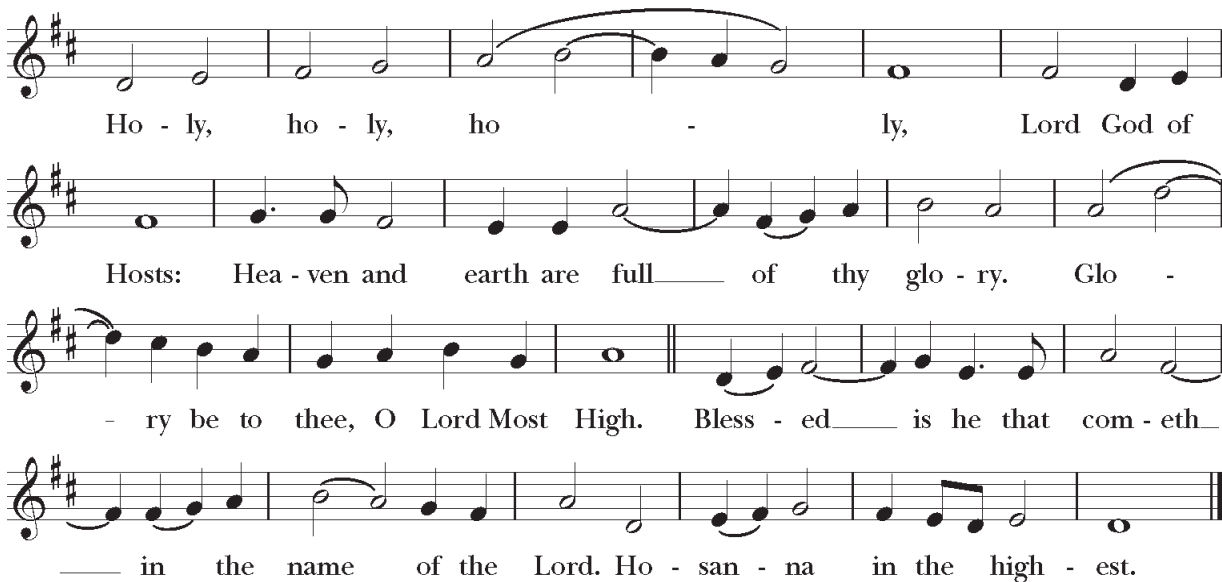
*Celebrant:*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

### Sanctus S114

H. Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*All kneel.*

Holy and gracious Father: In thine infinite love thou didst make us for thyself; and when we had sinned against thee and become subject to evil and death, thou of thy tender mercy didst send thine only Son Jesus Christ into the world for our salvation.

By the Holy Ghost and the Virgin Mary, he became flesh and dwelt among us. In obedience to thy will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to thy right hand in glory, that we might come boldly unto the throne of grace.

In the night in which he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it,\* and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks unto thee, he gave it to them, saying, “Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, with these thy holy gifts, which we now offer unto thee.

Sanctify them, we beseech thee, by thy Word and Holy Spirit, that they may be for thy people the Body and Blood of thy Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under thy Christ, and bring us with all thy saints into the joy of thy heavenly kingdom, where we shall see our Lord face to face.

All this we ask through thy Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### **The Lord's Prayer**

*Celebrant:* And now as our Savior Christ hath taught us, we are bold to say:

*People:* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Fraction**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

# The Prayer of Humble Access

*Celebrant and People:*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION

*Agnus Dei S158 All sing.*

H. Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace. 19

## Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

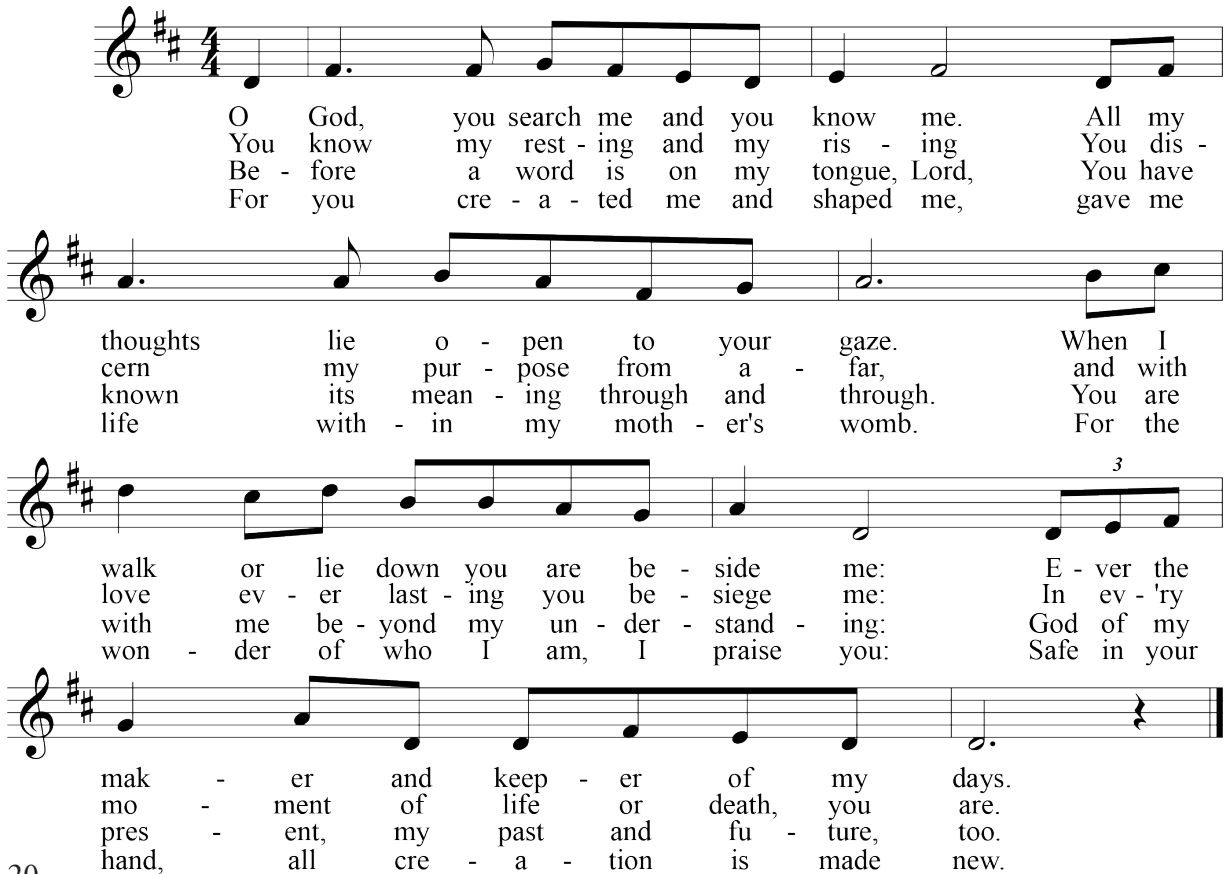
An usher will release the aisles to come forward for Communion. A verger will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

**Prayer Ministry:** If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.

### Communion Music

### O God, You Search Me



O God, you search me and you know me. All my  
You know my rest - ing and my ris - ing You dis -  
Be - fore a word is on my tongue, Lord, You have  
For you cre - a - ted me and shaped me, gave me  
thoughts lie o - pen to your gaze. When I  
cern my pur - pose from a - far, and with  
known its mean - ing through and through. You are  
life with - in my moth - er's womb. For the  
walk or lie down you are be - side me: E - ver the  
love ev - er last - ing you be - siege me: In ev - 'ry  
with me be - yond my un - der - stand - ing: God of my  
won - der of who I am, I praise you: Safe in your  
mak - er and keep - er of my days.  
mo - ment of life or death, you are.  
pres - ent, my past and fu - ture, too.  
hand, all cre - a - tion is made new.

# Communion Hymn 213

# Come Away To The Skies

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joyce in the day thou wast born; \_\_\_\_\_ on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, \_\_\_\_\_ while his grace we re - ceive  
 3 na - ture and king - dom di - vine! \_\_\_\_\_ Now cre - a - ted a - gain  
 4 joined us to Je - sus' \_\_\_\_\_ Name; \_\_\_\_\_ so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: \_\_\_\_\_ to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. \_\_\_\_\_  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. \_\_\_\_\_  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. \_\_\_\_\_  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. \_\_\_\_\_  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. \_\_\_\_\_

Words: Anon., *The Southern Harmony*, 1835, alt. Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

1. Great is thy faith - ful - ness, O God my Fa - ther,  
 2. Sum - mer and win - ter, and spring - time and har - vest,  
 3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;  
 2. Sun, moon and stars in their cours - es a - bove,  
 3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,  
 2. Join with all na - ture in man - i - fold wit - ness,  
 3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.  
 2. To thy great faith - ful - ness, mer - cy and love.  
 3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

**The Post Communion Prayer** *All kneel.*

*Celebrant and People:*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Blessing** *Remain kneeling.*





Turn page for Closing Hymn



*Descant*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 \*3 Per - verse and fool - ish oft I strayed, but  
 \*4 In death's dark vale I fear no ill with  
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
 2 ran - somed soul he lead - eth, and where the ver - dant  
 3 yet in love he sought me, and on his shoul - der  
 4 thee, dear Lord, be - side me; thy rod and staff my  
 5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness faileth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

### The Dismissal

*The People:* **Thanks be to God. Alleluia, alleluia!**

### Postlude

### Rondo

J. Bull



*The Flowers at the Altar are Given To the Glory of God  
 and in Memory of our son, Kevin,  
 by Steve & Patricia Dean.*





## SERVICES

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9AM SUNDAY\* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY\* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

7:30PM WEDNESDAY\* (DURING CLASS SEMESTER) | CHORAL COMPLINE | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY-THURSDAY | EVENING PRAYER | CHANCEL

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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