

THE SECOND SUNDAY IN ADVENT

10 DECEMBER 2023 | 9:00AM

HOLY COMMUNION IN CONTEMPORARY LANGUAGE



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

WELCOME TO ST. PETER'S! Whether this is your first worship service here, or you've lost count, we're so glad you're here. We are an Anglican Church and the Cathedral of the Gulf Atlantic Diocese of the Anglican Church in North America. As such, we are rooted in the theology and worship of the English Reformation and our service consists of a regular pattern of prayers, music/songs, and readings that fall into two movements. In the **LITURGY OF THE WORD**, we listen to God's word read, sung, prayed, and taught. In the **LITURGY OF THE TABLE**, we are nourished by God through the sacrament of his body and blood. The liturgy, which follows the ACNA *Book of Common Prayer 2019*, is all here in this service bulletin for you to easily follow along. Old & New Testament passages are taken from *The Holy Bible, English Standard Version*; Psalms are taken from the *New Coverdale Psalter*.

*Please observe silence before the service for prayer and meditation.
All mobile telephones, pagers, and electronic devices should be turned off prior to the service.
Photography, video, and audio-recording may occur at any Cathedral worship service/event.*

The Holy Communion and Confirmation

Prelude *Come Thou Long Expected Jesus* M. Burkhardt
Jeremy Redmond, Assistant Organist

The Lighting of the Advent Candle

The second Advent candle is the Prophets' Candle, a symbol of the hope of all the prophets who foretold Jesus' birth.

Advent Prayer

God our Father, you spoke to the prophets of old of a Savior who would bring peace. You helped them spread the joyful message of His coming kingdom. Help us, as we prepare to celebrate his birth, to share with those around us the good news of your saving love. We ask this through Jesus Christ, the Light who is coming into the world. **Amen.**

The Entrance Rite

Pealing of the Bells *Please stand.*

Entrance Hymn 76

On Jordan's Bank

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt. Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690; harm. William Henry Monk (1823-1889); alt.

The Seasonal Greeting

Celebrant: Surely the Lord is coming soon.
People: **Amen. Come Lord Jesus!**

REVELATION 22: 20

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

The Kyrie

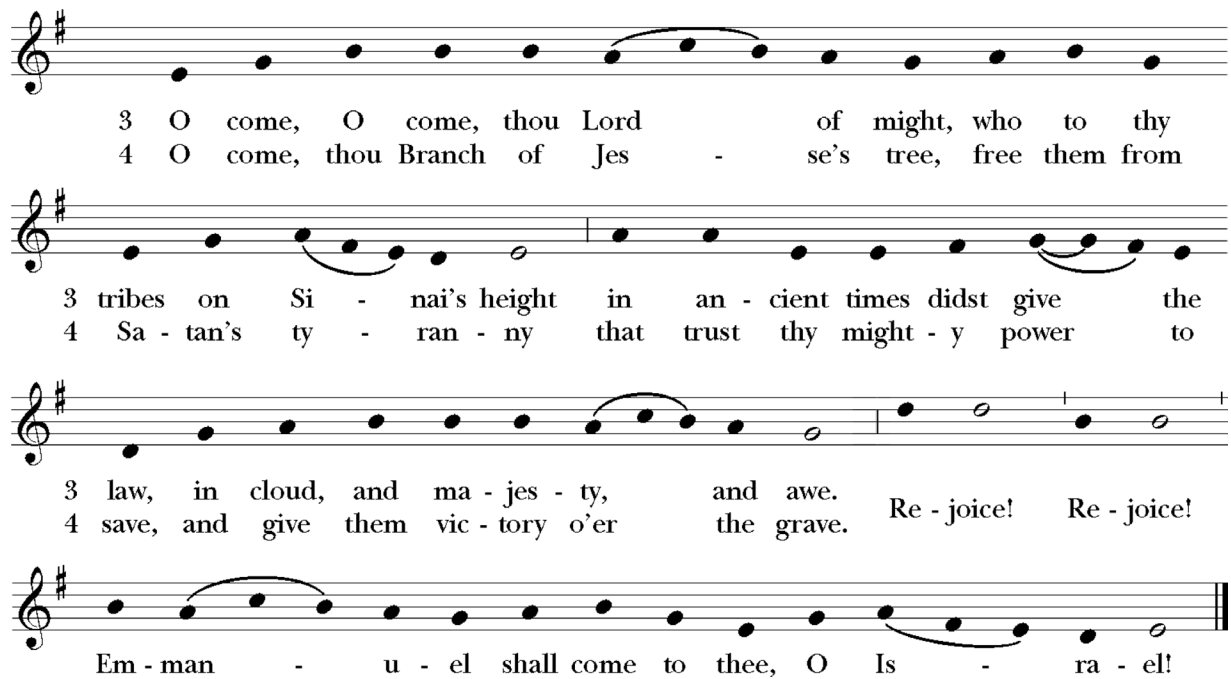
Celebrant: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

Celebrant: Lord, have mercy upon us.

Song of Praise Hymn 56

O Come, O Come, Emmanuel



3 O come, O come, thou Lord of might, who to thy
4 O come, thou Branch of Jesse's tree, free them from

3 tribes on Sinai's height in ancient times didst give the
4 Sa-tan's tyranny that trust thy mighty power to

3 law, in cloud, and majesty, and awe. Re-joice! Re-joice!
4 save, and give them victory o'er the grave.

Em-man-u-el shall come to thee, O Isra-el!

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: Blessed Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

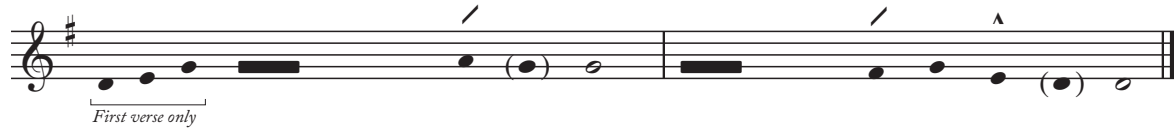
The First Lesson *All are seated.*

Isaiah 40:1-11

Comfort, comfort my people, says your God. ² Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins. ³ A voice cries: "In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God. ⁴ Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵ And the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord has spoken." ⁶ A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷ The grass withers, the flower fades when the breath of the Lord blows on it; surely the people are grass. ⁸ The grass withers, the flower fades, but the word of our God will stand forever. ⁹ Go on up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰ Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹ He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Lector: The Word of the Lord.

People: **Thanks be to God.**



- 1 *Lord, you have* been gracious to your **lán**d; *
you have turned away the captivity of **Já**cob.
- 2 You have forgiven the offence of your **pé**ople *
and **có**vered **á**ll their sins.
- 3 You have taken away all your **displé**asure *
and turned yourself from your wrathful **í**ndignâtion.
- 4 Restore us then O God our **Sá**vior, *
and let your **án**ger **cé**ase from us.
- 5 Will you be displeased at us for **é**ver, *
and will you stretch out your wrath from one generation **tó** **anô**ther?
- 6 Will you not turn again and **quí**cken us, *
that your people **má**y **rejô**ice in you?
- 7 Show us your mercy O **LÓ**RD, *
and grant us **yó**ur **salvâ**tion.
- 8 I will hearken to what the LORD **Gó**d will say, *
for he shall speak peace unto his people and to his saints, that they **tú**rn not **agâ**in.

⁸ But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹ The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. ¹⁰ But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed. ¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells. ¹⁴ Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace. ¹⁵ And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, ¹⁶ as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures. ¹⁷ You therefore, beloved, knowing this beforehand, take care that you are not carried away with the error of lawless people and lose your own stability. ¹⁸ But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and to the day of eternity. Amen.

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Nicene Creed *All stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *All kneel.*

After each bidding of “Lord, in your mercy” the People prayerfully respond with “Hear our prayer.”

The Confession of Sin

Celebrant and People:

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1–2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, the children who participated in Children’s Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

And the Glory

G.F. Handel

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

—ISAIAH 40:5

Presentation Hymn *All stand.*

Come Thou Long Expected Jesus

Come thou long— ex - spect - ed Je - sus, born to set thy peo - ple free;
Come to earth to taste our sad - ness, he whose glo - ries knew no end.

from our fears— and sins re - lease us, let us find our rest— in thee.
By his life— he brings us glad - ness, our Re - deem - er, She - pherd, Friend.

Is - rael's strength and con - so - la - tion hope of all— the earth thou art.
Leav - ing rich - es with - out num - ber born with - in— a cat - tle stall.

Dear de - sire— of ev - ery na - tion joy of ev - ery long - ing heart.
This the e - ver - last - ing won - der: Christ was born the Lord of all.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S130

F. Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Prayer Ministry: If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams in either transept. You may form a line along the wall of the transept if necessary.

Home Communion: If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichael1@gmail.com

1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,

1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,

1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be

1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Conditor alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956) Copyright ©1984, Bruce Neswick. All rights reserved. Used with permission.

Communion Music

Emmanuel

Em-man - u - el, _____ Em-man - u - el, _____ His name is
 called _____ Em - man - u - el: _____ God with us,
 _____ re - vealed in us! _____ His name is
 called _____ Em - man - u - el.



Communion Music

Jesus Messiah

He be-came sin, _____ who knew no sin; _____ that
 His bo - dy the bread, _____ His blood the wine bro -
 we might be - come His right-eous-ness; He hum - bled Him - self, and
 ken and poured out, _____ all for love. The whole earth trem-bled and
 car-ried the cross _____ Love so a-maz - ing, _____ Love so a-
 the veil was torn. _____
 maz - ing. _____ Je - sus, Mes - si - ah; _____ Name a - bove all
 _____ names; Bless - ed re - deem - er; _____ Em - man - u - el _____
 The res - cue for sin - ners, _____ the ran - som from heav - en; _____
 Je - sus Mes - si - ah, _____ Lord of all. _____ All our hope
 _____ is in You, _____ all our hope _____ is in You; _____ all the glo -
 _____ ry to You, _____ God, _____ the light of the world. _____
 _____ Je - sus Mes - si - ah

The Postcommunion Prayer *All kneel.*

Celebrant and People:

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Blessing



Closing Hymn 73

The King Shall Come When Morning Dawns

1 The King shall come when morn - ing dawns and
2 Not, as of old, a lit - tle child, to
3 The King shall come when morn - ing dawns and
4 and let the end - less bliss be - gin, by
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
2 bear, and fight, and die, but crowned with glo - ry
3 earth's dark night is past; O haste the ris - ing
4 wear - y saints fore - told, when right shall tri - umph
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
2 like the sun that lights the morn - ing sky.
3 of that morn, the day that e'er shall last;
4 o - ver wrong, and truth shall be ex - tolled.
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925) Music: *St. Stephen*, William Jones (1726-1800), alt.

The Dismissal

The People: **Thanks be to God.**

Postlude

Toccata

E. Gigout



*The Flowers at the Altar are Given to the Glory of God
and in Celebration of Our 26th Wedding Anniversary
By Cay & Jerry Ford*

*And in Memory of Bernard Dean, Father of Steve Dean,
By Steve & Patricia Dean.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY | HOLY COMMUNION IN CONTEMPORARY LANGUAGE | ST. MARY'S CHAPEL

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING | CHANCEL

5:30PM WEDNESDAY (DURING CLASS SEMESTER) | CHORAL EVENSONG | CHANCEL

9AM MONDAY-FRIDAY | MORNING PRAYER | CHANCEL

4:30PM MONDAY | TUESDAY | THURSDAY | EVENING PRAYER | CHANCEL

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR DISCIPLESHIP

THE REV'D CANON DAVID B. PUCIK | CANON FOR WORSHIP & PASTORAL CARE

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | ASSOCIATE FOR FAMILY LIFE

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D JUSTIN HUGHES | DEACON

THE REV'D DR. ADRIENE B. WRIGHT | DEACON

MR. ANDREW BELUK | MISSIONS & EVANGELISM CURATE

MR. RYAN CECIL | PASTORAL CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

INFO@STPETERSFL.COM | 850.701.0664 | STPETERSFL.COM



FACEBOOK.COM/STPETERSFL



@STPETERSFL



YOUTUBE.COM/STPETERSFL