

EVENSONG

THE FIFTEENTH SUNDAY AFTER TRINITY

25 SEPTEMBER 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude

Grace Alone

Every promise we can make, Every prayer and step of faith
Every difference we will make, Is only by His grace
Every mountain we will climb, Every ray of hope we shine
Every blessing left behind, Is only by His grace

Chorus

Grace alone which God supplies
Strength unknown He will provide
Christ in us our Cornerstone
We will go forth in grace alone

Verse 2

Every soul we long to reach, Every heart we hope to teach
Everywhere we share His peace, Is only by His grace
Every loving word we say, Every tear we wipe away
Every sorrow turned to praise, Is only by His grace

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.”

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**



The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ___ praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.





1. O _____ gra - cious Light, pure bright -ness of the ev - er -



-liv - ing Fa - ther in hea - ven, O _____ Je - sus Christ, _____ ho - ly _____ and



bles - ed! _____ 2. Now as we come _____ to the set - ting of the sun,



and our eyes be - hold _____ the ves - per _____ light, we sing Your prais -es, O God: Fa -ther,



Son, and Ho - ly Spi - rit. _____ 3. You are wor -thy at all _____ times to be



praised by hap - py voic - es. O Son of God, _____ O Giv - er _____ of life,



and to be glo - ri - fied through all the _____ worlds. _____



Psalm 1 *Chanted by Music Team.*

- ¹ *Praise the Lord, O my soul; *
while I live I will praise the Lord.*
- ² *Indeed, as long as I have my being, *
I will sing praises unto my God.*
- ³ *Put not your trust in princes, nor in any child of man, *
for there is no help in them.*
- ⁴ *For when one breathes his last, he shall return again to the earth, *
and in that day all his thoughts perish.*
- ⁵ *Blessed is the one who has the God of Jacob for his help *
and whose hope is in the Lord his God,*
- ⁶ *Who made heaven and earth, the sea, and all that is therein; *
who keeps his promise for ever;*
- ⁷ *Who does right to those who suffer wrong; *
and who feeds the hungry.*
- ⁸ *The Lord sets prisoners free; *
the Lord gives sight to the blind.*
- ⁹ *The Lord helps those who have fallen; *
the Lord loves the righteous.*
- ¹⁰ *The Lord cares for the strangers in the land; he defends the fatherless and widow; *
but the way of the ungodly he makes crooked.*
- ¹¹ *The Lord shall be King for evermore, *
even your God, O Zion, throughout all generations. Praise the Lord.*

*Glory be to the Father, and to the Son, and to the Holy Spirit; *
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

The First Lesson *All are Seated.*

1 Timothy 6: 11–19

¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. ¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. ¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides

us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

Magnificat



1. My soul mag-ni - fies the Lord; my spir - it re - joi - ces in God! My
2. He scat - ters the proud and rich; He lifts up the hum - ble and weak. The
3. From now to the end of time the na - tions will know me as blest. For



sav - ior has seen His ser - vant in need and be - hold the great things He has
kings of the earth He casts from their thrones, and the hun - gry He wel - comes to —
God has made new His pro - mise of love and — mer - cy through A - bra - ham's



done: 2. He
— feast. Oh, be - hold, my Sav - ior has come! And my soul will tell of His
— seed.



praise, for He who is strong has come to the weak and at last He will reign as our



King _____ of Peace.

¹⁹ [Jesus said] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

Surely it is God Who Saves Me

Sure-ly, it is God who saves me; I will trust in him and not be a -
 afraid. — For the Lord is my strong-hold and my sure de-fense, and he will be my
 Sav-ior. | There - fore you shall draw wa - ter with re - joic-ing
 from the springs of sal - va - tion. And on that day you shall say, Give

Repeat Refrain

thanks to the Lord, and call up - on his Name; 2 Make his deeds
 known among the peo - ples; See that they re - mem - ber that his Name is ex - alt - ed
 Sing the prais - es of the Lord, for he has done great things, and this is —

Repeat Refrain

known in all the world. 3 Cry a - loud, in - hab - i - tants of Zi - on, Ring out your

Repeat Refrain

known in all the world. 3 Cry a - loud, in - hab - i - tants of Zi - on, Ring out your
 joy, for the great one in the midst of — you is the Ho - ly One of Is - rael.

The Homily *All are seated.*

The Rev'd Canon Matthew Wilkins

Notes

The Apostles' Creed *All stand and chant together.*

When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers *The People kneel.*

The musical notation consists of two staves. The first staff has three measures. The first measure is for the Officiant and contains the lyrics 'The Lord be with you.' The second measure is for the People and contains the lyrics 'And with your spi - rit.' The third measure is for the Officiant and contains the lyrics 'Let us pray.' The second staff also has three measures. The first measure is for the Officiant and contains the lyrics 'Lord, have mercy upon us.' The second measure is for the People and contains the lyrics 'Christ, have mercy upon us.' The third measure is for the Officiant and contains the lyrics 'Lord, have mercy up - on us.'

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

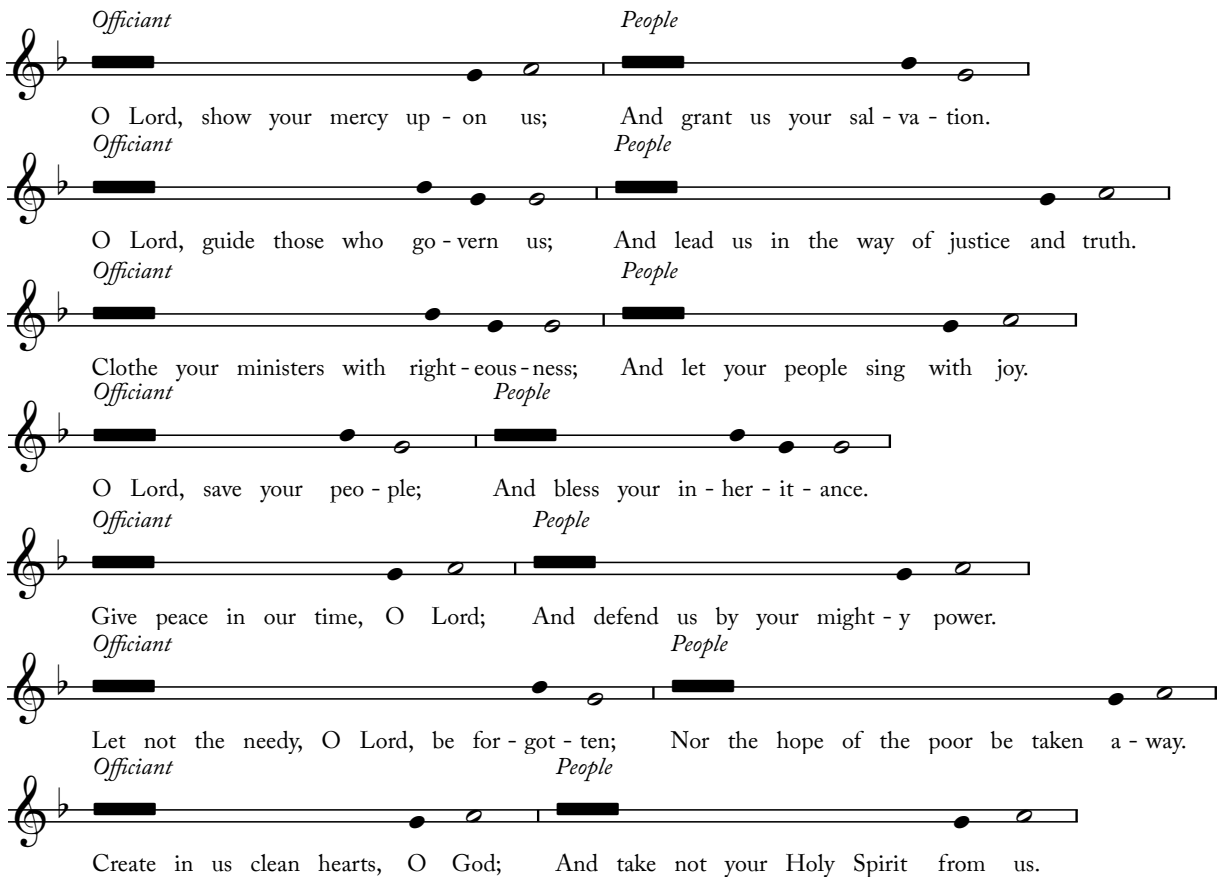
The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in G major (one flat) and 4/4 time. It features a simple melody with lyrics underneath. The lyrics are: "Our Fa - ther, who art in heav - en, hal - low - ed be thy Name, thy king - dom come, thy will be done on earth as it is in heav - en. Give us this day our dail - y bread. And for - give us our tres - pass - es as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry for e - ver and e - ver. A - men." The score ends with a double bar line.



Suffrages



Officiant *People*
O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*
Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*
O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*
Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*
Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Anthem

I Need Thee Every Hour

arr. C Garven

*I need Thee ev'ry hour, Most gracious Lord;
No tender voice like Thine, can peace afford
I need Thee, oh, I need Thee; Ev'ry hour I need Thee;
Oh, bless me now, my Savior, I come to Thee.*

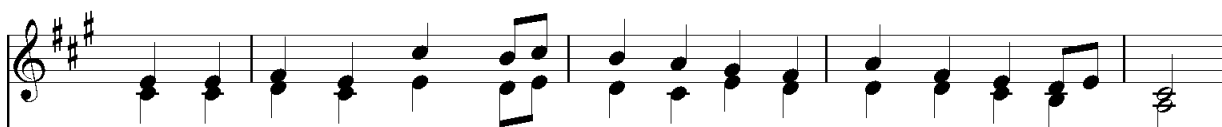
*I need Thee ev'ry hour, Stay Thou nearby;
Temptations lose their pow'r, when Thou art nigh.*

*I need Thee ev'ry hour, in joy or pain;
Come quickly and abide, or life is vain.*

*I need Thee ev'ry hour, most holy one;
Oh make me Thou indeed, most blessed son*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

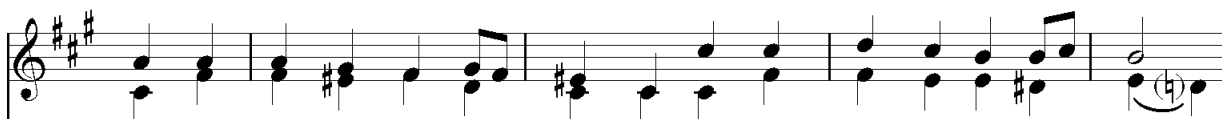




1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
 2 There is no place where earth's sor-rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea-sure of the mind;



there's a kind-ness in his jus-tice, which is more than lib - er - ty.
 there is no place where earth's fail-ings have such kind - ly judg-ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
 be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

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