

THE FIFTEENTH SUNDAY AFTER TRINITY

25 SEPTEMBER 2022 | 9:00AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Lainey Ford, Piano

Doctor gradus ad Parnassum

C. Debussy

The Entrance Rite

Peeling of the Bells *Please Stand.*

Entrance Hymn *All Sing.*

Come, Christians Join to Sing

Come, Chris - tians, join to sing
Come, lift your hearts on high. Al - le - lu - ia! A - men!
Come, praise the ris - en lamb.
Praise yet our Christ a - gain.

loud praise to Christ our King;
Let prais - es fill the sky. Al - le - lu - ia! A - men!
He died to ran - som man;
Life shall not end the strain.

let all, with heart and voice, be - fore his throne re - joice.
 He is our guide and friend; to us he'll con - de - scend.
 on that tri - um - phant day, he took our sins a - way.
 On heav - en's bliss - ful shore, his good - ness we'll a - dore,

Praise is his gra - cious choice.
 His love shall nev - er end. *Al - le - lu - ia! A - men!*
 Death could not bid him stay.
 sing - ing for e - ver - more.

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Celebrant:

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

The Kyrie *All Sing.*

C. Garven



Lord, have mer - cy u - pon _____ us.



Christ, have mer - cy u - pon _____ us. Lord, have mer - cy,



Lord, have mer - cy, Lord have mer - cy u - pon _____ us.

The Gloria in Excelsis *All Sing.*

C. Garven



Glo - ry to God in the high - est, _____ and



peace to his peo - ple on _____ earth Lord God, heavn - ly King, al -



migh - ty God and Fa - ther we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. For you a - lone are the
 Ho - ly one, — You a - lone are the Lord, You a - lone are the
 Most High Je - sus Christ, with the Ho - ly spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



The Liturgy of the Word

The First Lesson *All are Seated.*

Amos 6: 1–7

¹ “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! ² Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, ³ O you who put far away the day of disaster and bring near the seat of violence? ⁴ “Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, ⁵ who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, ⁶ who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷ Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 146 *Sung by the Choir.*

¹ *Praise the Lord, O my soul; **

while I live I will praise the Lord.

² *Indeed, as long as I have my being, **

I will sing praises unto my God.

³ *Put not your trust in princes, nor in any child of man, **

for there is no help in them.

⁴ *For when one breathes his last, he shall return again to the earth, **

and in that day all his thoughts perish.

⁵ *Blessed is the one who has the God of Jacob for his help **

and whose hope is in the Lord his God,

⁶ *Who made heaven and earth, the sea, and all that is therein; **

who keeps his promise for ever;

⁷ *Who does right to those who suffer wrong; **

and who feeds the hungry.

⁸ *The Lord sets prisoners free; **

the Lord gives sight to the blind.

⁹ *The Lord helps those who have fallen; *
the Lord loves the righteous.*

¹⁰ *The Lord cares for the strangers in the land; he defends the fatherless and widow; *
but the way of the ungodly he makes crooked.*

¹¹ *The Lord shall be King for evermore, *
even your God, O Zion, throughout all generations. Praise the Lord.*

The Second Lesson *All are Seated.*

1 Timothy 6: 11–19

¹¹ But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. ¹² Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

¹³ I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, ¹⁴ to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, ¹⁵ which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶ who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. ¹⁷ As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. ¹⁸ They are to do good, to be rich in good works, to be generous and ready to share, ¹⁹ thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Turn page for sequence hymn.



At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.

1 Fight the good fight with all thy might, Christ is thy
 2 Run the straight race through God's good grace, lift up thine
 *3 Cast care a - side, lean on thy Guide; his bound - less
 *4 Faint not nor fear, his arms are near; he chan - geth

strength and Christ thy right; lay hold on life, and
 eyes and seek his face; life with its way be -
 mer - cy will pro - vide; trust, and thy trust - ing
 not, and thou art dear; on - ly be - lieve, and

it shall be thy joy and crown e - ter - nal - ly.
 fore us lies, Christ is the path and Christ the prize.
 soul shall prove Christ is its life and Christ its love.
 thou shalt see that Christ is all in all to thee.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory to you, Lord Christ.**

¹⁹ [Jesus said] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate was laid a poor man named Lazarus, covered with sores, ²¹ who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. ²² The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, ²³ and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴ And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ ²⁵ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶ And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ ²⁷ And he said, ‘Then I beg you, father, to send him to my father’s house— ²⁸ for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ ²⁹ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ ³⁰ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ ³¹ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev’d Canon Dr. Michael Petty

Notes

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, the children who participated in Children's Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

The Holy Communion

At the Offertory

I Need Thee Every Hour

J. Holloman

*I need Thee every hour, Most gracious Lord;
No tender voice like Thine, can peace afford.*

*I need Thee, Oh, I need Thee; Every hour I need Thee!
Oh, bless me now, my Savior, I come to Thee!*

*I need Thee every hour, Stay Thou nearby.
Temptations lose their power, when Thou art nigh.*

*I need Thee every hour, in joy or pain.
Come quickly and abide or life is vain.*

*I need Thee every hour, Most Holy One;
Oh make me Thine indeed, thou blessed Son.*

Presentation Hymn *All Stand.*

As the Hart Longs

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.*

As the hart longs _____ for flow - ing streams, so longs my
Praise God from whom _____ all bless - ings flow; praise Him, all
soul _____ for thee, O God. My soul does thirst _____
crea - tures here be - low; praise Him a - bove, _____
_____ for the liv - ing God; when shall I come _____ to see thy face?
_____ ye heavn - ly hosts; praise Fa - ther, Son, _____ and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho - ly, Ho - ly, — Ho - ly Lord God of
Po - wer and might, heav - en and earth are full of your glo - ry
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, Ho - ly, — Ho - ly Lord God of". The second staff continues the melody with lyrics: "Po - wer and might, heav - en and earth are full of your glo - ry". The third staff has lyrics: "Ho - san - na in the high - est. Bless - ed is he who". The fourth staff concludes with lyrics: "comes in the name of the Lord. Ho - san - na in the high - est." There are triplets marked with a '3' over the notes in the third and fourth staves.

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Lamb of God, you take a -
 way the sin of the world; have mer - cy on us. Lamb of
 God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us your peace.

Home Communion: *If you cannot attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at loriandmichael1@gmail.com*

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

Communion Hymn 682

I Love Thee, Lord



1 I love thee, Lord, but not be-cause I hope for heaven there - by,
 2 but for that thou didst all the world up - on the cross em - brace;
 3 and griefs and tor - ments num - ber - less, and sweat of a - gon - y;
 4 Then why, most lov - ing Je - sus Christ, should I not love thee well,
 5 not with the hope of gain - ing aught, not seek - ing a re - ward;

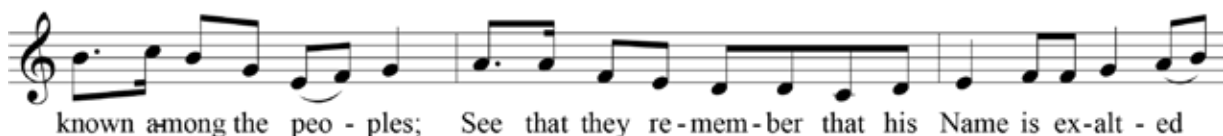
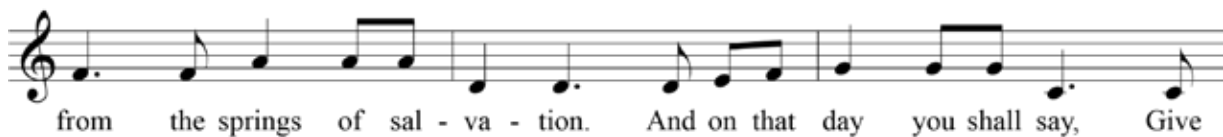
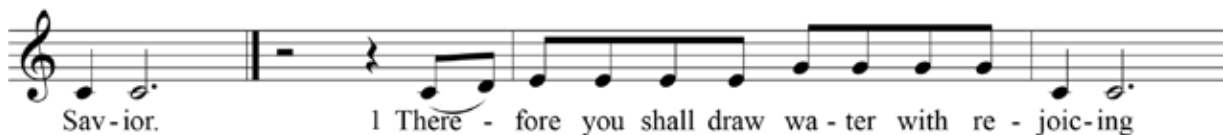
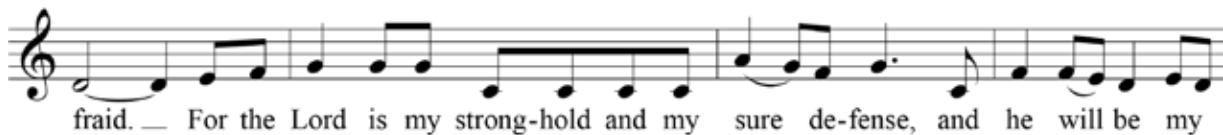


1 nor yet for fear that lov - ing not I might for ev - er die;
 2 for us didst bear the nails and spear, and man - i - fold dis - grace,
 3 e'en death it - self; and all for one who was thine en - e - my.
 4 not for the sake of win - ning heaven, nor an - y fear of hell;
 5 but as thy - self hast lov - ed me, O ev - er - lov - ing Lord!



6 E'en so I love thee, and will love,
 and in thy praise will sing,
 solely because thou art my God
 and my eternal King.

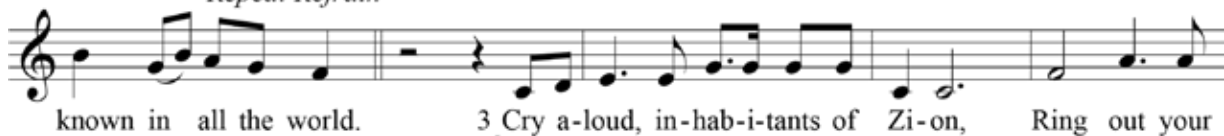
Words: Spanish, 17th cent.; tr. Edward Caswall (1814-1878); adapt. Percy Dearmer (1867-1936), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: *St. Fulbert*, Henry John Gauntlett (1805-1876)



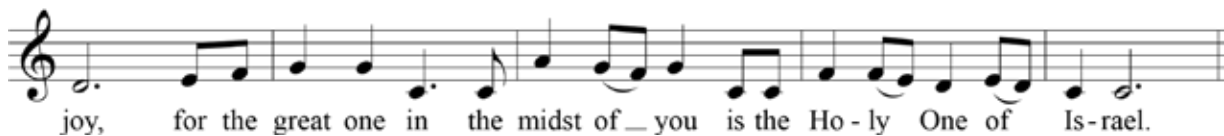


Sing the prais-es of the Lord, for he has done great things, and this is—

Repeat Refrain



known in all the world. 3 Cry a-loud, in-hab-i-tants of Zi-on, Ring out your



joy, for the great one in the midst of_ you is the Ho-ly One of Is-rael.



Turn page for communion music.



1. Ev - ry prom - ise we can make, ev - ry prayer and step of faith;
 2. Ev - ry soul we long to reach, ev - ry heart we hope to teach;

Ev - ry dif - ference we will make is on - ly by His grace.
 Ev - ry - where we share His peace is on - ly by His grace.

Ev - ry moun - tain we will climb, ev - ry ray of hope we shine;
 Ev - ry lov - ing word we say, ev - ry tear we wipe a - way;

Ev - ry bless - ing left be - hind is on - ly by His grace. Grace a -
 Ev - ry sor - row turned to praise is on - ly by His grace.

- lone which God sup - plies, strength un - known He will pro -

-vide, Christ in us our Cor-ner - stone; We will go forth in grace a -

lone. lone. Grace a - lone which God sup-

-plies, strength un - known He will pro - vide, Christ in us our Cor-ner -

-stone; We will go forth in grace a - lone. Grace a - stone; We will go

forth in grace a - lone. We will go forth

in grace a - lone.

The Post Communion Prayer *All Kneel.*

Celebrant and People:

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing *Remain Kneeling.*

Closing Hymn 470 *All Stand and Sing.*

There's a Wideness in God's Mercy

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of two systems. The first system contains three verses of lyrics, and the second system contains the concluding lines of the hymn. The piano accompaniment is a simple harmonic accompaniment with chords and moving lines in both hands.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp - tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
 there is joy for all the mem - bers in the sor - rows of the Head.
 and our life would be thanks - giv - ing for the good - ness of the Lord.

Words: Frederick William Faber (1814-1863), alt. Music: *Beecher*, John Zundel (1815-1882), alt.

The Dismissal

The People: **Thanks be to God.**

Postlude

Improvisation on "Spanish Hymn"

*The Flowers at the Altar are Given to the Glory of God
 and in Thanksgiving for over 60 Years of Marriage
 to my Loving Husband, Leslie E. Clemens
 by Jacqueline B. Clemens.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

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