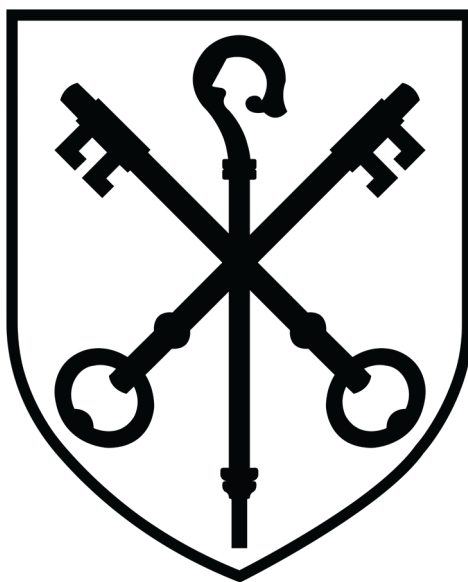


EVENSONG

THE FOURTEENTH SUNDAY AFTER TRINITY

18 SEPTEMBER 2022 | 5PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Remain seated.*

God Be In My Head

A. Ramsey

God be in my head and in my understanding,

God to be in my eyes and in my looking,

God be in my mouth and in my speaking,

God be in my heart,

God be at my end and God be at my beginning

Ringing of the Bell *Please stand.*

Opening Scripture

Let my prayer be set forth in your sight as incense, and let the lifting up of my hands be an evening sacrifice.

PSALM 141:2

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:


Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**


The Invitatory *All stand.*

Officiant *People*



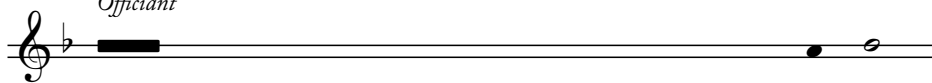
O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*



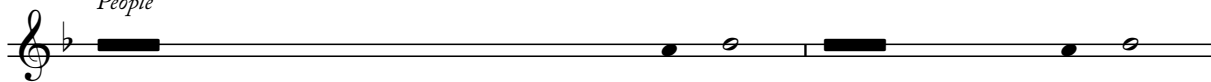
O God, make speed to save us; O Lord, make haste to help us.

Officiant



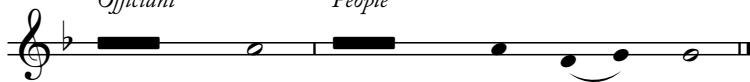
Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People



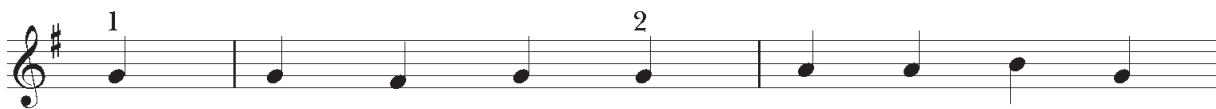
As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*



Praise the Lord. The Lord's Name be ——— praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.



1 O gra - cious Light, Lord Je - sus Christ, in
 2 Now sun - set comes, but light shines forth, the
 3 Wor - thy are you of end - less praise, O



you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
 lamps are lit to pierce the night. Praise Fa - ther, Son, and
 Son of God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
 Spi - rit: God who dwells in the e - ter - nal light.
 all the earth and in the high - est heaven a - dored.

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light* Copyright © The Church Pension Fund. Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Psalm 138 *Chanted by the Choir.*

¹ *I will give thanks to you, O Lord, with my whole heart; *
 even before the gods will I sing praises to you.*

² *I will worship toward your holy temple and praise your Name,
 because of your loving-kindness and truth, *
 for you have magnified your Name and your word
 above all things.*

³ *When I called upon you, you heard me *
 and gave me increase of strength.*

⁴ *All the kings of the earth shall praise you, O Lord, *
 for they have heard the words of your mouth.*

⁵ *They shall sing of the ways of the Lord, *
 that great is the glory of the Lord.*

⁶ *For though the Lord be high, yet he has respect for the lowly; *
 as for the proud, he beholds them from afar.*

⁷ *Though I walk in the midst of trouble, yet shall you refresh me; **

you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.

⁸ *The Lord shall make good his loving-kindness toward me; * your mercy, O Lord, endures for ever; despise not the works of your own hands.*

*Glory be to the Father, and to the Son, and to the Holy Ghost; * as it was in the beginning, is now, and ever shall be, world without end. Amen*

The First Lesson *All are Seated.*

Amos 8: 4–12

⁴ Hear this, you who trample on the needy and bring the poor of the land to an end,⁵ saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances,⁶ that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?”⁷ The Lord has sworn by the pride of Jacob: “Surely I will never forget any of their deeds.⁸ Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?”⁹ “And on that day,” declares the Lord God, “I will make the sun go down at noon and darken the earth in broad daylight.¹⁰ I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day.¹¹ “Behold, the days are coming,” declares the Lord God, “when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the Lord.¹² They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the Lord, but they shall not find it.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Magnificat, magnificat anima mea dominum.

I sing with all my heart, my spirit leaps for joy. Who am I that you should honor me?

By your saving grace, all will call me blest, And proclaim the greatness of your name!

How great your gifts to us, how wonderful your works, With your pow'r you strengthen all the weak.

Your mercy will endure; steadfast is your love, all the faithful follow and believe.

You scatter all the proud, the rich you send away.

All the mighty vanish in your sight.

You fill each hungry heart, raising up the least. You are hope to all who are in need.

You rescue all the poor, your servant Israel. You preserve the promise long foretold.

You keep your saving word; faithful is your name. Every generation sings your praise

The Second Lesson

Luke 16: 1–13

[Jesus] also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. ² And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ ³ And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ ⁵ So, summoning his master’s debtors one by one, he said to the first, ‘How much do you owe my master?’ ⁶ He said, ‘A hundred measures of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures of wheat.’ He said to him, ‘Take your bill, and write eighty.’ ⁸ The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. ⁹ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

¹⁰ “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. ¹¹ If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? ¹² And if you have not been faithful in that which is another’s, who will give you that which is your own? ¹³ No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music consists of quarter and eighth notes, with some phrases ending in a double bar line. The final phrase, 'A - men.', ends with a double bar line and repeat dots.



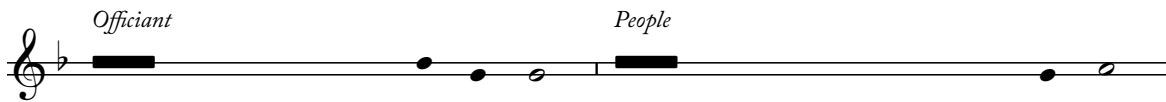
Suffrages

Officiant *People*



O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*



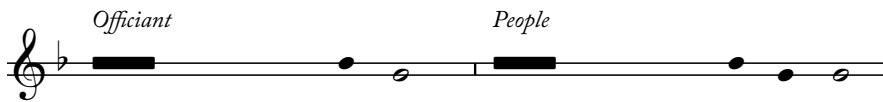
O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*



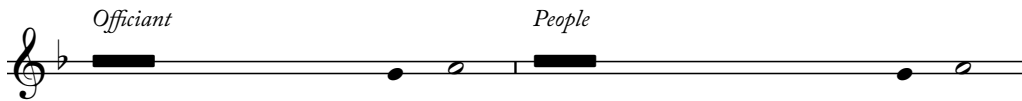
Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*



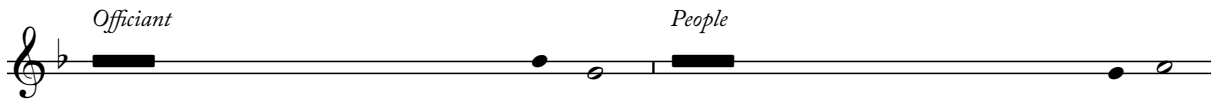
O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*



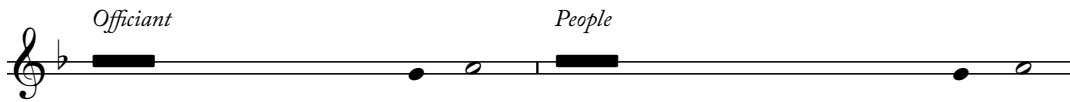
Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*



Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*



Create in us clean hearts, O God; And take not your Holy Spirit from us.



The Collect of the Day *Remain kneeling.*

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**



Pie Jesu Domine, Dona eis requiem, sempiternam requiem

Merciful Lord Jesus, grant us eternal rest

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

Office Hymn 581 *All stand and sing.*

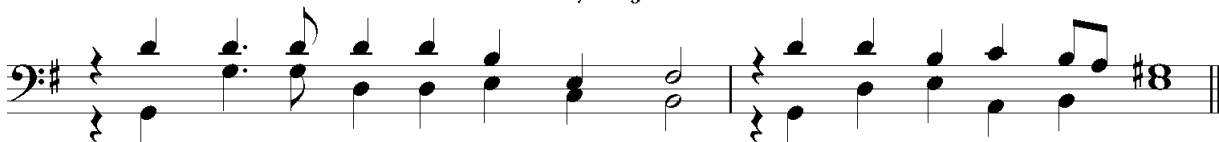
Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris-tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem-bers of his Bo - dy joined we are in him made one.



6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

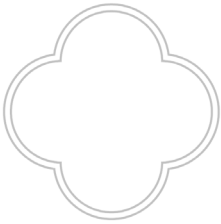
The Grace *All say in unison*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

EPHESIANS 3:20-21

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.





*The Flowers at the Altar are Given to the Glory of God
and in Thanksgiving for My Son Daniel, born this month,
by Steve Dean.*





SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

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