

EVENSONG

THE THIRTEENTH SUNDAY AFTER TRINITY

11 SEPTEMBER 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *All Sing.*

Lead Me to the Cross

Verse 1

Saviour I come, quiet my soul
Remember
Redemption’s hill
Where Your blood was spilled
For my ransom

Pre-Chorus

Ev’rything I once held dear
I count it all as loss

Chorus

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me, lead me to the cross

Verse 2

You were as I, tempted and tried
Human
The word became flesh
Bore my sin in death
Now You're risen

Bridge

To Your heart
To Your heart
Lead me to Your heart
Lead me to Your heart

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ——— praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.





1. O _____ gra - cious Light, pure bright -ness of the ev - er -



-liv - ing Fa - ther in hea - ven, O _____ Je - sus Christ, _____ ho - ly _____ and



bles - ed! _____ 2. Now as we come _____ to the set - ting of the sun,



and our eyes be - hold _____ the ves - per _____ light, we sing Your prais -es, O God: Fa -ther,



Son, and Ho - ly Spi - rit. _____ 3. You are wor -thy at all _____ times to be



praised by hap - py voic - es. O Son of God, _____ O Giv - er _____ of life,



and to be glo - ri - fied through all the _____ worlds. _____



Psalm 98 *Chanted by Music Team.*

- ¹ *O sing unto the Lord a new song, **
for he has done marvelous things.
- ² *With his own right hand and with his holy arm, **
he has won for himself the victory.
- ³ *The Lord declared his salvation; **
his righteousness has he openly shown in the sight of the nations.
- ⁴ *He has remembered his mercy and truth toward the house of Israel, **
and all the ends of the world have seen the salvation of our God.
- ⁵ *Show yourselves joyful in the Lord, all you lands; **
sing, rejoice, and give thanks.
- ⁶ *Praise the Lord with the harp; **
sing with the harp a psalm of thanksgiving.
- ⁷ *With trumpets also and horns, **
O show yourselves joyful before the Lord, the King.
- ⁸ *Let the sea make a noise, and all that is in it, **
the round world, and those who dwell therein.
- ⁹ *Let the rivers clap their hands, and let the hills be joyful together before the Lord, **
for he has come to judge the earth.
- ¹⁰ *With righteousness shall he judge the world, **
and the peoples with equity.

*Glory be to the Father, and to the Son, and to the Holy Spirit; **
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson *All are Seated.*

Philippians 2: 5–11

⁵ Have this mind among yourselves, which is yours in Christ Jesus,[a] ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped,[b] ⁷ but emptied himself, by taking the form of a servant,[c] being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1. My soul mag-ni - fies the Lord; my spir - it re - joi - ces in God! My
 2. He scat-ters the proud and rich; He lifts up the hum-ble and weak. The
 3. From now to the end of time the na-tions will know me as blest. For



sav - ior has seen His ser - vant in need and be - hold the great things He has
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to —
 God has made new His pro - mise of love and — mer - cy through A - bra - ham's



done: 2. He
 — feast. Oh, be - hold, my Sav - ior has come! And my soul will tell of His
 — seed.



praise, for He who is strong has come to the weak and at last He will reign as our



King _____ of Peace.

The Second Lesson

John 12: 31–36a

³¹ Now is the judgment of this world; now will the ruler of this world be cast out. ³² And I, when I am lifted up from the earth, will draw all people to myself.” ³³ He said this to show by what kind of death he was going to die. ³⁴ So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” ³⁵ So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. ³⁶ While you have the light, believe in the light.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1. Be - fore the throne of God a - bove I have a strong and per - fect
 2. When Sa - tan tempts me to de - spair, and tells me of the guilt with -
 3. Be - hold Him there, the ris - en Lamb, my per - fect spot - less right - eous -
 4. I bow be - fore the cross of Christ, and mar - vel at this love di -



plea, a great High Priest whose name is love, who ev - er lives and pleads for
 -in, up - ward I look and see Him there, who made an end to all my
 -ness, the great un - change - a - ble "I Am", the King of glo - ry and of
 -vine, God's per - fect Son was sac - ri - ficed to make me right - eous in God's



me. My name is grav - en on His hands, my name is writ - ten on His
 sin. Be - cause the sin - less Sav - iour died my sin - ful soul is count - ed
 grace. One with Him - self I can - not die, my soul is pur - chased with His
 eyes. This riv - er's depths I can - not know, but I can glo - ry in its



heart; I know that while in heav'n He stands, no tongue can bid me thence de -
 free, for God the Just is sat - is - fied to look on Him and par - don
 blood; My life is hid with Christ on high, with Christ, my Sav - iour and my
 flood; The Lord Most High has bowed down low, and poured on me His glo - rious



-part, no tongue can bid me thence de - part.
 me, to look on Him and par - don me.
 God, with Christ, my Sav - iour and my God.
 love, and poured on me His glo - rious love.



The Apostles' Creed *All stand and chant together.*

When reciting the Creed, we join with Christians since the Early Church in facing East, toward the rising sun, Jerusalem, the Garden, and the direction in which Scriptures speak of the Lord's return.

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers *The People kneel.*

The musical notation consists of two staves. The first staff is divided into three sections: 'Officiant' (with notes for 'The Lord be with you.'), 'People' (with notes for 'And with your spi - rit.'), and 'Officiant' (with a thick black bar for 'Let us pray.'). The second staff is also divided into three sections: 'Officiant' (with a thick black bar), 'People' (with notes for 'Lord, have mercy upon us. Christ, have mercy upon us.'), and 'Officiant' (with notes for 'Lord, have mercy up - on us.').

Setting: John Merbecke (c. 1510 – c. 1585); adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

The Lord's Prayer *Sung by All.*

Our Fa-ther, who art in heav-en, hal-low-ed be thy Name,
thy king-dom come, thy will be done on earth as it is
in heav-en. Give us this day our dail-y bread. And for-give
us our tres-pass-es as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from
e-vil. For thine is the king-dom, and the power, and the glo-ry
for e-ver and e-ver. A-men.

Suffrages

Officiant *People*
O Lord, show your mercy up-on us; And grant us your sal-va-tion.
Officiant *People*
O Lord, guide those who go-vern us; And lead us in the way of justice and truth.
Officiant *People*
Clothe your ministers with right-eous-ness; And let your people sing with joy.

Officiant *People*
 O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*
 Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*
 Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*
 Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Almighty God, whose Son our Savior Jesus Christ was lifted high upon the Cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

At the Cross (Love Ran Red)

Verse 1

*There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down*

Chorus

*At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You
Where Your love ran red and my sin washed white
I owe all to You I owe all to You (Jesus)*

Verse 2

*There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down*

Bridge

*Here my hope is found
Here on holy ground
Here I bow down here I bow down
Here arms open wide
Here You saved my life
Here I bow down here I bow (down)*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

Service for Admitting Members: Order of the Daughters of the Holy Cross

The Officiant addresses the People.

Will all members of The Order of the Daughters of the Holy Cross and the candidates come forward.

The Presenter continues

Each member of The Order of the Daughters of the Holy Cross wears this cross, the symbol of the Order. Before each one takes her vow and receives her cross, we ask you to bless it

The Officiant blesses the crosses.

Holy and gracious God, we ask you to bless each cross that it may be an outward symbol to all who see it that the one who wears it has dedicated her life to you. Every day as she puts on her cross, may each woman be reminded of your faithful care and provision for her as your Daughter. We ask this through the mediation of your Son, who redeemed us by his sacrifice on the Holy Cross.

The Presenter:

I present to you [names], who have completed the period of study and discernment and desire to become members of The Order of the Daughters of the Holy Cross.

The Officiant addresses the Candidates.

For three months you have studied, prayed, and searched the scriptures and your heart to confirm the call you received from Jesus to be admitted to this Order dedicated to Prayer, Service, Study and Evangelism. Do you believe you have been so called?

The Candidates respond.

I do.

The Officiant addresses the Candidates.

Have you read, and do you affirm, the Faith Statement of the Order?

The Candidates respond.

I have read and affirm the Faith Statement.

The Officiant addresses each candidate individually

[Name], will you live by the Rule of the Life of the Order and willingly take the fourfold Vow of Prayer, Service, Study and Evangelism?

The Candidates respond.

Yes, by the power of the Holy Spirit, I pledge faithful obedience to the Rule of Life of the Order and solemnly do undertake the Vow of Prayer, Service, Study and Evangelism.

The Officiant addresses the Candidates

Receive and wear the cross of the Order as an outward symbol of your vow.

The Officiant addresses the Candidates.

As a member of The Order of the Daughters of the Holy Cross, will you do everything in your power to promote harmony and to further the mission and ministry of the Order?

The Candidates respond.

I will with God's help.

The Officiant addresses the Candidates.

My sisters, prayer is the foundation of all God's work. As you enter The Order of the Daughters of the Holy Cross, I thank you for the difference your prayers will make to how that work is done in this part of his Church. May you find joy and fulfillment as members of this Order, and may you be blessed as your life of Prayer, Service, Study and Evangelism blesses those whom God places in your path. Now with your sister, join in the Prayer of the Order.

All Daughters say the Prayer of the Order.

O gracious and Holy Father, that thy Son may be glorified, give thy Daughters wisdom to perceive thee, intelligence to understand thee, diligence to seek thee, patience to wait for thee, eyes to behold thee, a heart to meditate upon thee, and a life to proclaim thee, by the power of the Holy Spirit through Jesus Christ our Lord and Savior. Amen.

The Officiant addresses the Congregation.

Let us recognize these new members of The Order of the Daughters of the Holy Cross.



In Christ a - lone my hope is found He is my
 In Christ a - lone who took on flesh, ful - ness of
 There in the ground His bod - y lay, Light of the
 No guilt in life, no fear in death, this is the

light, my strength, my song; This cor - ner - stone, this sol - id
 God in help - less babe! This gift of love, and right - eous -
 world by dark - ness slain; Then, burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal

ground, firm through the fierc - est drought and storm. What heights of
 ness, scorned by the ones He came to save. Till on that
 day, up from the grave He rose a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled when striv - ings cease. My com - fort -
 cross as Je - sus died, the wrath of God was sat - is - fied. For ev - 'ry
 stands in vic - to - ry, sin's curse has lost its grip on me; For I am
 hell, no scheme of man, can ev - er pluck me from His hand; Till he re -

er, my all in all, here in the love of Christ I stand.
 sin on Him was laid; Here in the death of Christ I live.
 His and He is mine, bought with the pre - cious blood of Christ.
 turns or calls me home, here in the pow'r of Christ I'll stand!



Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



*The Flowers at the Altar are Given to the Glory of God
and in Thanksgiving and Celebration of our 40th Wedding Anniversary
by Terrell and Tricia Folsom.*











SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

CONNECT

info@StPetersFL.com | 850.701.0664 | www.StPetersFL.com

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