

THE EIGHTH SUNDAY AFTER TRINITY

7 AUGUST 2022 | 11:15AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

The Holy Communion with Baptism

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you will be entering an area where photography, video, and audio recording may occur.

Prelude

This is My Father's World

P. Jones

Jonathan LaBarre, Soloist

*This is my Father's world, And to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas, His hand the wonders wrought.*

*This is my Father's world: The birds their carols raise,
The morning light, the lily white, Declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass, He speaks to me everywhere.*

*This is my Father's world: O let me ne'er forget
That though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world: Why should my heart be sad?
The Lord is King: let the heavens ring! God reigns; let earth be glad!*

The Entrance Rite

Pealing of the Bells *Please Stand.*

Entrance Hymn 398

I Sing the Almighty Power of God

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good - ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea - tures with his Word, and then pro - nounced them good.
 and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com - mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres - ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Celebrant: Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The Liturgy of the Word

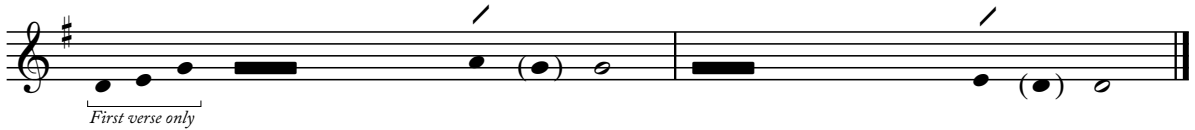
The First Lesson *All are Seated.*

Genesis 15: 1–6

¹ After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." ⁴ And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." ⁵ And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." ⁶ And he believed the Lord, and he counted it to him as righteousness.

Lector: The Word of the Lord.

People: **Thanks be to God.**



- 10 *The LORD* brings the counsel of the nations to **naught**; *
 he makes the devices of the peoples to be of no effect,
 and casts out the counsels of **princes**.
- 11 The counsel of the LORD shall endure for **éver**, *
 and the thoughts of his heart from generation to generátion.
- 12 Blessed is the nation whose God is the **LÓRD**, *
 and blessed are the people he has chosen for himself to be his **inhéritance**.
- 13 The LORD looks down from heaven and beholds all the children of **mén**; *
 from the habitation of his dwelling he considers all those who dwell **ón** the earth.
- 14 He fashions all the **héarts** of them *
 and understands **áll** their works.
- 15 There is no king who can be saved by a mighty **hóst**; *
 neither is any mighty man delivered by **gréat** strength.
- 16 A horse is considered a vain hope to **sáve** a man; *
 neither shall it deliver anyone by its **gréat** strength.
- 17 Behold, the eye of the LORD is upon those who **féar** him, *
 and upon those who put their trust in his **mércy**,
- 18 To deliver their soul from **déath**, *
 and to feed them in the time of **fámine**.
- 19 Our soul has patiently waited for the **LÓRD**, *
 for he is our help **ánd** our shield.
- 20 Our heart shall **rejóice** in him, *
 because we have hoped in his **hóly** Name.
- 21 Let your merciful kindness, O LORD, be **upón** us, *
 as we have put our **trúst** in you.

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² For by it the people of old received their commendation. ³ By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. ⁴ By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵ By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶ And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷ By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. ⁸ By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹ By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰ For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹ By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹² Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. ¹³ These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Lector: The Word of the Lord.

People: **Thanks be to God.**



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)



The Gospel *Remain Standing.*

Luke 12: 32–40

Gospeler: The Holy Gospel of our Lord Jesus Christ according to St. Luke.

People: **Glory be to thee, Lord Christ.**

³² [Jesus said], “Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³ Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. ³⁴ For where your treasure is, there will your heart be also. ³⁵ “Stay dressed for action and keep your lamps burning, ³⁶ and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. ³⁷ Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. ³⁸ If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! ³⁹ But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. ⁴⁰ You also must be ready, for the Son of Man is coming at an hour you do not expect.”

Gospeler: The Gospel of the Lord.

People: **Praise be to thee, Lord Christ.**

The Sermon

The Rev’d Canon Dr. Michael Petty

Procession to the Font 490 *All stand.*

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.

The image shows a musical score for two voices, soprano (1) and alto (2), in a key of three flats (B-flat major or D-flat minor) and 4/4 time. The melody is simple and hymn-like. The lyrics are: '1 I want to walk as a child of the light. 2 I want to see the bright - ness of God.' The score includes a treble clef for the soprano part and a bass clef for the alto part. There are some decorative elements like dashed lines and a curved line under the final notes.

I want to fol - low Je - sus.
I want to look at Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and

star of my life — is Je - sus.
show me the way to the Fa - ther.

Refrain:

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

After the Procession to the Font, children are welcome to come sit in the central aisle in front of the Baptismal Font.

The Exhortation

Celebrant: Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God”; and he commissioned the Church to “teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ’s body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

CANDIDATES FOR HOLY BAPTISM AT 9:00AM

Christopher Miguel Williams MacKayla Rose Sinaloa Brantley Cash Sinaloa

The Presentation of the Candidates

Celebrant: The Candidates for Holy Baptism will now be presented.

Presenters: I present *N.N.* to receive the Sacrament of Baptism.

Infants and Younger Children

Celebrant: Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their soul. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom. Are you willing and ready to undertake this?

Presenters: I am, the Lord being my helper.

Profession of Faith

Celebrant: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Presenters: I renounce them.

Celebrant: Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Presenters: I renounce them.

Celebrant: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Presenters: I renounce them.

The Celebrant prays over the Candidates and anoints them with the Oil of Exorcism, saying:

Celebrant: Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord.

Amen.

The Celebrant continues:

Celebrant: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Presenters: I do.

Celebrant: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Presenters: I do.

Celebrant: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Presenters: I will, the Lord being my helper.

The Celebrant addresses the congregation:

Celebrant: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We Will.**

Celebrant: Let us join with the parents and godparents to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant: Do you believe and trust in God the Father?

People: **I do.**

I believe in God the Father almighty, maker of heaven and earth.

Celebrant: Do you believe and trust in Jesus Christ?

People: **I do.**

I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.

Celebrant: Do you believe and trust in the Holy Ghost?

People: **I do.**

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidates

Lector: Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

Lector: That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People: **We beseech thee to hear us, Good Lord.**

Lector: That they may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People: **We beseech thee to hear us, Good Lord.**

Lector: That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People: **We beseech thee to hear us, Good Lord.**

Lector: That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People: **We beseech thee to hear us, Good Lord.**

Lector: That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People: **We beseech thee to hear us, Good Lord.**

Lector: That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People: **We beseech thee to hear us, Good Lord.**

Lector: That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People: **We beseech thee to hear us, Good Lord.**

Prayer for the Candidates

Celebrant: Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Celebrant: Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. **Amen.**

The Baptism

The Priest pours water on the head of the candidate, saying,

Celebrant: I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

Celebrant: Receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. **Amen.**

When all have been baptized and signed the Celebrant says

Celebrant: Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Celebrant: Let us welcome the newly baptized.

People: **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

Procession from the Font 490 *All Stand.*

I Want to Walk as a Child of the Light

3 I'm look - ing for — the com - ing of Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 3/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The first measure is a whole note chord. The second measure has a dotted quarter note followed by an eighth rest, with a dashed line indicating a tie to the next measure. The third measure has a dotted quarter note followed by an eighth rest, also with a dashed line indicating a tie. The fourth measure has a dotted quarter note followed by an eighth rest. The fifth measure has a dotted quarter note followed by an eighth rest. The sixth measure has a dotted quarter note followed by an eighth rest. The seventh measure has a dotted quarter note followed by an eighth rest. The eighth measure has a dotted quarter note followed by an eighth rest. The ninth measure has a dotted quarter note followed by an eighth rest. The tenth measure has a dotted quarter note followed by an eighth rest. The eleventh measure has a dotted quarter note followed by an eighth rest. The twelfth measure has a dotted quarter note followed by an eighth rest. The thirteenth measure has a dotted quarter note followed by an eighth rest. The fourteenth measure has a dotted quarter note followed by an eighth rest. The fifteenth measure has a dotted quarter note followed by an eighth rest. The sixteenth measure has a dotted quarter note followed by an eighth rest. The seventeenth measure has a dotted quarter note followed by an eighth rest. The eighteenth measure has a dotted quarter note followed by an eighth rest. The nineteenth measure has a dotted quarter note followed by an eighth rest. The twentieth measure has a dotted quarter note followed by an eighth rest. The twenty-first measure has a dotted quarter note followed by an eighth rest. The twenty-second measure has a dotted quarter note followed by an eighth rest. The twenty-third measure has a dotted quarter note followed by an eighth rest. The twenty-fourth measure has a dotted quarter note followed by an eighth rest. The twenty-fifth measure has a dotted quarter note followed by an eighth rest. The twenty-sixth measure has a dotted quarter note followed by an eighth rest. The twenty-seventh measure has a dotted quarter note followed by an eighth rest. The twenty-eighth measure has a dotted quarter note followed by an eighth rest. The twenty-ninth measure has a dotted quarter note followed by an eighth rest. The thirtieth measure has a dotted quarter note followed by an eighth rest. The thirty-first measure has a dotted quarter note followed by an eighth rest. The thirty-second measure has a dotted quarter note followed by an eighth rest. The thirty-third measure has a dotted quarter note followed by an eighth rest. The thirty-fourth measure has a dotted quarter note followed by an eighth rest. The thirty-fifth measure has a dotted quarter note followed by an eighth rest. The thirty-sixth measure has a dotted quarter note followed by an eighth rest. The thirty-seventh measure has a dotted quarter note followed by an eighth rest. The thirty-eighth measure has a dotted quarter note followed by an eighth rest. The thirty-ninth measure has a dotted quarter note followed by an eighth rest. The fortieth measure has a dotted quarter note followed by an eighth rest. The forty-first measure has a dotted quarter note followed by an eighth rest. The forty-second measure has a dotted quarter note followed by an eighth rest. The forty-third measure has a dotted quarter note followed by an eighth rest. The forty-fourth measure has a dotted quarter note followed by an eighth rest. The forty-fifth measure has a dotted quarter note followed by an eighth rest. The forty-sixth measure has a dotted quarter note followed by an eighth rest. The forty-seventh measure has a dotted quarter note followed by an eighth rest. The forty-eighth measure has a dotted quarter note followed by an eighth rest. The forty-ninth measure has a dotted quarter note followed by an eighth rest. The fiftieth measure has a dotted quarter note followed by an eighth rest. The fifty-first measure has a dotted quarter note followed by an eighth rest. The fifty-second measure has a dotted quarter note followed by an eighth rest. The fifty-third measure has a dotted quarter note followed by an eighth rest. The fifty-fourth measure has a dotted quarter note followed by an eighth rest. The fifty-fifth measure has a dotted quarter note followed by an eighth rest. The fifty-sixth measure has a dotted quarter note followed by an eighth rest. The fifty-seventh measure has a dotted quarter note followed by an eighth rest. The fifty-eighth measure has a dotted quarter note followed by an eighth rest. The fifty-ninth measure has a dotted quarter note followed by an eighth rest. The sixtieth measure has a dotted quarter note followed by an eighth rest. The sixty-first measure has a dotted quarter note followed by an eighth rest. The sixty-second measure has a dotted quarter note followed by an eighth rest. The sixty-third measure has a dotted quarter note followed by an eighth rest. The sixty-fourth measure has a dotted quarter note followed by an eighth rest. The sixty-fifth measure has a dotted quarter note followed by an eighth rest. The sixty-sixth measure has a dotted quarter note followed by an eighth rest. The sixty-seventh measure has a dotted quarter note followed by an eighth rest. The sixty-eighth measure has a dotted quarter note followed by an eighth rest. The sixty-ninth measure has a dotted quarter note followed by an eighth rest. The seventieth measure has a dotted quarter note followed by an eighth rest. The seventy-first measure has a dotted quarter note followed by an eighth rest. The seventy-second measure has a dotted quarter note followed by an eighth rest. The seventy-third measure has a dotted quarter note followed by an eighth rest. The seventy-fourth measure has a dotted quarter note followed by an eighth rest. The seventy-fifth measure has a dotted quarter note followed by an eighth rest. The seventy-sixth measure has a dotted quarter note followed by an eighth rest. The seventy-seventh measure has a dotted quarter note followed by an eighth rest. The seventy-eighth measure has a dotted quarter note followed by an eighth rest. The seventy-ninth measure has a dotted quarter note followed by an eighth rest. The eightieth measure has a dotted quarter note followed by an eighth rest. The eighty-first measure has a dotted quarter note followed by an eighth rest. The eighty-second measure has a dotted quarter note followed by an eighth rest. The eighty-third measure has a dotted quarter note followed by an eighth rest. The eighty-fourth measure has a dotted quarter note followed by an eighth rest. The eighty-fifth measure has a dotted quarter note followed by an eighth rest. The eighty-sixth measure has a dotted quarter note followed by an eighth rest. The eighty-seventh measure has a dotted quarter note followed by an eighth rest. The eighty-eighth measure has a dotted quarter note followed by an eighth rest. The eighty-ninth measure has a dotted quarter note followed by an eighth rest. The ninetieth measure has a dotted quarter note followed by an eighth rest. The hundredth measure has a dotted quarter note followed by an eighth rest.

I want to be with Je - sus.

When we have run with pa - tience the race, we

shall know the joy of Je - sus.

Refrain:

In him there is no darkness at all.
 The night and the day are both alike.
 The Lamb is the light of the city of God.
 Shine in my heart, Lord Jesus.

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The Holy Communion

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50.

At the Offertory

At the River

A. Copland

*Shall we gather by the river, where bright angel's feet have trod,
With its crystal tide forever flowing by the throne of God?*

*Yes, we'll gather by the river, the beautiful, the beautiful river,
Gather with the saints by the river that flows by the throne of God.*

*Soon we'll reach the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace.*

*Yes, we'll gather by the river, the beautiful, the beautiful river,
Gather with the saints by the river that flows by the throne of God.*

Presentation Hymn *All Stand.*

As the Hart Longs



As the hart longs _____ for flow - ing streams, so longs my
Praise God from whom _____ all bless - ings flow; praise Him, all



soul _____ for thee, O God. My soul does thirst _____
crea - tures here be - low; praise Him a - bove, _____



— for the liv - ing God; when shall I come _____ to see thy face?
— ye _____ heavn - ly hosts; praise Fa - ther, Son, _____ and Ho - ly Ghost.

The Sursum Corda

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

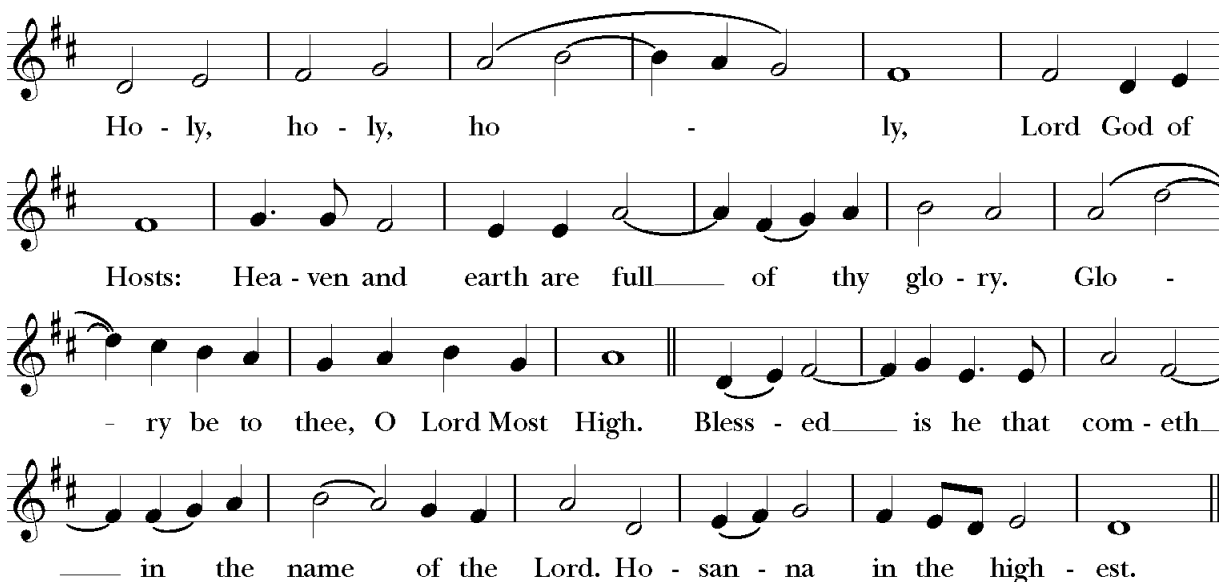
Celebrant:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name, evermore praising thee, and saying:

Sanctus S114

H. Willan



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and of thine almighty goodness, vouchsafe to bless and sanctify with thy Word and Holy Spirit these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink, ye all, of this; for this is my Blood of the New Testament, which is shed for you and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty with these, thy holy gifts, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we earnestly desire thy fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ and through faith in his Blood, we and all thy whole Church may obtain remission of our sins and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to say:

People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichaell@gmail.com*

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 can'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt. Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.





1. Take my life — and let ——— it be — con - se - crat - ed, Lord,
 2. Take my voice — and let ——— me sing — al - ways, on - ly, for —
 3. Take my will — and make ——— it Thine, — it — shall be — no long -



— to Thee. — Take my mo - ments and — my — days, — let —
 — my King. — Take my lips — and let — them — be — filled —
 — er mine. — Take my heart, — it is — Thine — own, — it —



— them flow — in cease - less praise. — Take my hands — and let them — move —
 — with mes - sag - es — from Thee. — Take my sil - ver and my — gold, —
 — shall be — Thy roy - al throne. — Take my love, — my Lord, I — pour —



at the im - pulse of — Thy love. — Take my feet — and let —
 not a mite — would I — with - hold. — Take my in - tel - lect —
 at Your feet — its treas - ure store. — Take my - self — and I —



— them — be — swift — and beau - ti - ful — for Thee. —
 — and — use — ev - 'ry pow - er as — You choose. —
 — will — be — ev - er, on - ly, all — for Thee. —

2, 3.



Here — am I, — all — of me. —



Take — my — life, — it's all — for Thee. —



The Post Communion Prayer *All Kneel.*

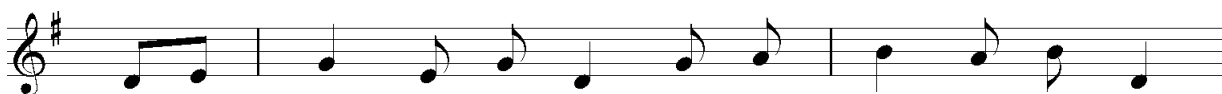
Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing *Remain Kneeling.*

Closing Hymn 636 *All Stand and Sing.*

How Firm a Foundation



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

The Dismissal

The People: **Thanks be to God.**

Postlude

Trumpet Tune

D. Laskey

*The Flowers at the Altar are Given To the Glory of God
 and in Thanksgiving for our 56th Wedding Anniversary
 by David and Helen Jones.*



*and in Thanksgiving for our 54 Years of Marriage
 by Jim and Elizabeth Maples.*







SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

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