

THE ELEVENTH SUNDAY AFTER TRINITY

28 AUGUST 2022 | 9:00AM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

Holy Communion

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.

Prelude

Variations on Wondrous Love

R. Lau

The Entrance Rite

Pealing of the Bells *Please Stand.*

Entrance Hymn *All Sing.*

The God of Abraham Praise



1. The God of A - braham praise, who reigns en - throned a - bove;
2. The God of A - braham praise, at whose su - preme com - mand
3. He by him - self hath sworn: we on his oath de - pend;
4. The good - ly land I see, with peace and plen - ty blest;



An - cient of e - ver - last - ing days, and God of love;
from earth I rise and seek the joys at his right hand:
we shall, on ea - gle - wings up - borne, to heav'n a - scend:
a land of sa - cred lib - er - ty and end - less rest.



the Lord, the great I AM, by earth and heav'n con - fessed:
I all on earth for - sake, its wis - dom, fame, and pow'r;
we shall be - hold his face, we shall his pow'r a - dore,
There milk and hon - ey flow, and oil and wine a - bound,



we bow and bless the sa - cred name for e - ver blest.
 And him my on - ly por - tion make, my shield and tow'r.
 and sing the won - ders of his grace for e - ver - more.
 and trees of life for - ev - er grow with mer - cy crowned.



5. There dwells the Lord, our King, the Lord, our Right - eous - ness,
 6. The God who reigns on high the great arch - an - gels sing,
 7. The whole tri - um - phant host give thanks to God on high;



tri - um - phant o'er the world and sin, the Prince of Peace;
 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they e - ver cry.



on Zi - on's sa - cred height his king - dom he main - tains,
 who was and is the same, and e - ver - more shall be: —
 Hail, A - braham's God and mine; I join the heav'n - ly lays.



and, glo - rious with his saints in light, for e - ver reigns.
 Je - ho - vah, Fa - ther, great I AM, we wor - ship thee!"
 All might and ma - jes - ty are thine, and end - less praise!



Recognition and Seating of a Bishop

The principal door being closed, the Dean, the Cathedral clergy, the Cathedral wardens, and other representative persons as convenient, go in procession through the congregation to the principal door.

The people stand.

The Bishop shall knock three times on the door, saying

Open unto me the gates of righteousness,
that I may go into them, and give thanks unto the LORD.

PSALM 118: 19

The Warden opens the door, and says

He who enters by the door is the shepherd of the sheep. To him the gatekeeper opens.

JOHN 10:2B-3

The Bishop shall enter the Church, stopping inside the Door.

Then he shall make his Petition as follows.

I, Alex, whom God has ordained to be a Shepherd and Servant, whom also you have chosen to be the Bishop of the Gulf Atlantic Diocese, come desiring to be seated in the Chair of this Church pertaining to my Office.

The Dean then welcomes the bishop, saying

Alex, Bishop in the Church of God, and our Bishop, we welcome you to your Cathedral Church, the symbol and center of your pastoral, liturgical, and teaching ministry in this Diocese.

The Dean and Warden then escort the Bishop to the Cathedra.

The Bishop takes his place standing before the Cathedra and facing the people. The Dean addresses the Bishop, saying,

In the name of the Clergy, Vestry, and People of St. Peter's, the Cathedral Church of this diocese, I welcome you and install you, Alex, in the chair appointed for your office and we salute you as Bishop of the Gulf Atlantic Diocese. May our Lord Jesus Christ preserve and keep you, and may the Holy Spirit stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

The Dean then prays for the Bishop, saying,

Let us pray.

O God of great power and unsearchable understanding, wonderful in all your counsels toward all whom you have made: Fill with the gift of the Holy Spirit Alex, whom you have called to undertake this ministry. Make him worthy to stand before your altar with integrity, to proclaim the Gospel of your Kingdom, to administer the Word of your truth, to offer gifts and spiritual sacrifices to you, and to renew your people in the font of your rebirth; that at the Second Coming of your only-begotten Son, he may go forth to meet him, and by the multitude of your mercies receive his reward. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

Amen.

The Bishop then sits, and the People offer their acclamations and applause. Here trumpets may be sounded and bells may be rung.

The Bishop then stands and says

The Collect of the Day

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Celebrant: O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



The Liturgy of the Word

The First Lesson *All are Seated.*

Ecclesiasticus 10: 7–18

⁷ Arrogance is hateful before the Lord and before people, and injustice is out of tune to both. ⁸ Sovereignty passes from nation to nation on account of injustice and insolence and wealth. ⁹ Why would dust and ash act arrogantly? For even in life his bowels decay. ¹⁰ A long illness baffles the physician; the king of today will die tomorrow. ¹¹ For when a man is dead, he will inherit creeping things and wild beasts and worms. ¹² The beginning of a person's pride is to depart from the Lord; his heart has forsaken his Maker. ¹³ For the beginning of pride is sin, and the man who clings to it will pour out abominations. Therefore the Lord brought upon them extraordinary afflictions and destroyed them utterly. ¹⁴ The Lord has cast down the thrones of rulers and has seated the lowly in their place. ¹⁵ The Lord has plucked up the roots of the nations and has planted the humble in their place. ¹⁶ The Lord has overthrown the lands of the nations and has destroyed them to the foundations of the earth. ¹⁷ He has removed some of them and destroyed them and has extinguished the memory of them from the earth. ¹⁸ Pride was not created for human beings, nor fierce anger for those born of women.

Lector: Here ends the reading.

Psalm 112 *Sung by the Choir.*

R. Lehman

- ¹ *Praise the Lord! Blessed is the one who fears the Lord, **
who has great delight in his commandments.
- ² *His seed shall be mighty in the land; **
the generation of the faithful shall be blessed.
- ³ *Riches and plenteousness shall be in his house, **
and his righteousness shall endure for ever.
- ⁴ *For the upright, there rises light in the darkness; **
he is merciful, loving, and righteous.
- ⁵ *It is good for him to be generous in lending **
and to guide his words with discretion.
- ⁶ *For he shall never be moved, **
and the righteous shall be kept in everlasting remembrance.
- ⁷ *He will not be afraid of any evil tidings, **
for his heart is steadfast and trusts in the Lord.
- ⁸ *His heart is established, and will not fear; **
at the last he shall see his desire upon his enemies.
- ⁹ *He has given freely to the poor, **
and his righteousness endures for ever; his horn shall be exalted with honor.
- ¹⁰ *The ungodly shall see it, and shall be angry; **
he shall gnash his teeth, and waste away; the desire of the ungodly shall perish.

¹ Let brotherly love continue. ² Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³ Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵ Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” ⁶ So we can confidently say, “The Lord is my helper; I will not fear; what can man do to me?” ⁷ Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

Lector: The Word of the Lord.

People: **Thanks be to God.**



Turn page for Sequence Hymn.



At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.

Children will return to their pews during The Peace.

1 Come, gra - cious Spi - rit, hea - ven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

The Nicene Creed *All Stand.*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ,

**the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *All Kneel.*

After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."

The Confession of Sin

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *Remain Kneeling.*

The Celebrant may then say one or more of the following sentences, first saying:

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

The Peace *All stand and greet one another in the name of the Lord.*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

At this time, the children who participated in Children's Chapel will return to their seats.

Parents, please look for your children and help them find their seats.

The Holy Communion

At the Offertory

Amazing Grace

J. Rutter

*Amazing grace how sweet the sound That saved a wretch like me
I once was lost, but now am found Was blind but now I see*

*'Twas grace that taught my heart to fear And grace my fears relieved
How precious did that grace appear The hour I first believed*

*Through many dangers, toils, and snares I have already come
'Tis grace that brought me safe thus far And grace will lead me home*

*The Lord has promised good to me, His word my hope secures;
He will my shield and portion be as long as life endures*

*Yea, when this flesh and heart shall fail, And mortal life shall cease,
I shall possess within the veil, A life of joy and peace*

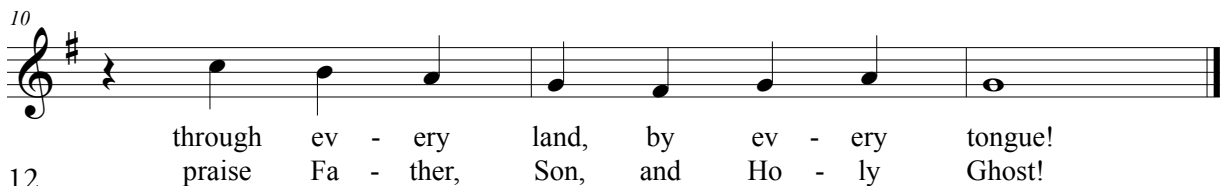
*When we've been here ten thousand years Bright, shining as the sun
We've no less days to sing God's praise Than when we first begun*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,
e.g. SPAC \$50.*

Presentation Hymn *All Stand.*

All Praise

C. Garven



The Sursum Corda

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

C. Garven

Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is
he who comes in the Name of the Lord. Ho - san-na in the high-est.

All Kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

People: **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

Celebrant and People:

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

Communion Instructions

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.

Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.

Lamb of God, you take a -
 way the sin of the world; have mer - cy on us. Lamb of
 God, you take a - way the sin of the world; have
 mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us your peace.

Home Communion: *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at 1loriandmichaell@gmail.com*

Prayer Ministry: *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

U - bi ca - ri - tas et a - mor, U - bi - ca - ri - tas De - us i - bi est

translation: Where charity and love are found, God is there

Communion Hymn 581

Where Charity and Love Prevail

1 Where char - i - ty and love pre - vail there God is ev - er found;
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
 3 For - give we now each o - ther's faults as we our faults con - fess;
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
 2 let us with heart and mind and strength now love him in re - turn.
 3 and let us love each o - ther well in Chris - tian ho - li - ness.
 4 be his the glo - ry that we seek, be ours his ho - ly peace.
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
 if honored be God's Name;
 our common life embraces all
 whose Father is the same.

Communion Hymn 554

'Tis the Gift to be Simple

'Tis the gift to be sim - ple, 'tis the gift to be free,

'tis the gift to come down where we ought to be,

and when we find our - selves in the place just right,

'twill be in the val - ley of love and de - light.

When true sim - pli - ci - ty is gained to

bow and to bend we shan't be a-shamed, to turn, turn, will

be our de-light till by turn - ing, turn - ing we come round right.

Words: Shaker song, 18th cent. Music: *Simple Gifts*, Shaker melody; acc. Margaret W. Mealy (b. 1922) Copyright ©1984, Margaret W. Mealy. All rights reserved. Used with permission.

The Post Communion Prayer *All Kneel.*

The Dean alone prays

Almighty Father, we thank you for feeding us with the holy food and drink of the Body and Blood of your Son, and for uniting us through him the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Alex may be to us an effective example in the word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Blessing *Remain Kneeling.*



Turn page for closing hymn.





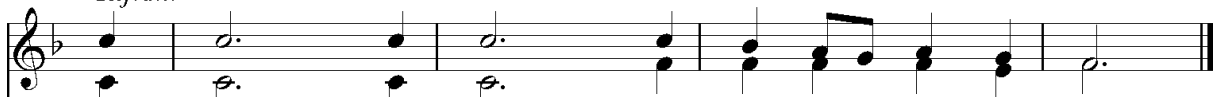
1 Re - joi - ce, ye pure in heart! Re - joi - ce, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swer - ing ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.



Refrain



Re - joi - ce, re - joi - ce, re - joi - ce, give thanks, and sing.



re - joi - ce, re - joi - ce,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

The Dismissal

The People: **Thanks be to God.**

Postlude

Trumpet Voluntary

J. Stanley

*The Flowers at the Altar are Given to the Glory of God
and in Thanksgiving for our 56 Years of Marriage
on this our Anniversary, August 28
by Mary Carol and Lewis Ward.*

*and in Thanksgiving for our 27 Years of Marriage
by Wesley and Kristen White*









SERVICES

9AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER, SR. | DEAN & RECTOR

THE REV'D CANON DAVID B. PUCIK | CANON FOR CATHEDRAL OPERATIONS

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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