

# THE TENTH SUNDAY AFTER TRINITY

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21 AUGUST 2022 | 9:00AM



ST. PETER'S ANGLICAN CATHEDRAL

*Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ*

# Holy Communion

*Please observe silence before the service for prayer and meditation.*

*All mobile telephones, pagers, and electronic devices should be turned off prior to the service.*

*When you enter a St. Peter's worship service event, you are entering an area where photography, video, and audio recording may occur.*

Prelude

*Adagio in C Minor*

J. S. Bach

## The Entrance Rite

Peeling of the Bells *Please Stand.*

Entrance Hymn 427 *All Sing.*

*When Morning Gilds the Skies*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
 2 hath none that can com - pare with: Je - sus Christ be praised!  
 3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
 4 ring joy - ous with the sound: may Je - sus Christ be praised!  
 5 both now and ev - er - more shall Je - sus Christ be praised!

Words: German, ca. 1800; tr. Robert Seymour Bridges (1844-1930), alt. Music: *Laudes Domini*, Joseph Barnby (1838-1896)

## The Opening Acclamation

*Celebrant:* Blessed be God: the Father, the Son, and the Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

*Celebrant and People:*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## The Summary of the Law

*Celebrant:*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

**The Kyrie** *All Sing.*

C. Garven



Lord, have mer - cy u - pon \_\_\_\_\_ us.



Christ, have mer - cy u - pon \_\_\_\_\_ us. Lord, have mer - cy,



Lord, have mer - cy, Lord have mer - cy u - pon \_\_\_\_\_ us.

**The Gloria in Excelsis** *All Sing.*

C. Garven



Glo - ry to God in the high - est, \_\_\_\_\_ and



peace to his peo - ple on \_\_\_\_\_ earth Lord God, heavn - ly King, al -



migh - ty God and Fa - ther we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. For you a - lone are the  
 Ho - ly one, — You a - lone are the Lord, You a - lone are the  
 Most High Je - sus Christ, with the Ho - ly spi - rit,  
 in the glo - ry of God the Fa - ther. A - men.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Let us pray.

*Celebrant:* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



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## The Liturgy of the Word

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**The First Lesson** *All are Seated.*

**Isaiah 28: 14–22**

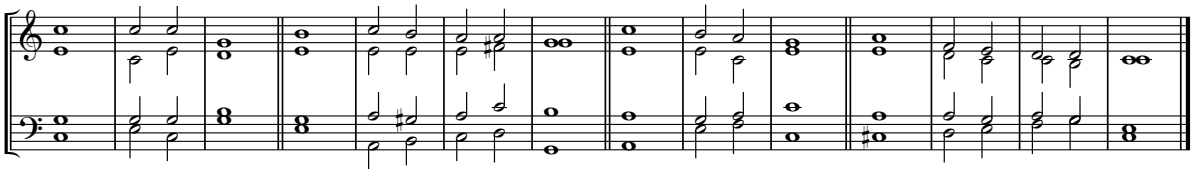
<sup>14</sup> Therefore hear the word of the Lord, you scoffers, who rule this people in Jerusalem! <sup>15</sup> Because you have said, “We have made a covenant with death, and with Sheol we have an agreement, when the overwhelming whip passes through it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter”; <sup>16</sup> therefore thus says the Lord God, “Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: ‘Whoever believes will not be in haste.’ <sup>17</sup> And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.” <sup>18</sup> Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge passes through, you will be beaten down by it. <sup>19</sup> As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message. <sup>20</sup> For the bed is too short to stretch oneself on, and the covering too narrow to wrap oneself in. <sup>21</sup> For the Lord will rise up as on Mount Perazim; as in the Valley of Gibeon he will be roused; to do his deed—strange is his deed! and to work his work—alien is his work! <sup>22</sup> Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of destruction

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 46** *Chanted by All.*

Anglican Chant: M. Luther



- 1 God is our | refuge • and | strength, \*  
a very | present | help in | trouble.
- 2 Therefore we will not fear ✓ though the | earth be | moved, \*  
and though the hills be carried | into • the | midst • of the | sea;
- 3 Though its waters | rage and | swell, \*  
and though the | mountains | shake • at its | tempest.
- 4 There is a river whose streams make glad the | city • of | God, \*  
the holy | dwelling • place | of the • Most | High.

- 5 God is in the midst of her ✓ therefore she | shall not • be | moved. \*  
 God shall | help her • at the | break of | day.
- 6 The nations are in an uproar and the | kingdoms • are | moved, \*  
 but God has lifted his | voice • and the | earth shall • melt a|way.
- 7 The Lord of | hosts is | with us; \*  
 the God of | Jacob | is our | refuge.
- 8 O come and behold the | works • of the | Lord, \*  
 what deva|stations • he has | brought up•on the | earth.
- 9 He makes wars to cease in | all the | world; \*  
 he breaks the bow and shatters the spear ✓ and | burns the | chariots • in the | fire.
- 10 “Be still then and | know that • I am | God; \*  
 I will be exalted among the nations ✓ and | I will • be ex|alted • in the | earth.”
- 11 

2nd Part
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 The Lord of | hosts is | with us; \*  
 the God of | Jacob | is our | refuge.

**The Second Lesson** *All are Seated.*

**Hebrews 12: 18–29**

<sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup> For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup> Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup> See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. <sup>26</sup> At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” <sup>27</sup> This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. <sup>28</sup> Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup> for our God is a consuming fire.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

*At this time, Children (1st Grade & under) are invited to come to Children's Chapel. We gather in the Narthex during the Sequence hymn, before moving downstairs. In Chapel, the children will have an opportunity to hear the Gospel, pray, sing, and participate in a format that is enriching and engaging.*

*Children will return to their pews during The Peace.*

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
 2 They stand, those halls of Zi - on all ju - bi - lant with song,  
 3 There is the throne of Da - vid; and there, from care re - leased,  
 4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
 and bright with man - y an an - gel, and all the mar - tyr throng:  
 the shout of them that tri - umph, the song of them that feast;  
 Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;  
 the Prince is ev - er in them, the day - light is se - rene;  
 and they who with their Lead - er have con - quered in the fight,  
 Je - sus, in mer - cy bring us to that dear land of rest,



what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for ev - er and for ev - er are clad in robes of white.  
 who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Chuny (12th cent.); tr. John Mason Neale (1818-1866), alt. St. 4, *Hymns Ancient and Modern*, 1861  
 Music: *Ewing*, Alexander Ewing (1830-1895)

**The Gospel** *Remain Standing.*

**Luke 13: 22–30**

*Gospeler:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People:* **Glory to you, Lord Christ.**

<sup>22</sup> [Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, “Lord, will those who are saved be few?” And he said to them, <sup>24</sup> “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup> When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ <sup>26</sup> Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ <sup>27</sup> But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ <sup>28</sup> In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup> And behold, some are last who will be first, and some are first who will be last.”

*Gospeler:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**The Sermon**

The Very Rev'd Marcus Kaiser, Sr.

**The Nicene Creed** *All Stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,**

**the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *All Kneel.*

*After each bidding of "Lord, in your mercy" the People prayerfully respond with "Hear our prayer."*

## **The Confession of Sin**

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *Remain Kneeling.*

*The Celebrant may then say one or more of the following sentences, first saying:*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. JOHN 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 JOHN 2:1-2

## **The Peace** *All stand and greet one another in the name of the Lord.*

*Celebrant:* The Peace of the Lord be always with you.

*People:* **And with your spirit.**

*At this time, the children who participated in Children's Chapel will return to their seats.*

*Parents, please look for your children and help them find their seats.*

# The Holy Communion

At the Offertory

*Christ, Whose Glory Fills the Skies*

F. Candlyn

*Christ, whose glory fills the skies, Christ, the true, the only light,  
Sun of Righteousness, arise, triumph o'er the shades of night;  
Dayspring from on high, be near; Daystar, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;  
Joyless is the day's return, till thy mercy's beams I see;  
Till they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine; pierce the gloom of sin and grief;  
Fill me, Radiancy divine, scatter all my unbelief;  
More and more thyself display, shining to the perfect day. Amen.*

*You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount,  
e.g. SPAC \$50.*

**Presentation Hymn** *All Stand.*

*All Praise*

C. Garven

From all that dwell be - low the\_ skies let the cre -  
Praise God from whom all bless - ings flow praise him all

5  
a - tor's praise a - rise! Let the Re - deem-er's name be sung  
crea - tures here be - low; praise him a - bove, ye heavn - ly host;

10  
through ev - ery land, by ev - ery tongue!  
praise Fa - ther, Son, and Ho - ly Ghost!

## The Sursum Corda

*Celebrant:* The Lord be with you.

*People:* **And with your spirit.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Sanctus

C. Garven

Ho-ly, Ho-ly, Ho - ly, Lord God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is

he who comes in the Name of the Lord. Ho - san-na in the high-est.

*All Kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved.

By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## The Lord's Prayer

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

*People:* **Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Fraction

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access

*Celebrant and People:*

**We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## The Invitation to Communion

### Communion Instructions

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*All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion. Anyone may come forward for a blessing in lieu of Communion.*

*Please indicate your desire for a blessing by crossing your arms on your chest.*

*An usher will release the aisles to come forward for Communion. A vergier will direct you to the altar rail where a priest will place a wafer in your hands. If you would like to dip the wafer into the wine, hold it so it is visible and the first chalice bearer will offer you the intinction chalice for you to do so. If you would like to drink from the common cup, consume the bread and drink from the chalice offered by the second chalice bearer.*

*Gluten-free wafers are available from the acolytes in front of the pulpit or the lectern. Once you have obtained your wafer, come to the priest for the words of administration.*

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Lamb of God, you take a -  
 way the sin of the world; have mer - cy on us. Lamb of  
 God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us your peace.

**Home Communion:** *If you are unable to attend services at St. Peter's because you are home-bound or otherwise unable, we can bring Communion to you. Please contact our Lay Eucharistic Minister-Visitor Coordinator, Lori Thompson, at [1loriandmichaell@gmail.com](mailto:1loriandmichaell@gmail.com)*

**Prayer Ministry:** *If you would like to be prayed for by a team of prayer ministers, after receiving communion, please proceed to the prayer ministry teams near the Liberty Cross in the transept near the large wooden door to classroom 201. You may form a line along the wall of the transept if necessary.*

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**Communion Music**
***The Eyes of All Wait Upon Thee***

J. Berger

*The eyes of all wait upon thee; and thou givest them their meat in due season.  
 Thou openest thine hand, and satisfiest the desire of every living thing.*



# Communion Hymn 304

# *I Come With Joy to Meet My Lord*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.



1. The splen - dor of the King, clothed in maj - es - ty; —  
 (2. And) age to age — He stands, and time is in His hands; —



— Let all the earth re-joyce, all the earth re-joyce. — He wraps —  
 — Be - gin - ning and the End, Be - gin - ning and the End. — The God -



— Him - self in light, and dark-ness tries to hide, and trem-bles at His voice, —  
 - head, three in one, Fa - ther, Spir - it, Son, the Li - on and the Lamb, —

§ CHORUS



— and trem-bles at His voice. — How great is our God! — Sing with me: — How  
 — the Li - on and the Lamb. —



great is our God! — And all will see how



great, how great is our God! —



BRIDGE

2. And Name a - bove all names, —



wor - thy of all praise. — My heart will sing: — How great is our God! —



D.S. al Fine

is our God! — How great

**The Post Communion Prayer** *All Kneel.*

*Celebrant and People:*

**Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing** *Remain Kneeling.*



Turn page for closing hymn.



1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46  
 Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

## The Dismissal

*The People:* **Thanks be to God.**

## Postlude

## *Sinfonia in D*

G. F. Handel







## SERVICES

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**9:00AM SUNDAY\*** | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

**11:15AM SUNDAY\*** | HOLY COMMUNION IN TRADITIONAL LANGUAGE

**5:00PM SUNDAY\*** | EVENSONG WITH HOLY COMMUNION

**12:10PM WEDNESDAY** | HOLY COMMUNION & PRAYERS OF HEALING

**7:30PM WEDNESDAY\*** (DURING CLASS SEMESTER) | CHORAL COMPLINE

**9:00AM MONDAY-FRIDAY** | MORNING PRAYER

**4:30PM MONDAY-THURSDAY** | EVENING PRAYER

*\*Service is live-streamed on our YouTube channel | [www.youtube.com/stpetersfl](http://www.youtube.com/stpetersfl)*

## OUR CLERGY

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THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

*Priest on call after hours, pastoral emergencies only | 850.391.6557*

## CONNECT

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