

EVENSONG

THE NINTH SUNDAY AFTER TRINITY

14 AUGUST 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Sung by All.*

Jesus Messiah

He be-came sin, who knew no sin; that
His bo - dy the bread, His blood the wine bro -
we might be - come His right-eous-ness; He hum - bled Him - self, and
ken and poured out, all for love. The whole earth trem-bled and
car-ried the cross Love so a-maz - ing, Love so a -
the veil was torn. maz - ing. Je - sus, Mes - si - ah; Name a - bove all

— names; Bless-ed re-deem - er; Em-man-u-el
 The res-cue for sin - ners, the ran-som from heav - en;
 Je-sus Mes-si - ah, Lord of all. All our hope
 is in You, all our hope is in You; all the glo-
 - - ry to You, God, the light of the world.
 Je - sus Mes - si - ah

Ring of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.” JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:


Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**


The Invitatory *All stand.*

Officiant *People*




O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*



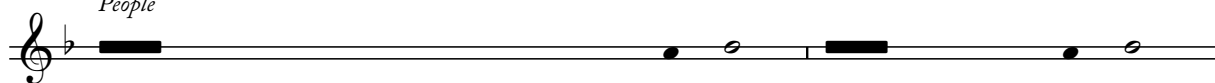
O God, make speed to save us; O Lord, make haste to help us.

Officiant




Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People



As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*



Praise the Lord. The Lord's Name be ___ praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

1. O _____ gra - cious Light, pure bright-ness of the ev - er -
-liv - ing Fa - ther in hea - ven, O _____ Je - sus Christ, _ ho - ly _____ and
bless - ed! _____ 2. Now as we come _____ to the set - ting of the sun,
and our eyes be - hold _____ the ves - per _____ light, we sing Your prais -es, O God: Fa-ther,
Son, and Ho - ly Spi - rit. _____ 3. You are wor -thy at all _____ times to be
praised by hap - py voic - es. O Son of God, _____ O Giv - er _____ of life,
and to be glo - ri - fied through all the _____ worlds. _____

Psalm 82 *Chanted by Music Team.*

- ¹ *God stands in the council of princes; **
he is a Judge among gods.
- ² *“How long will you give wrong judgment **
and accept the ungodly?
- ³ *Defend the poor and fatherless; **
see that those who are in need and necessity have what is right.
- ⁴ *Deliver the outcast and poor; **
save them from the hand of the ungodly.”
- ⁵ *They will not learn nor understand, but walk about in darkness; **
all the foundations of the earth are shaken.
- ⁶ *I have said, “You are gods, **
and you are all the children of the Most High;
- ⁷ *But you shall die like mortals, **
and fall like one of the princes.”
- ⁸ *Arise, O God, and judge the earth, **
for you shall take all nations for your inheritance.

*Glory be to the Father, and to the Son, and to the Holy Spirit; **
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson *All are Seated.*

Hebrews 12: 1–14

¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. ³ Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. ⁴ In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵ And have you forgotten the exhortation that addresses you as sons? “My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶ For the Lord disciplines the one he loves, and chastises every son whom he receives.” ⁷ It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit

of righteousness to those who have been trained by it. ¹² Therefore lift your drooping hands and strengthen your weak knees, ¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

Magnificat



1. My soul mag - ni - fies the Lord; my spir - it re - joic - es in God! My
 2. He scat - ters the proud and rich; He lifts up the hum - ble and weak. The
 3. From now to the end of time the na - tions will know me as blest for

1.



sav - ior has seen His ser - vant in need, and be - hold the great things He has done: 2. He
 kings of the earth He casts from their thrones, and the hun - gry He wel - comes to
 God has made new His prom - ise of love and — mer - cy through A - bra - ham's

2,3.



feast. Oh, be - hold! My Sav - ior has come, and my soul will tell of His praise for He who is strong has
 seed.

Fine

D.C. al Fine



come to the weak! And at last He will reign as our King — of Peace.

3. From



⁴⁹ [Jesus said], “I came to cast fire on the earth, and would that it were already kindled! ⁵⁰ I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹ Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵² For from now on in one house there will be five divided, three against two and two against three. ⁵³ They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” ⁵⁴ He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵ And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

A Song to the Lamb

C. Garven

Splen - dor and hon - or and king - ly power are yours by right, O

6 Lord our God, for you cre - a - ted ev - 'ry - thing that is, and

11 by your will they were cre - a - ted and have their be - ing; And yours by right O

16 Lamb of God, O lamb that was slain, with your blood you have re -

21 deemed for God, from ev - 'ry fam - ily, and lan - guage and peo - ple and na - tion, a king - dom of priests to

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and uses a mix of quarter, eighth, and half notes, with many notes beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Anthem

Meditation on “Slane”

C. Garven

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.



Turn Page for Office Hymn



1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough - share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

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Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

**The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. Amen.**

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



*The Flowers at the Altar are Given to the Glory of God
and in Thanksgiving for our 53rd Wedding Anniversary on August 18th
by Christopher and Lois Flager.*





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

Priest on call after hours, pastoral emergencies only | 850.391.6557

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