

EVENSONG

THE SEVENTH SUNDAY AFTER TRINITY

31 JULY 2022 | 5:00PM



ST. PETER'S ANGLICAN CATHEDRAL

Reaching One Another, Tallahassee, and the World with the Transforming Love of Jesus Christ

EVENSONG

Please observe silence before the service for prayer and meditation.

All mobile telephones, pagers, and electronic devices should be turned off prior to the service.

When you enter a St. Peter's worship service/event, you will be entering an area where photography, video, and audio recording may occur.

“Daily Morning and Evening Prayer are the established rites (offices) by which, both corporately and individually, God’s people annually encounter the whole of Holy Scriptures, daily confess their sins and praise Almighty God, and offer timely thanksgivings, petitions, and intercessions.” (2019 Book of Common Prayer, Page 6). Unlike the Eucharist, these Daily Offices can be said by anyone either publicly or privately. Many churches, like Saint Peter’s, say or sing the Offices publicly on a daily basis. While on the weekdays our Evening Prayer is said, on Sunday evenings it will be sung. The service of Evensong is Evening Prayer sung by the people, or chorally by a choir on behalf of the people. Musical settings are drawn from many eras, some reflecting modern prayer book language and others from the original 1662 Book of Common Prayer. We invite you to join along, as able, or sit in prayerful contemplation as the voices of the singers and scripture wash over you.

Prelude *Sung by All.*

Promises

Verse 1

*God of Abraham You're the God of covenant, Of faithful promises
Time and time again You have proven, You do just what You say*

Pre-Chorus

*Though the storms may come, And the winds may blow
I'll remain steadfast
And let my heart learn when You speak a word, It will come to pass*

Chorus

*Great is Your faithfulness to me, Great is Your faithfulness to me
From the rising sun to the setting same, I will praise Your name
Great is Your faithfulness to me*

Verse 2

*God from age to age, Though the earth may pass away
Your word remains the same yeah, Your history can prove
There's nothing You can't do, You're faithful and true*

Interlude
Oh Your faithfulness
It never runs out

Bridge
I put my faith in Jesus, My anchor to the ground
My hope and firm foundation, He'll never let me down

Ringing of the Bell *Please stand.*

Opening Scripture

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."

JOHN 8: 12

The Confession of Sin

The Officiant says to the People:

Let us humbly confess our sins to Almighty God.

Silence is kept. All kneel.

The Officiant and People say:

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Invitatory *All stand.*

Officiant *People*

O Lord, o - pen our lips; And our mouth shall pro - claim your praise.

Officiant *People*

O God, make speed to save us; O Lord, make haste to help us.

Officiant

Glory be to the Father, and to the Son, and to the Holy Spi - rit;

People

As it was in the beginning, is now, and ever shall be, world without end. A - men.

Officiant *People*

Praise the Lord. The Lord's Name be ___ praised.

Setting: Sarum chant; adapt. John C. Martin (b. 1987). © Copyright 2020 John C. Martin. All Rights Reserved.

Phos Hilaron *Sung by All.*

O Gracious Light

1. O _____ gra - cious Light, pure bright - ness of the ev - er -
 liv - ing Fa - ther in hea - ven, O _____ Je - sus Christ, _ ho - ly ___ and
 bless - ed! _____ 2. Now as we come ___ to the set - ting of the sun,

and our eyes be - hold ___ the ves - per ___ light, we sing Your prais -es, O God: Fa-ther,
 Son, and Ho - ly Spi - rit. ___ 3. You are wor-thy at all ___ times to be
 praised by hap - py voic - es. O Son of God, ___ O Giv - er ___ of life,
 and to be glo - ri - fied through all the ___ worlds. ___

Psalm 49: 1–12 *Chanted by Music Team.*

- ¹ *Hear this, all you peoples; *
ponder it with your ears, all who dwell in the world,*
- ² *High and low, rich and poor, *
everyone with his neighbor.*
- ³ *My mouth shall speak of wisdom, *
and my heart shall muse on understanding.*
- ⁴ *I will incline my ear to a parable, *
and declare my dark sayings with the harp.*
- ⁵ *Why should I fear in the days of wickedness, *
and when the wicked at my heels encompass me round about?*
- ⁶ *There are some who put their trust in their goods, *
and boast in the multitude of their riches.*
- ⁷ *But no one can deliver his brother, *
nor pay unto God a price for him;*
- ⁸ *For it is so costly to redeem their souls, *
that we should never have enough to pay it,*
- ⁹ *So that they should live for ever, *
and should not see the grave.*
- ¹⁰ *For we see that wise men die, as well as the ignorant and foolish; *
they perish alike and leave their riches for others.*

¹¹ *And yet they think that their houses shall continue for ever,
and that their dwelling places shall endure from one generation to another, **
and they call lands after their own names.

¹² *Man is like an ox that has no understanding; **
he is like the beasts that perish.

*Glory be to the Father, and to the Son, and to the Holy Spirit; **
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson *All are Seated.*

Colossians 3: 5–17

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶ On account of these the wrath of God is coming. ⁷ In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. ⁹ Do not lie to one another, seeing that you have put off the old self with its practices ¹⁰ and have put on the new self, which is being renewed in knowledge after the image of its creator. ¹¹ Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all. ¹² Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, ¹³ bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶ Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷ And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

Magnificat



1. My soul pro-claims the great-ness of the Lord, _____
(2.) mer - cy _____ in ev - 'ry gen - er - a - tion,



and my spir - it _____ ex - alts in God my Sav - ior.
He has _____ re - vealed _____ His pow - er and His glo - ry.



For He has looked _____ with mer - cy on my low - li - ness,
He has cast down _____ the might - y in their ar - ro - gance,



and His name will be for - ev - er ex - alt - ed. _____
and has lift - ed up the meek and the low - ly. _____



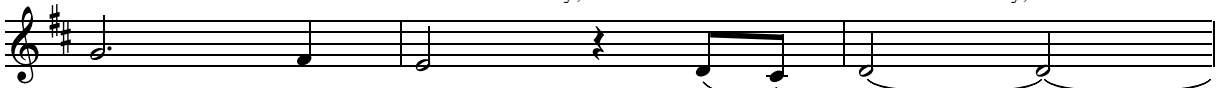
For the might - y God _____ has done great things for me,
He has come to help _____ His ser - vant Is - ra - el,



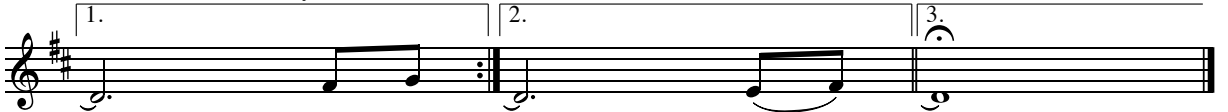
and His mer - cy _____ will reach from age to age. _____
He _____ re - mem - bers _____ His prom - ise to our fa - thers.



And _____ ho - ly, ho - ly; _____



Ho - ly is His _____ name. _____



2. He has _____ And _____



The Second Lesson

Luke 12: 13–21

¹³ Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” ¹⁴ But he said to him, “Man, who made me a judge or arbitrator over you?” ¹⁵ And he said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” ¹⁶ And he told them a parable, saying, “The land of a rich man produced plentifully, ¹⁷ and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ ¹⁸ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’” ²⁰ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ ²¹ So is the one who lays up treasure for himself and is not rich toward God.”

Lector: The Word of the Lord.

People: **Thanks be to God.**

Canticle *All Stand. Sung by All.*

How Great is Our God

1. The splen - dor of ___ the King, ___ clothed in maj - es - ty; ___
 (2. And) age to age ___ He stands, ___ and time is in ___ His hands; ___

— Let all the earth _ re-joyce, ___ all the earth _ re-joyce. ___ He wraps _
 — Be - gin - ning and _ the End, ___ Be - gin - ning and _ the End. ___ The God -

— Him - self _ in light, ___ and dark - ness tries _ to hide, ___ and trem - bles at _ His voice, _
 — head, three _ in one, ___ Fa - ther, Spir - it, Son, ___ the Li - on and _ the Lamb, _

§ **CHORUS**

— and trem - bles at _ His voice. ___ How great ___ is our God! ___ Sing with me: _ How
 — the Li - on and _ the Lamb. ___

great is our God! ___ And all ___ will see how

The Lord's Prayer *Sung by All.*

Our Fa - ther, who art in heav - en, hal - low - ed be thy Name,
thy king - dom come, thy will be done on earth as it is
in heav - en. Give us this day our dail - y bread. And for - give
us our tres - pass - es as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from
e - vil. For thine is the king - dom, and the power, and the glo - ry
for e - ver and e - ver. A - men.

The musical score is written on seven staves in a single system. Each staff begins with a treble clef and a key signature of one flat (Bb). The melody is simple and uses a mix of quarter, eighth, and half notes, with many notes beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.



Suffrages

Officiant *People*

O Lord, show your mercy up - on us; And grant us your sal - va - tion.

Officiant *People*

O Lord, guide those who go - vern us; And lead us in the way of justice and truth.

Officiant *People*

Clothe your ministers with right - eous - ness; And let your people sing with joy.

Officiant *People*

O Lord, save your peo - ple; And bless your in - her - it - ance.

Officiant *People*

Give peace in our time, O Lord; And defend us by your might - y power.

Officiant *People*

Let not the needy, O Lord, be for - got - ten; Nor the hope of the poor be taken a - way.

Officiant *People*

Create in us clean hearts, O God; And take not your Holy Spirit from us.

The Collect of the Day *Remain kneeling.*

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Peace

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

The Collect for Aid Against Perils

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

The Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Anthem

Goodness of God

Verse 1

*I love You Lord, Oh Your mercy never fails me
All my days I've been held in Your hands
From the moment that I wake up
Until I lay my head I will sing of the goodness of God*

Chorus

*All my life You have been faithful
All my life You have been so so good
With every breath that I am able
I will sing of the goodness of God*

Verse 2

*I love Your voice, You have led me through the fire
In darkest night You are close like no other
I've known You as a father, I've known You as a friend
I have lived in the goodness of God*

Bridge

*Your goodness is running after, It's running after me
Your goodness is running after, It's running after me
With my life laid down, I'm surrendered now
I give You everything
Your goodness is running after, It's running after me*

You can now give your tithes or pledges by texting SPAC to 73256 followed by your desired gift amount, e.g. SPAC \$50. Tithes can also be left in the offering plates located near the entrance to the Nave.

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Persons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Persons, bless - ed Trin - i - ty.

Prayer for the Church and for the World *All kneel.*

A Prayer of St. John Chrysostom

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Grace *All say in unison*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 CORINTHIANS 13: 14

Voluntary

The congregation may remain for a brief service of Holy Communion or may depart at this time.



*The Flowers at the Altar are Given to the Glory of God
 and in Thanksgiving for our 50th Wedding Anniversary
 by Vivian and Jim Erickson.*





SERVICES

9:00AM SUNDAY* | HOLY COMMUNION IN CONTEMPORARY LANGUAGE

11:15AM SUNDAY* | HOLY COMMUNION IN TRADITIONAL LANGUAGE

5:00PM SUNDAY* | EVENSONG WITH HOLY COMMUNION

12:10PM WEDNESDAY | HOLY COMMUNION & PRAYERS OF HEALING

7:30PM WEDNESDAY* (DURING CLASS SEMESTER) | CHORAL COMPLINE

9:00AM MONDAY-FRIDAY | MORNING PRAYER

4:30PM MONDAY-THURSDAY | EVENING PRAYER

**Service is live-streamed on our YouTube channel | www.youtube.com/stpetersfl*

OUR CLERGY

THE VERY REV'D MARCUS A. KAISER | DEAN & RECTOR

THE REV'D CANON DR. MICHAEL W. PETTY | CANON FOR ADULT FORMATION

THE REV'D CANON MATTHEW R. WILKINS | CANON FOR WORSHIP

THE REV'D CANON WILLIAM T. KRIZNER | CANON FOR MISSIONS & EVANGELISM

THE REV'D DAVID E. MARTEN | YOUTH AND YOUNG ADULT MINISTER

THE MOST REV'D ROBERT W. DUNCAN, D.D. | BISHOP IN RESIDENCE

THE REV'D CANON DR. SUDDUTH R. CUMMINGS | RETIRED CANON

THE REV'D WESLEY P. OWENS | CURATE

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